

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. P. L.
President, Rev. W. C. Keirstead
Vice Presidents, 1st District, Mrs. Stephen Barker; 2nd Dis., Mrs. B. A. Johnson; 3rd Dis., Miss Lizzie Merrithew; 4th Dis., Miss Dora Mersereau; 5th Dis., C. H. Gorham; 6th Dis., Rev. G. Swim; 7th Dis., Miss Gertie Seelye; Cor. Sec., Rev. J. B. Daggett; Treas., T. A. Lindsay; Res. Sec., Miss Phebe Boyer; Asst. Sec., Miss Lottie Vandine; Auditor, W. L. McGee.

NOVA SCOTIA.

Officers of the F. B. Y. P. U.
President, Rev. A. W. Currie
Vice Presidents, Rev. J. W. Freeman, E. E. Letson and Rev. J. W. Smith; Recording and Cor. Secretary, Miss Lizzie V. Prosser; Treasurer, Miss Lavinia Sargeant.

Secretarial Notes.

I give, in this issue, the draft of the programme for the 1898 Convention, to be held at Grand Harbour, Grand Manan.

You will notice some changes in the programme this year from those of the past. The committee have not given as much place as previously to papers, in fact there are no papers for this year. But instead, we have put down a number of addresses by our leading workers. All the subjects are of vital importance to us as young Christians, especially is that of Christian Stewardship.

It will be noticed, and perhaps commented upon, that the sisters have not been placed upon the programme for a leading part. This does not imply that they have not always done their work satisfactorily and well; but a glance at the list of subjects and the speakers will settle the question as to the wisdom of the committee in acting as they have.

COR SEC.

Convention Programme.

AUGUST 2-4.

- TUESDAY,**
7.30 p. m. Annual Sermon, by Rev. W. C. Keirstead.
- WEDNESDAY,**
Sunrise prayer-meeting.
9.30 a. m. Half hour praise and prayer service.
10 a. m. General Business:—
(1) Appointment of Committees
(2) Reports of Societies
(3) Introduction of delegates
11.30 a. m. Work of the Local Society, by T. A. Lindsay.
2 p. m. Half hour Devotional service.
2.30 p. m. Address, "Bible study," by Prof. Case.
3 p. m. Business:—
(1) Reports of visiting delegates
(2) Reports of officers
(3) Report Summarizing Committee
7.30 p. m. Praise and Prayer half hour.
8 p. m. Need of Holy Spirit, by Rev. F. C. Hartley.
- THURSDAY,**
Sunrise prayer-meeting.
9.30 a. m. Half hour Devotional exercises.
10 a. m. General Business.
11.30 a. m. Christian Stewardship, Rev. Jos. McLeod, D. D.
2 p. m. Half hour Devotional.
2.30 p. m. Prayer Life, by Rev. G. A. Hartley.
3 p. m. General Business.
7.30 p. m. Consecration and Farewell, led by the President.

From the Vice President of the Seventh District.

As many of the societies of this District are beyond personal visitation, I have tried to reach them by correspondence.

From the society at Grand Harbour I have received interesting and encouraging reports. This society has entered heartily into missionary work, holding one missionary meeting each month, at which a collection is taken for that work. This will increase their knowledge and interest in missions; and as they carry out the commands, "Pray ye," "Go ye," "Bring ye," others may be led into closer fellowship with Christ by following their example of supplication, service and sacrifice.

In connection with our own C. E. (West St. John), we have lately organized a Junior Society, with Miss Carrie Seely, Supt., and Miss Jennie McDougall, Asst. The following report, read before the Senior Society, at its semi-annual business meeting, May 2nd,—speaks for itself:

The Junior Society of Christian Endeavour of the Carleton F. B. church, was organized on Saturday, April 16th 1898, with 14 Active

members and 3 trial members. Since then, we have had two meetings. At the first meeting, there were 23 present, at the second 31, and at the third 35. We now have 24 Active, and 9 trial members.

