

that the vote recorded in favor of prohibition was a pure, a clean and a disinterested vote. The prohibition question was not a new one. It had been before the people for a very long time. Both political parties had not accepted it in its entirety up to this time. Both had rejected it in its entirety. He saw before him several gentlemen who had attended the Ottawa liberal convention of June, 1893. They had pressed upon him, as leader of the party, the advisability of the liberal party advocating such a reform. He was bound to be frank and sincere in this matter. He was not a total abstainer, but being strongly imbued with the idea that in a country like this we must have a broad national sentiment he had no hesitation in saying that if he could be satisfied the national sentiment could be enlisted in favor of such a cause, which in itself was a good moral cause, he, for his part, would have no hesitation in sacrificing his personal views and inclination and submitting to the will of the majority. (Cheers.) That was the reason that plank was put in the liberal platform. He was well aware that the prohibitionists did not ask for that plank, but it was because the liberal party wanted a frank and honest expression of the views of the people that it had been decided to take the vote. The result was a majority of votes recorded in favor of prohibition. He agreed with Mr. Spence that the vote was, under the circumstances, a large one, yet it did not involve a majority of the electorate, although a respectable portion, and the consideration for the government was, what is to be done under such circumstances? He understood the ladies and gentlemen present considered the vote recorded was sufficient to authorize the government to enact prohibitory legislation with the certainty that such a law would be effective and loyally obeyed. That was a question on which the members of the government present would have to report to their colleagues. A good deal had been said as to the vote in Quebec. It was an important consideration that the second province in the dominion should have pronounced against prohibition, but that was not the primary consideration. The province of Quebec was part of the dominion, and he knew his fellow-countrymen too well not to know that they were a law abiding people, and that they would take their share of the work of confederation. (Cheers.) We are in this country as Providence has placed us. Men who in former days were often in antagonism with each other, Providence intended shall be friends, and we must give and take. (Cheers.) It would be impossible to carry on the work of confederation otherwise. He was proud to say that although Quebec had cast its vote against prohibition, the province was a temperate province. Major Bond had hardly done justice to Quebec in reference to its present position. The figures were reverse of what the major had given. Out of 933 rural municipalities the total number in which licenses were issued last year was 330. In 603 none were issued. (Cheers.) The province had a local optional law since 1854, and was satisfied with it. Outside of the cities and towns he believed it was well observed. Major Bond had said that frauds had been committed. He would be surprised indeed if in large cities, not only in Quebec, but in other provinces as well, there were no frauds, but so far as his information went, and he had taken pains to obtain information on the subject, he had not heard that there had been any fraud in the rural portions of the community, but, on the contrary, that the vote had been pretty honest. In regard to the taxation argument, the people of Quebec knew their business too well to be caught by such a trick as Major Bond had mentioned. They knew that prohibition would simply mean displacement of taxation. Possibly Major Bond and his friends in Quebec were not altogether free from blame for the result in that province. They had allowed the campaign to be all on one side. He was not aware of any plebiscite meetings in favor of prohibition outside of Montreal or St. Hyacinthe. Certainly they could not look for any other result in Quebec. He presented this consideration not because the vote in Quebec was to stand alone. The vote of Quebec had to be considered along with that of all other provinces. (Hear, hear.) More than this they could not expect him to say at present. The views of the deputation would be laid before the government. He thought this was too important a question to be trifled with. The government would take an early opportunity of communicating their views in reference to the representations made to them. (Cheers.)

Rev. Dr. Carman thanked the ministers for reiving the deputation. In conclusion he said, "We expect large thing of a strong government."

Plans for Christian Work.

The editor of Zion's Herald, the New England Methodist paper asked a number of pastors to write for the paper their plans of work for the season now beginning. He received many answers. Among them were the following, which may be suggestive to pastors who are now considering how they may most promote the building up of Zion during the Fall and Winter months.

Dr. Skene of Boston, says he labors among his people with the conviction that the Lord is always present, and not merely an occasional visitor. He wants revivals. But wants to make sure that they come from above.

