

object to the climate, for we can choose any climate." "If we can learn a language in college, we need not say that we cannot learn a language when we live with the people who speak it." "The excuse of home ties should not bind us, for there are not orphans enough to convert the world." "God had but one son and he gave him, so my mother said she would give me." "Are we willing to go?" "Do we say we give God all, and then like the fakirs of India, take all back?" "Let us take a long look at the cross." "Let us see the multitude 'mangled and prostrate.'" "The first fruit of the Spirit is love." "The last command of Christ puts us all on the go." W. C. KEIRSTEAD.

Letter From Rev. E. B. Stiles.

Hoping that the saying, "Better late than never," is true, I venture to write now a letter that should have been written in May. If it had been written then it would have been written from Midnapore, written now it is from the coast of Spain. How true are James' words, "Ye know not what shall be on the morrow." It was with reluctance that I left the work to which I would gladly give all the years of my life. We are led to cry, "Where are the reapers for this ripening harvest?" Where is brother Boyer's successor? Isn't the apostolic succession to be kept up? Surely he was an apostle, a SENT ONE of God. Surely there must be some one among all the devoted young men of New Brunswick to succeed him in a work nobly begun.

Let me now give a few incidents from a week spent in one of our many large, unoccupied towns. Ramjibapore is about forty miles in a northerly direction from Midnapore, well laid out as native towns go, with a population of 10,000. I had two preachers: a cook, a gummy man to carry our tents and camp necessities, and my bicycle instead of a horse. We camped in a mango grove on the banks of a large tank, and had a curious crowd of spectators about the tents most of the time. Morning and evening we went about the town, talking, distributing tracts and selling Gospel portions. When in the tent we had a congregation most of the time, some days till ten o'clock at night.

One day I visited the English school and was invited by the master to give a lecture, so I preached Jesus to them. Then two boys came forward and recited a piece of poetry (I) composed by the master in my honor. It was a revelation to me of greatness that I had not been aware of possessing. The flattery of a Bengali babu is nauseating! While I was eating some sweets that he offered me as a token for his hospitable feelings, a large crowd assembled and I had another opportunity to talk, and also sold several Gospels.

Another day a cloth seller, a Brahman, asked me to talk by his shop, but as soon as I began he began too. I stopped and let him go on, but there seemed to be no end to his discourse. He recited in quick succession, the wonders performed by Hindu gods, none of which wonders seemed to have any moral purpose, or to suggest any remedy for sin. At length an old man in the crowd said, "Shut up and let the Sahib talk." I went across the street and had a talk. When I had finished the old man above mentioned, said, "When are you going away?" "Monday." "Why so soon? stay and teach us more about this way. You come, stay a few days, get our hearts soft and then go away leaving us to ourselves. How can we ever learn the true way?" Yes, how? Perhaps no one can do there again for months. Isn't it too bad! Doesn't it seem cruel? Ought it to be? Need it be so, if we as followers of Christ were not following so far off?

Later I returned to the Brahman and offered him a small Testament on condition that he would promise to read it. There were a good many standing by, and he refused to take it, because I was only a low caste white man, I presume. After dark, however, he came to the tent and asked for it. I gave it to him, and also had a chance to point him to "The Lamb of God that taketh away the sin of the world?" "What shall the harvest be?" Our God has said, that His word that goeth forth of His mouth shall not return unto Him void.

Another day I had a long talk with one of the preachers about using tobacco. His arguments all boiled down left the usual residuum, "I like it." He appeared somewhat vexed and said, "Well when I am convinced that it is wrong or that it does me any harm I will stop." I think the Spirit got hold of him for in about an hour I heard him throwing away the tin that held his tobacco, heard his pipe being broken, and Kollars shouting, brother Nitya has destroyed his thaken idol. It was a complete victory and has been followed by blessing to him both physically and spiritual, as I believe it would

be in the case of any Christian who had the courage and grace to do as Nitya did. Ramjibapore needs the Gospel. Two or three missionaries in that region would find their hands full of such work as called our Master to earth and occupied all His time. Perhaps the missionaries for this place are in New Brunswick. Are you one of them? E. B. STILES.

July 18, 1897.
Steamship City of Klisso.