The officers are:—Edna Tufts, President; Albert Hartly, Secretary; Nellie Lockhart, Treasurer; Gertie Belyea, Organist. The chairmen of the committees are:—Of the Lookout, Edna Tufts; Music, Nellie Cappers; Social, Gertie Belyea; Flower, Jennie Fox; Missionary, Clara Kearney; Temperance, Clifford Clark; Prayer-Meeting, Bessie Campbell.

EDNA TUFTS, Pres.

Already great interest is shown in the preparation of the appointed topic; and all branches of committee work are enthusiastically carried on.

We are praying for great blessings among the children as they study of, and work for, their loving Friend who said, "Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God." GERTIE SEELY.

A New Society.

A very promising C. E. Society has been organized in connection with the F. B. church at Brooklyn, N. S. It was organized by the pastor of the church, Rev. A. W. Currie on April 20th. It started with 27 Active members and 2 Associate members. A number more are expected to unite with the Society at next consecration meeting. Three meetings are held each month on Sabbath evenings, which, thus far, have been very interesting and helpful.

EVA GOUDY, Secretary.

Lookout Committee.

A brief inquiry into the duties of the Lookout Committee calls to mind the story of a son of the Emerald Isle, who was journeying by rail in America. Pat had his window up, the better to observe the scenery in this strange new country into which he had come, as well as to secure his share of the passing breeze. Presently the conductor, passing through the car, seeing a number of windows open and knowing they were nearing a bridge, cried, "Look out!" So said, so done. Pat, supposing there was something of special worth to be seen, immediately popped his head out of the window and hit the bridge with it. Drawing his battered pate into the car, he drawled out: "Faith, and it's a great man that'll tell a man to 'look out' when he means to 'look in'!"

So, evidently, one of the greatest duties of the Lookout Committee—nay, one of the first—is to "look in." First, "look in" to his own heart and see if it is right before God and with the world—not in the eyes of the world, but with the world in the eyes of God.

Next, look in at the meetings of the society; see who is there, or rather who is not there; learn if those who are absent have sent in an excuse, and if not it will be the duty of the committee to look out that the absentee gets an invitation before the next meeting to be present.

But that is not the only reason we should look in at the meeting. We are not charged alone with holding the membership (looking out for absent members), but are to increase the attendance (by inviting visitors to be present and looking out for new members). But this can only be accomplished by giving them a reason for desiring their presence at the meeting; and what more natural reason than "the good meetings we have had."

But how shall we describe these seasons of refreshing before the Lord, if we have not been in His presence when His saints were feasting on spiritual things? And again, are we not all weak, sinful mortals? And though no external cause called us to the house of prayer, our own best interests demand our presence and our participation in the worship, the petition and the enjoyment that there attend.

We shall be better fitted, not only for a Lookout Committee, but for all the duties of life, secular and religious. Man is an animal, and, to be at his best must be healthy. This can only be accomplished through the agency of a proper amount of pure food, suited to the need of his natural body, and while surrounded with enough pure air to keep his blood purified and in proper circulation.

But, again, man is an intellectual being; and to be well balanced and accomplish the most in an intellectual way, he must surround himself with the best atmosphere of thought—scientific, historical, poetical, and prosaic—he can find. Not only so, but he must receive into his intellectual nature enough food for thought to keep his mind busy, but not over-taxed with problems, for his own and others' good.

But, lastly, man is a spiritual, immortal being. Physically he may decay; mentally he may become an imbecile; but spiritually he cannot become extinct. And yet he may be dwarfed, warped and deformed. Oh, how many spiritually deformed there are in this world! How many there may be in the next! How we starve our spiritual natures, that we may feed the mental or physical, or even worse than that—become spiritual and intellectual skeletons, that we may feast and fatten physically.

Not many of us fail to approach the table three times daily, that animal wants may be supplied. But we find so many excuses for remaining away from the spiritual feast, when the opportunity on y offers once a week. What wonder that we have such little spiritual strength?

Somehow the Christian world has the wrong idea about these meetings. They have assumed that to take a part in spiritual exercises is a cross; and how heavy it seems! and how professed followers of the Lord Jesus dread—nay, even refuse—to take up a such a cross, magnifying its size and weight until they imagine it will compare with the tree which the Son of Man bore on His shoulders, and on which He afterwards bore the greater burden, the sins of a dying world—your sins and mine!