Dr. Stackpole of Augusta, Maine, says: I propose to preach on subjects that pertain to vital religious experience, to present the great truths of universal religion, emphasized by the historic facts of Christianity, in the language and forms of thought of the present day, without much reference to the "standards" of any denomination. My inquiry is: What does God want to say now to the people through me? "We want religion first, theology afterwards." I propose to do my own work as an evangelist. I want no evangelists so-called, of the modern order. If I could find one like Wesley, Finney, or A. B. Earle, I would be glad to secure his help, but that order has died out. Unless I can find a leader in thought and spiritual power, one who can mingle wise instruction with mighty exhortation in refined language and manner, I shall do the best I can alone, possibly exchanging work with some of my ministerial brethren. I shall seek to have meetings special in quality rather than quantity. I shall magnify the regular service of the week and have no "protracted meetings" until the pressure of religious interest demands such. On one charge over fifty were baptised in one year without an extra meeting. This was the best revival I ever had. I want another like it—quiet, steady, thoughtful, enduring.

Dr. Louis A. Banks plans, "To preach every Sunday morning on themes to inspire, instruct and develop Christians. To preach every Sunday night to sinners and hold an after service for their immediate conversion. To visit my people five hours every day except Sunday. Finally, to try to be the best man and the best preacher that the grace of God can help me to be, and to work exactly as I would if I knew this were the very last year I should have on earth."

Dr. Hugh Johnston: I am convinced of the necessity of more earnest private prayer on behalf of my people if sinners are to be converted and the church built up, and so I am carrying daily to the throne of grace the house holds committed to my care.

In my pastoral work and social intercourse I shall endeavor to raise the tone of personal piety and devotedness. Rev. A. Gillies: I purpose to make the preaching more effectual by getting nearer the fountain head. I am going to study less books about the Bible and more books of the Bible. I am going to talk, not less with men, but more with God. I think about four hours a day among the people to find out what to say, five in the study to find out how to say it, and twenty-four with God to incarnate it, is nearly the proper proportion.

Rev. C. L. Goodell: I purpose to feed the flock of God, making careful preparation for my pulpit work, spiritual as well as mental, going from my knees to my pulpit and preaching each Sunday as if it were my last.

General Religious News.

—After an enthusiastic discussion, in which many of the four hundred delegates to the General Baptist Association of Kentucky took part, favorable action was taken on the proposition to send missionaries to the Philippines, Cuba, Porto Rico, and the Hawaiian Islands.

—Baptist missions have been specially successful in Sweden, and the Baptists now are much more numerous than any other body of Christians outside of the state (Lutheran) Church.

—In 20,000 British merchant ships the crews never assemble for worship, according to a correspondent of a Liverpool shipping newspaper. An effort on the part of Christian ship-owners to remedy this is advocated.

—Rev. B. F. Riley, now traveling in Europe, says, "Wherever Roman Catholicism prevails there is stagnation, decay and death." Writing of Italy he says: The press of Italy is dolorous in its wail of a decaying nation. The Italians are to-day among the most degraded of the civilized people on earth."

—The 29,000 German Baptists of the United States gave last year \$62,

000 for missions. This is 2.13 per member. This showing is all the more creditable when we remember that the German Baptists of the United States are not a wealthy people.

—The statistics of various denominations in this country give the number of members of churches at a little over 25,000,000 or about one-third of the entire population. What a mighty host for righteousness, if they were all righteous. But there are a good many who have their names on the church roll here, who have never been heard of in heaven.

—It is all right to shout "hallelujah" and say "Amen" when the life is consistent, but it is particularly odious to both God and man when a person is not doing right by his fellow men. The new Methodist church pastor at Glasgow realizes this, and in his introductory remarks to his congregation said he did not want to witness any shouting among his flock from those with long store accounts and other debts standing out against them.

—One of the very most conservative bodies in the world is the Original Secession Church of Scotland; but even that is becoming disturbed. The occasion is the request made of one of its ministers that he become a candidate for a parish church. He says he has put away the temptation; but the question will force itself, "Why have he asked?" and with the question comes an undefined feeling that he must have given some encouragement. This is strengthened by the reports, as yet vague, that other ministers have shown a disposition to receive in a kindly spirit overtures made by leaders in the other bodies looking toward reunion. Congregations, too, are beginning to stand while singing, and there are other indications of a gradual break-up.