Mission News and Notes.

—India has 1686 missionaries. If its population were divided equally among them, each missionary would have in his care 165,864 souls.

—As a striking evidence of the transforming power of the gospel and the worth of foreign missions, the Missionary Review says: "In 1850 you could buy a man in the Fiji Islands for \$7, butcher him, and eat him, without even public remonstrance. To-day the Bible is in nearly every house, and on Sunday nine tenths of the people may be found assembled in the churches for public worship."

—Despite the oft-repeated assertions of the great cost involved in the conversion of the heathen, Moravian statistics show that the cost of 93,000 converts has been only \$5 per head. While this should go far to silence the sneers of the world, it may at the same time prove helpful to missionary boards, and encourage greater attention to economy as not antagonistic to success in mission work.

—The following from the London Baptist is certainly not the loftiest of the benefits of Christian Missions, but it is worth noting as showing the incidental benefits resulting to the world from the spread of Christianity: "It is said that for every pound she spends on missions in the South Sea Islands England receives ten pounds. The United States have missionary and trading relations with Micronesia. We are told that for every dollar expended there on missions forty dollars are gained by trading. Yet more striking is the statement made by Bishop Fowler, and reported in the Missionary News: "It cost less than 1,200,000 dollars to Christianize the Sandwich Islands. We now have from 2,000,000 to 8,000,000 dollars of commerce, making in net profit about as much as the entire cost of Christianizing them."

It is interesting to know from a correspondent of the American Bible Society in Japan that the feeling in favor of Christianity is extending throughout the island. Evidence of this is seen in the fact that the work of distributing the Scriptures in Japan has lately been made easier through the action of the authorities, and the correspondent informs the Bible Society that special permission has been given for the distribution of the Scriptures and other Christian literature among the patients in the hospitals of Osaka, Otsu, Hiroshima and Kure. Permission has also been given for missionaries to visit the patients in the hospitals, and to tell them of the workings of Christianity. "Hitherto," the letter says, "the opposition at Osaka had been very determined, and the same liberty was not allowed there as elsewhere. But there has been a change in the commanding officer, and, in consequence, the removal of the objection to Christian work among the sick." All of which is encouraging. The work makes but little progress in Korea, and not much can be looked for in that country, in view of the contest for supremacy that is going on, with the advantage so far resting with the Russians.

—The Bible Society 'Reporter' says: "From the Bible Society warehouse between 6000 and 7000 volumes go out daily. This, however, represents only part of the total output, as a great many volumes are printed in China, India, and elsewhere. The daily circulation is about 13,000. Of the annual output of about 4,000,000 volumes, it is estimated that from 1,000,000 to 1,500,000 are in English. Among the many interesting translations is a pile of Scriptures in Pashtu, the language of Afghanistan. Each section of the Bible has been written out with a reed pen in the Panjab, and been reproduced by photography in London. For certain languages photography is found very useful in saving compositors' work and avoiding errors."

—The Moravians, with missions on the coast of Labrador since 1752, have now six stations or settlements in that extended region, with twenty-four or twenty-six missionaries. These labor chiefly among the Eskimos, while the missions are visited once a year by the society's steamer, which discharges

\$20,000 among them. The people, with about 5,000 livers, or permanent settlers, of European descent, are also ministered to by two missionaries of the Methodist Church of Canada and by missionaries or visiting clergymen of the Church of England and the the Presbyterians have begun a mission. The Methodist missionary at Rigolette travels hundreds of miles around his mission in winter with comatic and dogs. The Canadian and Newfoundland fishermen, as well as the livers along the coasts and in the harbors of this country, are greatly benefited by the work of the Deep Sea Mission, which has doctors and nurses as well as missionaries. Two hospitals were kept open during the past two winters, with a sister in charge of one and a doctor in charge of the other.

Home Religious News.

—The Annual meeting of the Disciples was held at Lord's Cove, Dee Island, beginning last Saturday.

—The Maritime Baptist Convention is to meet with the Main St. Baptist church, St. John on the 21st, inst.

—Bishop Kingdon, who has been in England two or three months, arrived home Saturday.

—Rev. J. B. Green, of St. John pastor the Unitarian church, has resigned.