And yet, a proper view of these spiritual meetings will prove them to be a feast, where we gather strength with which to bear the crosses that come to us daily, out in the world; and we should be present to receive our full share of the nourishment. But if we attend and yet take no part, we become selfish, allowing our brothers and sisters in Christ to serve us, but we render no return.

Members of the Lookout Committee, let us be up and out; not only look out, but look in, that we may be prepared for the great work to which Christ and His church have called us; not only look out, and look in, but go out and gather in and gather up the fragments, that nothing be lost; seek the lamb that strays from the fold, or the single sheep that is lost, as though it were of as much value as the ninety-and-nine safely housed within the Shepherd's fold; and be not faithless, but believing; not thoughtless, but receiving; not careless, but achieving, until the welcome sounds in our ears—"Well done, thou good and faithful servant; enter into the joys of thy Lord."—CHAS. YEABER, in Messenger.

Too Thirsty and Cold.

A chaplain in our army during the war was passing over the field, when he saw a soldier that had been wounded, lying upon the ground. He happened to have his Bible under his arm, and he stooped down and said to the man:

Would you like me to read you something that is in the Bible?

The wounded man said: I'm so thirsty I would rather have a drink of water. The chaplain hurried off, and as quickly as possible brought the water. After the man had drunk the water, he said:

Could you lift my head and put something under it?

The chaplain removed his light overcoat, rolled it up, and tenderly lifting his head, put it as a pillow for the tired head to rest on.

Now, said the man, if I only had something over me. I am so cold.

There was only one thing the chaplain could do, and that was to take his coat off and cover the man. As he did so, the wounded man looked up in his face and said:

For God's sake, if there is anything in that book that makes a man do for another what you have done for me, let me hear it.

There is a world of meaning, to my mind in this incident. The need of today is to act the object lessons the Book teaches.—Ex.

The Two Portraits.

There once lived an artist who painted the portrait of a beautiful little boy only three or four years of age. The painter begged the privilege of painting the likeness of the child, because he thought that he was the most lovely child he ever saw. And when the picture was completed he hung it up in his studio, where he might gaze upon it as often as he pleased.

Many years afterward,—I know not how long ago,—this artist met one of the most degraded and disgusting men who ever lived. He was low, vulgar, profane, filthy, and indecent in every respect. His clothes were so tattered that they scarcely covered his back, and, all in all, he was a revolting subject to look upon. The artist thought of his picture of the charming boy in his studio, and said within himself, Can it be that such a wretch was once a lovely little child? He resolved to paint the portrait of the man and hang the picture beside that of his angel-child.

So, obtaining the consent of the vagabond to sit for his picture, he painted the portrait, and suspended it beside that of the beautiful boy. What was his surprise, however, to learn that the hardened profligate was once that lovely child! He had painted the portrait of the boy at two periods of his life, thirty or forty years apart! Intemperance, with its long train of vices, had corrupted his youth and early manhood, and he had gone from bad to worse, until the human was almost lost in the brute.—Unidentified.

How to Find Fault.

You can avoid a good deal of trouble and friction in your relations with your fellow men by not taking any notice of some things that you would be perfectly justified in taking up and making an issue of. There are times when it is just as well to be a little blind and a little deaf. If some one intends to annoy you he does not have much success so long as you resolutely refuse to be annoyed. But if you are really going to take issue with the conduct of some one else, and bring things "up with a round turn," do not be misled into making an issue of some petty detail in his conduct that doesn't amount to much any way. Get a good case before you open your batteries. Don't be nagged or goaded into taking weak or frivolous grounds. And when you have made up your mind to call some one to account for his treatment of you, go about it man-fashion. Do not talk about it, or abuse him to some one else, but go right to the offender and state your complaint with absolute plainness of speech. The English language judiciously selected, has surprising capacities in that direction. But to do this effectively you want to formulate your grievances in your own mind with clearness. It looks a trifle absurd to advise a man in a passion to write out his complaint, but it is not at all a bad plan, if one wishes to take a position he can support.—The Watchman.