—The Young Men's Christian Associations of the United States, says the 'Telegraph,' are doing a marvelous work in affording to those who are not able to attend college, excellent opportunities for practical instruction. It is a school out of school, operating in 350 cities, in which 1,250 are giving instruction to 26,000 young men. The average age of these students is twenty-three years. They are employed in the day time and attend these schools in the evening. This work supplements that of the public schools, and is becoming quite popular and efficient. It has adopted a system of standard courses and international examination, by which students can prepare for college without further examination. Sixty leading colleges and universities accept international certificates. Seven hundred and fifty certificates were won last year. It is a noble enterprise in the interest of the higher manhood and usefulness of the young men of America.

Denominational News.

MINISTERS.—Rev. T. S. VanWart was in the city last week going to and returning from St. John. Mrs. VanWart was with him, and also, his two brothers. He is in very good health and spirits. He has no engagement as pastor this year, but is preaching and doing other christian work as opportunity offers.

THE BRITISH AMERICAN B. AND T. SOCIETY.—The fields occupied by the Society's colporteurs are—Labrador, Magdalen Islands, Newfoundland, the Maritime Provinces including the south eastern portion of the Province of Quebec.

Fourteen Colporteurs were employed in 1897, their united services equalling those of one man for eight years. They distributed Scriptures and Gospel books and tracts by sale and gift to the value of \$8147.66. They found eighty-one homes without a copy of the Scriptures, and visited in all 28,017 families. The cost of the work for 1897, which does not include the value of books distributed free of charge was \$3,940.46.

This expenditure was partially met by contributions received from friends of the work in the following places: Maritime Prov contributed \$2,776 30 Newfoundland " 193 75 Great Britain " 373 99 Quebec, Montreal " 323 25

Total \$3,667 24

In 1897 \$1437.30 worth of the Society's publications were gratuitously distributed. During the thirty years the Society's existence over \$685,000.00 worth of publications have been placed in circulation.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, always all pain, cures wind colic, and is the best remedy for Diarrhoea. It is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup.

TWO NEW BRUNSWICKERS.—In the 'Morning Star' we find these items about two New Brunswick Free Baptist preachers—one in Vermont, and the other in Maine:

Lyndon Center, Vt.—A member of this church writes: "Rev. G. A. Downey is nicely settled among us, and is finding his way to the homes and hearts of the people. We trust that his coming here may prove a great blessing to this church and people, and that many may be added to the Lord."

New Gloucester, Me.—This church enjoys the pastoral care of Mr. Talmage Patterson of the senior class in Cobb Divinity school. The interior of the meeting-house, which was repaired a few years ago, is in excellent condition. Now the brethren are shingling the roof and repainting the exterior. Interest in all the services is well sustained.

It Is Said

—That on the Panama and other South American rivers it is no unusual thing for a steamer to run on the sand banks and be obliged to wait for several days—sometimes a week—for a heavy rain to fill it again.

—That Cannibalism is rife in the Russian Province of Kasan, and cannot be put down, according to the statement of the Bishop of Kasan at the Russian Church Congress at Kiev. As a rule, only persons suffering from incurable diseases are eaten.

—That the great periodic star shower which is seen at intervals of thirty-three and one-quarter years is due Nov. 12 or 13, 1899. But on the same dates this year a considerable display is expected of these meteors, supposed to be a swarm of cold matter until rendered incandescent by friction with the earth's atmosphere.

—That at Blackburn, Eng., a widow and widower had two sons and two daughters respectively, and the friendship between them recently led to a double wedding of these brothers and sisters. The mother and father also became engaged, and about a week ago were married.

—That the late Lord Winchelsea's outdoor recreations included the odd amusements of bricklaying, glazing, and even ditching. In the summer of 1895 he spent nearly all his holidays in repairing the roof of Ewerby church. He was also greatly interested in birds, and had a fine collection of eagles' eggs, every one of which he had taken from the nest himself.

IMPOVERISHED BLOOD.

A Condition that Frequently Causes Much Suffering.

MRS. HENRY GIFFORD, OF KENTVILLE, PROVES THE VALUE OF DR. WILLIAMS' PINK PILLS IN THIS CONDITION.

From the Acadia, Wolfville, N. S.