A new Methodist church in Parrsboro, N. S., was dedicated Sabbath Aug. 8th.

Denominational News.

REV. A. M. MCNINTCH, who has been having an enjoyable visit at his old home, Victoria, C. Co., expects to return to Clark's Harbour, N. S. this week, and will (D. V.) occupy his pulpit next Sabbath, 15th inst.

REV. G. SWIM has tendered his resignation as pastor of the Petitediac—Cornhill pastorate. Bro. S. has spent two successful years in that field, and the churches are loath to part with him. He is undecided as to the future, but is hoping to be divinely directed.

HIBERNIA, Q. Co. — For the last few weeks I have been holding special services with the church at Hibernia. They have resulted in the awakening and strengthening of the church and the conversion of sinners. Four have followed their Lord in the ordinance of baptism and have united with the church. Others made some move in the meetings but have not as yet publicly consecrated themselves to the service of God. We trust that they may do so at an early date. The presence of the Master was manifest in the meetings in a marked degree, and we believe a number were convinced of their need and duty who did not decide.

G. W. FOSTER.

CANTERBURY AND SOUTHAMPTON.—Licentiate C. T. Coombes has handed in his resignation of the oversight of the churches of this pastorate, to the great regret of all his congregations. For the last two years he has preached with great acceptance, and laboured most unweariedly for the welfare of his people in every way, and the work has prospered much under his hands. At Eel River the church has been re-organized, and has a membership of seventeen, with the church building filled at each fortnightly preaching service. There is also a C. E. Society, with membership of 58—33 active and 25 associate. In Southampton 22 have been added to the church, and new life infused into the Young People's Society. The congregation attendant on the preaching service is large and appreciative. In Campbell Settlement, the membership of the church has been increased by 17, with a general reviving of interest in church work. By dint of tact, energy and hard labour results have been obtained that shows Bro. Coombes to be a workman not needing to be ashamed. If his services could be retained for another year, all would rejoice and expect still further upbuilding and extending of the work; if not, they will earnestly and anxiously desire the coming of one like-minded, who will not spare to declare the whole counsel of God, and labour as devotedly as Bro. Coombes has done for the welfare of man and the glory of the great Head of the Church.

G.

REV. G. A. HARTLEY's voice is troubling him somewhat. He has been advised to rest from preaching for a time, and will do so. It is hoped the rest will enable him to resume preaching with a good degree of ease and comfort. Licentiate Case preached for him the last two Sabbaths, and will do so for two or three more Sabbaths.

Rev. J. B. DAGGETT this week goes to Grand Manan, his old home, to spend three or four weeks vacation.

TEMPLARS. — The Grand Council of the Royal Templars of Temperance is a annual session this week at Gibson, N. B. The session began Tuesday, and will close Thursday night.

TWO MINISTERS. — Rev. Dr. Waters, pastor of St. David's Presbyterian church, St. John 1873-1880 died suddenly at his son's residence in Halifax, last Wednesday. He was in his seventh year. His last pastorate was in Newark, N. J., from which he retired three or four years ago on account of failing health. Dr. Waters was a good preacher, and was held in high esteem.

Rev. Alexander Grant, pastor of the First Baptist church, Winnipeg, was drowned in the Nepigon river last Wednesday, by the upsetting of a canoe. He was there for a short vacation, as had been his custom for several years. His death has caused great sorrow in Winnipeg, not only in his own church but amongst all denominations. He was a man of marked ability, of great devotion to christian work, and a fine preacher. He will be much missed in his denomination in Manitoba and the territories.

EYESIGHT RESTORED. — The many friends of Rev. Thos. W. Carpenter will be glad to hear that his eyesight has been restored. About four years he was practically blind. He writes the following: "As soon as I found my eyesight failing I consulted Dr. J. H. Morrison of St. John who pronounced the failure of vision due to cataract, and said that he could treat my eyes successfully when the proper time came. Several of my friends advised me to go to Montreal for treatment, but having confidence in Dr. Morrison I called at his office occasionally for nearly four years before he pronounced the cataract in a proper state to be removed. On the 20th of May last in a private Hospital on Hazen St., St. John, conducted by Miss Hegan, Dr. Morrison in the presence of Dr. Taylor of P. E. I., Dr. Olding of St. John, Dr. Frances A. Carpenter, of Carpenter, N. B., and others, performed a successful operation on my left eye. I can now see to go where I wish, and can read, can recognize my friends and acquaintances and enjoy myself very much. I can speak in the highest terms of the skill and kindness of Dr. Morrison, also of the Matron and nurses of the Hospital, who attended me with the greatest care and thoughtfulness. I am now in my eightieth year, and, my health, being good, I enjoy the recovery of my eyesight to a great degree."

