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We are constantly in receipt of reports from parents who give their children the emulsion every fall for a month or two. It keeps them well and strong all winter. It prevents their taking cold. Your doctor will confirm this.

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Bronchial and Lung Diseases.**

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The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter—Lesson XIII Mar. 27 '98

REVIEW.

GOLDEN TEXT.—*Thou art the Christ, the Son of the living God.*—MATT. 16: 16.

GENERAL REVIEW.

We have been studying the parts; now we will study them as a whole. NOTE the beginning and the unfolding of the life of Christ during his thirty years.

NOTE how long the period of preparation (thirty years) for three and one half years of work.

NOTE how the work of John prepared the way, continued till Jesus had been fully established, and then ended.

NOTE the years of public ministry and their characteristics.

NOTE the steps in the development of his work, and how they are all leading to the founding of his kingdom when the time should come.

NOTE the three great ministries of Jesus named from the countries in which he wrought and taught.

FIRESIDE TRAVELS WITH JESUS.

We look at the life of Christ from another point of view and it gains reality and vividness, if we trace out the movements of Jesus upon the map. At each place we may call for a brief description of the town, and for the chief events which cluster around it.

1. Thus we can start with Beth lehem.

2. Then go down with Jesus and his mother to Egypt.

3. Go up to Nazareth, where Jesus lived so many years.

4. Take the journey to the pass-over at Jerusalem and return.

5. Go with Jesus from Nazareth to Bethabara to be baptized.

6. To the wilderness to be tempted forty day.

7. To Bethabara again, where his first disciples joined him.

8. To Cana with his disciples, where he wrought his first miracle at the wedding.

9. To Capernaum and return, thence to Jerusalem for the pass-over.

10. The journey through Samaria to Galilee, Nazareth, and Capernaum. And so on through all his journeys belonging to this quarter's lesson.

MORAL TEACHING REVIEW.

We find in these lessons certain characteristic to cultivate, certain virtues to cherish, certain good deeds to do.

All these help us onward and upward toward the character of Christ, which is the character which makes heaven. The more we are like Christ, the more fitted we are for heaven. The way to heaven is the best way for this life.

In seeking to be like Christ, and to attain the heavenly state, we need continual help from him, or we shall fail. In these lessons we find some of the things which he bestows for our help.

MATHEMATICAL REVIEWS.

To the number of books in the Bible () add the number of chapters in Matthew (), to this add twice the number of petitions in the Lord's Prayer (), divide by the number of Christ's temptation in the wilderness (), and you will have the number of distinct miracles recorded as wrought by Jesus () as given in Nelson's illustrated Bible Treasury.

Multiply the number of Gospels () by the age of Jesus when he first went up to the temple from Nazareth (), subtract the number of apostles (), and you will have the number of parables Jesus spoke as recorded in the Gospels (). In addition to these there were as many parabolic sayings as the number of full years of his ministry () multiplied by the number of Gospels ().

From the age of Jesus when he began his public ministry () subtract the number of Beatitudes (), multiply by the year A. D. when Jerusalem was destroyed (), subtract the number of disciples Jesus gained immediately after his baptism (), and you will have the date when the whole Bible was first printed in English ().

Multiply the number of Beatitudes () by the number of apostles (), and you will have the number of Old Testament passages quoted in the Gospel according to Matthew.

Square the number of days Jesus was tempted in the wilderness (), add the number of chapters in the New Testament (), add three times the number of parables Jesus spoke on one day by the Sea of Galilee as recorded in Matthew (), and you will have the date when the revised New Testament was published (). Add again one ninth of the recorded miracles of Jesus, and you will have the date when the revised Old Testament was published.

The Closed Door.

I remember it so well. It was one morning many years ago, when I was a very little child; I had been disobedient at breakfast time, and papa had said to me gravely and sadly, "Carrie, you must get off your chair, and go and stand outside the door for five minutes."

I got down, checked back the sob that rose in my throat, and, without venturing to look into papa's face, went outside the door, and it was shut against me.

The moments seemed very long and silent. I remember well how my tears dropped down on the mat, I was so grieved and ashamed.

The five minutes were not nearly over, but the handle of the door was partly turned, and Johnny's curly head peeped out.

Both his arms were round my neck in a minute, and he said, "Carrie, go in. I'll be naughty instead of you," and before I had time to say a word he had pushed me in and shut the door.

There I stood with my eyes on the ground, and feeling so red and uncomfortable, not knowing whether I might go up to the table; but papa took me by the hand and led me to the table, and kissed me, and put me on my chair; and I knew I was forgiven just as much as if I had borne all the punishment; but O! how I wished that Johnny would come in.