The case of Mrs. Henry Gifford, of Kentville, who some time ago was cured of a distressing malady through the medium of Dr. Williams' Pink Pills, is of peculiar value as illustrating the rapidly with which this remarkable medicine operates. A representative of the Acadia who called upon Mrs. Gifford the other day to elicit information concerning her cure, found her to be a very intelligent lady, and a hearty advocate of the use of Dr. Williams' Pink Pills. Upon learning the object of his call Mrs. Gifford expressed herself as pleased at the prospect of having an opportunity to give publicity to her remarkable cure. "I have told all my friends about it," she said, "but have often felt that it was my duty to have a statement of my case published in the papers." Three years ago this spring my system was in a badly run down state. In this condition I was attacked by a heavy cold and an enlarged tonsil of great size and extreme painfulness was the result. For nine weary months I was unable to turn my head and my head became such that I could not exert myself in the least. Several physicians were consulted, but without the slightest benefit. The swelling was finally lanced but the operation only aggravated the matter as my blood was so impoverished that the incision did not heal but developed into a running sore. Despondency seized me and at times I almost wish that I was dead. At last by a happy chance I was advised to use Dr. Williams' Pink Pills. After using a few boxes the swelling disappeared and perfect health and buoyancy of spirits returned. Since that time Mrs. Gifford has had implicit confidence in Dr. Williams' Pink Pills, and has used them for any physical disorder of herself or children with the same happy results.

Dr. Williams' Pink Pills create new blood, build up the nerves, and thus drive disease from the system. In hundreds of cases they have cured after all other medicines had failed, thus establishing the claim that they are a marvel among the triumphs of modern medical science. The genuine Pink Pills are sold only in boxes, bearing the full trade mark, "Dr. Williams' Pink Pills for Pale People." Protect yourself from imposition by refusing any pill that does not bear the registered trade mark around the box. If in doubt send direct to the Dr. Williams' Medicine Co., Brockville, Ont., and they will be mailed to you post paid at 50c. a box, or six boxes for \$2.50.

Special Offer!

From this date, for one year's subscription (\$1.50) new subscribers will receive the INTELLIGENCER until January 1st, 1900.

This special offer is made to enable the friends of the paper to introduce it into many more homes.

We hope the pastors will bring this offer to the attention of their congregations at once.

If every church is canvassed the increase of subscribers will, probably, be considerable.

The offer of a free paper the balance of this year ought to make canvassing fairly easy and successful.

Denominational Notices.

ORPHANAGE FUND.

F. B. Y. P. Society, Moncton, \$1.00
F. B. S. S. Infant class, Moncton 1.39

Total \$2.39
T. A. LINDSAY, Treas.

NOTICE.

Churches and ministers that have matters which they desire considered by the Home Mission Executive are requested to communicate with the undersigned at an early date.

D. LONG, Cor. Sec.
Victoria St., St. John.

The Shelburne County F. B. Quarterly Meeting will convene at Stony Island, Cape Island, N. S. on Nov. 18, 19 and 20th, beginning on Friday evening.

G. M. WILSON,
Q. M. Clerk.

NOTICE.

Any Free Baptist church desirous of entertaining the Yarmouth Co. Quarterly Meeting, in November, will please correspond with the undersigned.

W. C. WESTON, Convenor.

Yarmouth, N. S.

Marriages.

FERGUSON-SLIPP.—At the residence of the bride's brother, on the 2nd inst., by Rev. J. W. Clarke, Harry H. Ferguson of St. John, to Miss Fannie M. Smith of Upper Hampstead, Queens Co.

COULTHARD-HAGERMAN.—At the residence of the bride's parents, Queensbury, on the 26th ult., by Rev. T. S. VanWart, George Coultard to Maggie Hagerman, both of Queensbury.

GREENLAW-BARNETT.—At the home of the officiating minister, Haynesville, on the 25th ult., by Rev. T. S. VanWart, David Greenlaw to Frankie Barnett, both of Millville, Y. Co.

McLUSKY-NASON.—At the residence of the bride, Fredericton Junction, on the 1st inst., by the Rev. O. N. Mott, John McLusky of the Township of Lincoln County of Davis, Missouri, U. S. and Izetta Nason of Fredericton Junction, Esbury Co.

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