The Workers Who Cannot be Spared.

Young men, this is the first question your employers ask themselves when business becomes slack and it is thought necessary to economize in the matter of salaries: Who can best be spared?

And the answer is—the barnacles, the shirks, the makes-ifs, somebody's proteges, somebody's nephews, and especially somebody's good-for-nothings. Young men, please remember that these are not the ones who are called for when responsible positions are to be filled. Would you like to gauge your future for a position of prominence? Would you like to know the probabilities of your getting such a position? Inquire within. What are you doing to make yourself valuable in the position you now occupy? If you are doing with your might what your hands find to do, the chances are ten to one that you will soon become so valuable in that position that you cannot be spared from it; and that, singular to relate, will be the very time you will be sought out for promotion to a better place. These are some suggestions that are well worth considering.—Business Education.

Clear, deep, living convictions rule the world.—James Freeman Clarke.

Great men never make a bad use of their superiority; they see it, they feel it, and are not less modest. The more they have, the more they know their own deficiencies.—Rousseau.

Constipation Cured.

It's important you should have natural action of the bowels. Purgative and gripping do violence to the system. Laxa Liver Pills are nature's own medicine for all disorders of the Stomach, Liver and Bowels. Cure Constipation by toning the bowel wall and stimulating the secretions. Leave no bad after effects.

The Cyclists' Friend.

No cyclist's kit is complete without a bottle of Haggard's Yellow Oil. Can be taken internally or used externally. For Cuts, Bites, Bruises, Sprains, Stiff Joints, Coughs, Sore Throat, Pains in the Chest, etc., it is always effectual. Has no equal as an all round remedy.

The great lung healer is found in that excellent medicine sold as Bickle's Anti-Consumptive Syrup. It soothes and diminishes the sensibility of the membrane of the throat and air passages, and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

Dandruff is an exudation from the pores of the skin that spreads and dries, forming scurf and causing the hair to fall out. Hall's Hair Renewer cures it.

TRIES FOR YOUNG PEOPLE.—Try to be satisfied to commence on a small scale.

Try not to look at richer homes and covet their costly furniture.

Try being perfectly independent from the first, and shun debt in all its forms.

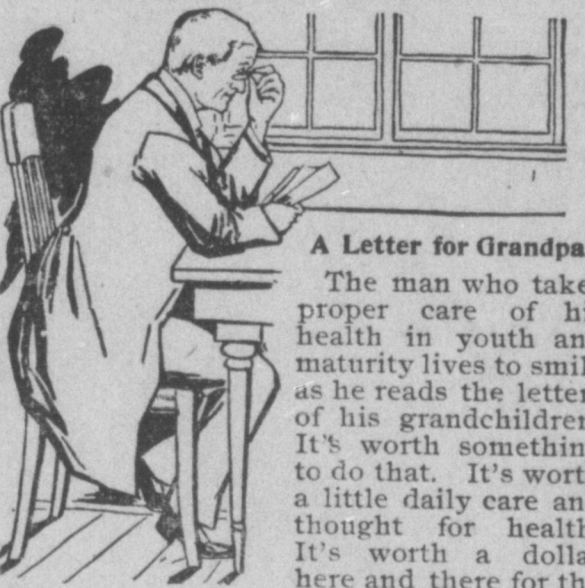
Try to cultivate the moral courage that will resist the arrogance of fashion.

Try to avoid the too common mistake of making an unwise effort to begin where the parent ended.

Try going a step further, and visiting the homes of the suffering poor when secret dissatisfaction is liable to spring up.

Try to remember that it matters but little what people think, provided you are true to yourself, to right and duty, and keep your expense within your means.

No book is worth anything that is not worth much, nor is it serviceable until it has been read and re-read and loved and loved again.—John Ruskin.



A Letter for Grandpa.

The man who takes proper care of his health in youth and maturity lives to smile as he reads the letters of his grandchildren. It's worth something to do that. It's worth a little daily care and thought for health. It's worth a dollar here and there for the right remedy for the insidious ills that make the big diseases.