A ROYAL ENDORSEMENT. — The Queen of England sends a telegram of congratulation to General Booth of the Salvation Army. The telegram recognizes the good and widely extended work which the order has accomplished. This is an endorsement that would not have been made without reason.

You and Your Grandfather

Are removed from each other by a span of many years. He travelled in a slow going stage-coach while you take the lightning express or the electric car. When he was sick he was treated by old fashioned methods and given old fashioned medicines, but you demand modern ideas in medicine as well as in every thing else. Hood's Sarsaparilla is the medicine of to-day. It is prepared by modern methods and to its preparation are brought the skill and knowledge of modern science. Hood's Sarsaparilla acts promptly upon the blood and by making pure, rich blood it cures disease and establishes good health.

Denominational Notices.

Free Baptist Conference of Nova Scotia.

SUMMARY OF PROGRAMME OF YEARLY MEETING.

WEDNESDAY, SEP. 8TH.
2 p. m., Elders Conference.
F. B. Y. P. Union.
7.30. Welcome Meeting.
Paper on the "Godhead of our Lord," by the Rev. C. F. Cooper.
THURSDAY, SEP. 9TH.
9 a. m., Social Meeting and Sermon. Executive of Conference.
10 a. m., General Conference opens. Report of Executive and Treasurer. Election of Officers.
2 p. m. Report of Min. Aid Society. Reports of Corresponding Delegates. Reports of Quarterly Meetings. Report of Education Society.
7.30 p. m. Education Society.
FRIDAY.
9 a. m. Social Meeting and Sermon.
10 a. m. Reports of Committees. Report of Home Mission Society.
2 p. m. Report of Corresponding Secretary.
4 p. m. Sunday School Convention.
7.30 p. m. Foreign Mission Society.
SATURDAY.
9 a. m. Business.
2.30 Social Conference.
7.30 Home Mission Society.
Paper on Baptism by Rev. E. Crowell.
SUNDAY.
Sermons by Rev. A. M. McNinch and visiting delegates.

NOTICE.

The Free Baptist Conference of Nova Scotia will hold its yearly meeting with the Free Baptist Church of Yarmouth on Thursday, September 9th, 1897, at 10 o'clock a. m. (See

Minutes, 1896, page 18, for membership).

EDWIN CROWELL
Clerk of Conference
Beaver River, N. Scotia
August 3rd, 1897.
P. S. The usual concessions will be obtained if possible from the D. A. Ry., the Coast Ry., and Steamers "City of St. John" and "Latour" and "Alpha." E. C.

FOREIGN MISSION FUND.

Rec'd from,
Dover ch. \$10 05
Grave Settlement ch. 85
Five Point ch. 5 84
Wheaton Settlement ch. 4 25
Lower Ridge ch. 5 62
Steeves Mountain ch. 2 57
Lewis Mountain ch. 4 45
Petitediac ch. 2 75
Corn Hill ch. 6 94
2nd. North River ch. 15 00
Steeves Mountain ch. 1 42
Newtown ch. 70
Col 6th. District Meeting. 4 32
E. W. SLIPP
Treasurer

August 7th, 1897.
St. John N. B.

Third District Meeting, with the Church at Campbell Settlement, York Co., the third Friday in September, 1897, at 2.30 o'clock, p. m. Ministers to attend—Revs G. W. Foster, F. A. Currier, J. J. Barnes, J. W. Clarke, O. N. Mott, C. T. Phillips, Dr. McLeod. Rev. J. T. Parsons to preach the annual sermon.

Fourth District Meeting, with the Church at Tracy Station, S. Co., the second Friday in September, 1897. Ministers to attend—Revs. F. C. Hartley, A. B. G. W. Foster, G. F. Currie, Joseph Noble, and John Henderson.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY. — Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

Marriages.