When the five minutes were up he was called in, and then papa took us both—me, the poor naughty child, and Johnny, the loving brother—and folded us both in his arms, and I sobbed it all out—the repentance and love and gratefulness—while we were held close to the loving heart.

And now that I look back to that little scene it seems a very typical one. For the years went by, and I found myself outside another door, separated from the Father, sin having come between my soul and God, till I saw One who loved me come and take my place, and put me into His place of nearness, and I was forgiven for Christ's sake, and I knew the fullness and freeness of that forgiveness; for our Father drew me near to His divine heart of love, and there, with the Lord Jesus, my sin bearer, I found "joy unspeakable and full of glory."—Sunday School Revival.

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This useful tree is known as the Tung, or Chinese oil tree. It grows to a height of about fifteen feet, and is of beautiful appearance, its leaves being vivid green and its flowers a pink-white. The seeds are poisonous, and it is from them that the oil is extracted in the most primitive fashion by wooden presses worked with wedges. The oil thus obtained is largely used all over the country in the manufacture of paint and varnish, for waterproofing paper and umbrellas, and in some districts for illuminating purposes. But its chief use is for calking boats. On the submerged parts of vessels it is applied hot, but on other parts it is painted on in thin coats quite cold. All Chinese boats are thus oiled twice a month, and so are made to assume a glossy appearance, while the wood is greatly preserved. Like most other commodities, this tree oil is often adulterated before it is sold by retailers, chiefly with cottonseed oil.

Warming the Bed.

There was a register in the children's room, but it was only opened for an hour or two before bedtime. Dot and May made ready for bed in mamma's warm room, keeping very still so as not to wake the baby. Then they scampered in and cuddled down under the blankets like little balls.

"Dot," said May one night, "I don't like to lie in a heap; let's lie out straight."

"O, I know!" cried May. "Let's play our feet are missionaries, and the cold bed is a heathen country. We can send them down, and then when they get cold we'll bring them home to visit, just as missionaries do."

"Why, yes," said Dot; "and my feet can go to China, and yours to India."

So the brave little feet started immediately on their journeying, and mamma was astonished a little later, as she listened at the door, to hear Dot say sleepily, "Good night, May; I think China is almost warm."—N. Y. Adv.

Wait For the Mud to Dry.

Father Graham, as everybody in the village called him, was one of the old-fashioned gentlemen of whom there are a few left now. He was beloved by every one, and his influence in the little town was great, so good, so active was he.

A young man of the village had been badly insulted, and came to Father Graham full of angry indignation, declaring that he was going at once to demand an apology.

"My dear boy," Father Graham said, "take a word of advice from an old man who loves peace. An insult is like mud; it will brush off much better when it is dry. Wait a little till he and you are both cool, and the thing is easily mended. If you go now it will only be to quarrel."

It is pleasant to be able to add that the young man took his advice, and before the next day was done, the insulting person came to beg forgiveness.—Exchange.

Truth-Telling in Childhood.

Children will probably tell the truth if they are surrounded by an atmosphere of perfect sincerity. But we must discriminate between falsehood and a vivid fancy or fervent imagination in a small child. Said a wee maiden of three the other day, "I was walking along the garden and I met a wolf, and the wolf wanted to eat up my dolly, but I frightened him away." The little one has heard fairy stories and has mixed them up with the daily occupations of her life. If a timid child be treated with severity, he may be alarmed, and thus led to violate the truth. If promises made a child are broken, he will learn to set a light value on the pledged word. If the habit of the elders is to prevaricate, to evade, or to exaggerate, the child will learn this in some measure, and, in short, the only way to teach a child absolute truth is to be always and everywhere, and continually truthful when with the child. Christian Intelligence.

Seeking New Scholars.

It is always in order to canvass for new scholars. For there is always a need of it. There are families in every neighborhood which, for various reasons, do not attend church. In our large towns, houses are constantly changing occupants; the stranger is always within the gate. Many new residences are going up. In every community there are young people who once attended Sunday-school, but have drifted out of it. Then there are poor people who imagine that the church of Christ and the Sunday-school are luxuries, not for them; and that the church does not care for them.

As an act of self preservation an

in obedience to the Master's command, "Go out quickly into the streets and lanes of the city, and constrain them to come in," every school should make periodic and systematic efforts to increase its membership. The school that is not gaining is not truly growing.

THE FIRST WRONG BUTTON.— "Dear me, said little Jane, 'I buttoned just one button wrong, and that makes all the rest go wrong,' and she tugged and fretted as if the poor button were at fault for her trouble.

"Patience patience, my dear," said mamma. "The next time look out for the first wrong button, then you'll keep the rest all right. And," added mamma, "look out for the first wrong deed of any kind; another and another is sure to follow."