When a man's liver is "out of whack" or his digestion is bad, or his appetite "finicky," he should take Dr. Pierce's Golden Medical Discovery. It makes a man "hungry as a horse." It fills the blood with the life-giving elements of the food a man takes. It is the great liver invigorator. It makes the digestion perfect. It is the great blood-maker, flesh-builder and nerve tonic. It drives all impurities from the system. It cures nervous prostration, bilious complaints, malarial troubles, and 68 percent of all cases of consumption. The medicine dealer who offers a substitute for the sake of a few extra pennies profit, is dishonest.

Would have written you before now, but thought I would wait until I got entirely well. writes Mrs. Mary F. of Hitechek, Galveston, Tex. "Now I am pleased to say that I am sound and well. I have been using Dr. Pierce's Golden Medical Discovery, the 'Favorite Prescription' and 'Pleasant Pellets.' We think your medicines the best in the world. I was troubled with female weakness, headaches, cold feet and with female weakness, diarrhoea and general weakness, a disagreeable drain and general weakness; was exceedingly nervous, had poor appetite, constipation, distress in the stomach, too much flow, falling of internal organs, of two years' standing. Three bottles of 'Favorite Prescription' and three of 'Golden Medical Discovery' completely restored my health."

Constipation and biliousness are nasty, nagging disorders that keep a man or woman dull and miserable. Dr. Pierce's Pleasant Pellets are a sure, speedy, permanent cure. One little 'Pellet' is a gentle laxative and two a mild cathartic. They never gripe. Dealers sell them. Nothing is "just as good."

Bad Blood Will Out.

Can't help but come to the surface in the form of Ulcers, Sores, Boils, Pimples and Rashes of one kind or another. Especially is this so in the SPRING. At this time of the year the blood needs purifying, the system needs cleansing. Nothing will do it with such perfect success as

B. B. B.

Jessie Johnston Rockwood, Ontario writes: "I had boils very bad and a friend advised me to try Burdock Blood Bitter, so I got a bottle. The effect was wonderful—the boils began to disappear, and before the bottle was done I was totally cured. As an effectual and rapid cure for Impure Blood B. B. B. cannot be equalled."

INTERNATIONAL S. S. CO.

trips a week from

BOSTON

Commencing May 31st, the steamers of this company will leave St. John for Eastport, Lubec, Portland and Boston every MONDAY, WEDNESDAY, and FRIDAY mornings at 8.45 o'clock (standard time). Returning, leave Boston every MONDAY at 5 o'clock, and Portland at 6 p. m. Connection made at Eastport with steamer for St. Andrews, Calais and St. Stephen. Freight received daily up to 5 o'clock.

C. E. LAEBLER, Agent.

Notice to Blacksmiths.

2 cars Refined Iron and Steel, 10 Bellow 10 Anvils, 12 Solid Box English Vices, 1 car Horse shoes, light pattern, 25 Kegs 100 Weights Steel Shoes, 50 Kegs Coal, 100 Chaldrons Blacksmith Coal, Raps, Files, Drills Taps and Dies.

For sale low by

JAMES S. NEILL

Agents Sell "Klondike Gold Fields"

Like a whirlwind, experienced canvassers reaping the richest harvest of their lives, new beginners doing wonders. Nearly everybody subscribes. One young fellow on a farm at \$12.00 a month is making \$75.00. A lady type-writer at \$3.00 is clearing \$11.00. A mechanic who has earned \$1.50 a day is clearing \$5.00 a day. We want more agents. Canvassing out 25 cts., worth \$1.00.

January 24th

Our Remnant Sale

—WAS A—

GRAND SUCCESS.

—AT—

Winter Goods BARGAIN PRICES JOHN J. WEDDALL.

NEW CARPETS

We invite inspection of our NEW CARPETS, which are a marvel of beauty and for tasteful combination of colors, they are excellent.

Space will not allow for description but we take great pleasure in showing our carpets to customers.

All Carpets cut and matched free of charge! Orders by mail promptly attended to.

TENNANT, DAVIES & CLARKE

New Idea Patterns one price 15 cts. each