GATES-HAMILTON. — At Kemptonville Yarmouth Co., N. S. Aug. 3rd, by Rev. J. W. Smith, Mr. Allen M. Gates, of Melrose Square, Annapolis Co., N. S., and Miss Winnifred M. Hamilton, of Kemptonville, Yarmouth Co., N. S.

LAFOREUX-DUKE. — On the 6th inst., at his own residence, St. John West, by Rev. G. A. Hartley, Mr. Frank G. Laforeux and Miss Fleda R. Duke, both of St. John, West.

Good Things to eat are still better when made with

COTTOLENE

for they are

FREE from GREASE

and are easily digested. For Frying

Shortening, and all

cooking purposes

COTTOLENE is better

and purer than lard

Made only by

The N. K. Fairbank Company,

Wellington and Ann Sts. MONTREAL

They are imported by us from Chicago, where they are made in the largest harvester factory in the world, having 3,500 shop hands.

Simple Gear, Easy to operate, "Floating" Bar, Foot Light.

If anyone interested in this most wonderful mower will write us a card we will send catalogue and give nearest agent where this machine can be seen.

J. CLARK & SON, - FREDERICTON

UP TO JUNE 1897.
72 STEARN' BICYCLE

And 162 Gold Watches

Have Been Given Away

In Canada, this year, for

SUNLIGHT SOAP WRAPPERS

A similar number, namely, 12 Bicycles and 27 Watches will be given away every month up to December 1897.

Ask your grocer for particulars or drop a post-card to

LEVER BROS., (Limited),

23 Scott St., Toronto.

DR. FOWLER'S EXT-OFF WILD STRAWBERRY

CURES COLIC, CHOLERA, MORBUS, DIARRHOEA, DYSENTERY,

And all SUMMER COMPLAINTS of Children or Adults.

PRICE, 35c. Beware of Imitations.

NOTICE OF SALE

TO BE SOLD BY PUBLIC AUCTION

—ON—

Friday, Twenty-Seventh Day Of August,

At ten o'clock in the forenoon, in front of the Registry Office at Oromocto in the Parish of Burton, in the County of Sunbury, for payments of the debts of J. Wilbur Webb, late of the Parish of Blissville in the County of Sunbury, deceased, in consequence of a deficiency of the personal estate of the deceased for that purpose, pursuant to a license duly issued to the undersigned out of the Probate Court in and for the County of Sunbury, bearing date the 25th day of June, A. D. 1897, the lands and premises following, that is to say:—

"All that certain piece or parcel of land and premises, situate, lying and being in the Parish of Blissville and County aforesaid, and bounded as follows, viz: Commencing at a stake on the south side of the Mill Road so called, and thence running a southerly course adjoining William E. Perley's lands and Abner Hoyt's to John Murphy's line; thence westerly course adjoining said John Murphy's and David W. Mesereau's to land formerly owned by Orlo Hoyt, now in possession of Wellington Y. Hoyt; thence southerly adjoining said Y. land, formerly owned by Orlo Hoyt, to the aforementioned Mill Road, so called; and thence in an easterly direction following the various course of the said Mill Road to the place of beginning, containing eighty one acres, more or less, and being all that lot of land transferred by John R. Webb to said Rhoda Mesereau by deed, bearing date the twenty third day of April A. D. 1883, and being the lands and premises so described in the deed thereof from Rhoda Mesereau to the said J. Wilbur Webb, by deed, bearing date the twenty-second day of April, A. D. 1884."

RACHEL WEBB, — Administratrix of all and singular the goods and chattels of J. Wilbur Webb, late of the Parish of Blissville in the County of Sunbury.
ARTHUR R. SLIPP, Proctor.

The American Deering Ideal Mower

Roller and Ball Bearings,

Easiest running Mower made

They are imported by us from Chicago, where they are made in the largest harvester factory in the world, having 3,500 shop hands.

Simple Gear, Easy to operate, "Floating" Bar, Foot Light.

If anyone interested in this most wonderful mower will write us a card we will send catalogue and give nearest agent where this machine can be seen.

J. CLARK & SON, - FREDERICTON