

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. U.
President, Rev. W. C. Keirstead.
Vice Presidents 1st District, Mrs. Stephen Barker; 2nd Dis., Mrs. B. A. Johnson; 3rd Dis., Miss Lizzie Merrithew; 4th Dis., Miss Dora Mersereau; 5th Dis., C. H. Gorham; 6th Dis., Rev. G. Swim; 7th Dis., Miss Gertie Seeley; Cor. Sec., Rev. J. B. Daggett; Treas., T. A. Lindsay; Rec. Sec., Miss Phebe Boyer; Asst. Sec., Miss Lottie Vandine; Auditor, W. L. McGee.

NOVA SCOTIA.

Officers of the F. B. Y. P. U.
President, Rev. A. W. Currie.
Vice Presidents, Rev. J. W. Freeman, E. E. Letson and Rev. J. W. Smith; Recording and Cor. Secretary, Miss Lizzie V. Prosser; Treasurer, Miss Lavinia Sargeant.

Letter From The President.

At our League last session we determined to make this year the most fruitful in our history. To do so, each member must do the most he can, and to do the most one can is to be the best one can. Being greater than doing, and all fruit should be the result of being. If we are like Christ we will do as he did. If we are like Him our "field" will be "the World." This impressed us at our League. God has been working wonderfully with the young people's societies, in this line, of late. The young Christians are understanding the command and catching his Spirit. Let us fall into line. Then the problems which are confronting the church to-day can be solved, if each Christian understands what "Christian Stewardship" means.

Our own denomination has problems. We are told we need a school. Our young men are going abroad and remaining; that we need a better circuit system, etc. We need to obey Christ, to consecrate all. That means our substance. Then, each church can have more pastoral care. The home mission will have money to care for the weak churches, and there will be money to spend in the field abroad. Our young men will come back. God will answer our prayers and we will have laborers home and abroad.

God has been revealing His will on this subject to his young servants. Let us fall into line here as well. I find it a pleasure to give one-tenth to God. Try it, and then teach others God's desire for them. "The whole wide world for Jesus," has been the motto of the past. To make this possible "Christian Stewardship" is to-day, and shall be, the watchword of the future.

W. C. KEIRSTEAD.

Secretarial Notes.

I have received several responses to my call for the names of those who were tithing their incomes, but not as many as I had expected. There surely are more than have sent in their names, who have adopted this Biblical system of maintaining the work of God. If not, there is certainly a work for the few of us to do in propagating this principle. Those who have responded have my thanks. I will correspond with them as soon as I have matured my plans now in mind. If there are others, please let me know who they are, at as early a date as possible.

We are glad to note that so many societies have reported in the column. The interest is growing. Let others do likewise. If there is any new phase of your work, if you have found any new and profitable way of carrying on your work, let us hear of it.

We are glad to welcome the new society at Millstream. Under the direction of their earnest pastor and energetic President, they should have success. Upon these officers I would urge, right now, at the beginning of your work, look after your committees, keep them in line. Very much of your success depends upon the committees; they are the machinery, and machinery is only in the way if it does not work.

CON. SEC.

Grand Harbour Society.

Our Christian Endeavour Society not having been reported for some time, I beg to say a few words of it. The Society is now over two years old, and is in a good and flourishing condition. The average attendance at prayer-meeting is about fifty. I am glad to say that the society committees are taking more interest, and are waking up to the fact that good, written monthly reports are very beneficial, besides showing that we carry on our Society in a business-like manner. There is an interest in our Society for new ideas and new work, and to advance the cause of Christ. We had two dele-

gates attend the Semi-Annual Convention of the St. Croix Union, which met in Eastport. We got a great many points and suggestions, which helped us a great deal in our work. The Society is now taking steps towards "The Far Flung Battle Line." I am sorry that our Society has not taken a step in this direction before, but circumstance seemed not to allow us.

The Society held a Christian Endeavour Social on the 15th of Feb. As we have no vestry, it was held at the residence of A. M. Dakin, where a very pleasant evening was spent. A short entertainment was given as follows:

Choruses, "Leaning on Jesus," and "The Best Friend to have is Jesus," by the company. Address by Grant Dakin, President; Quartette, by Edna Guptill, Esther Guptill, Grant Dakin and A. M. Dakin; Recitation, Miss Edna Guptill; Trio, Ella Ingalls, Belle Bleumortier and A. M. Dakin; Recitation, Harry Dakin; Chorus, "Praise Him."

Refreshments were served by the Social Committee, and so ended a very pleasant evening. The Society intends holding a social once a month.

We are looking forward to the meeting of the Provincial League with our Society, and we are praying that God may bless that meeting, and make it help in the extension of God's Kingdom. Let us all be diligent in Christian work, following our Master, who has said, "If ye will be my disciple, take up thy cross and follow me."

SADIE D. DAKIN,
Cor. Sec'y.

The President.

A live and enthusiastic president is the life of a society, without which no society can prosper. A president that sits down and expects all the members to do the marshalling and fighting, too, is sure to fail. You had just as well expect a general to win a battle that depends upon his soldiers to give its commands and do the fighting at the same time. A true general will go in the thick of the fight. So ought the general president of a society always be found in the lead in every good work for its Master. He must be the shepherd to lead his flock (and not to drive) into green pastures and beside the still waters.

"For Christ and the Church."

This expression has come to be so common, among young people especially, that one hears it, let him go almost where he will to a religious meeting. But did you ever consider what a sincere use of the expression means?

If Christ has called you into the church you have become one of the members of his body. It then follows that he has given you a definite work. Read, if you will, 1 Cor. 12, and consider it well.

Let us consider what this work is, as organized young people.

I. To look to Christ and expect his strength to do an apportioned part. He will never fail us if we advance all our human energy to make his work a success. Remember, "the night cometh when no man can work."

II. Be loyal to your division of Christ's church into which he has called you, in every known way, for his sake. He is in it. Here he expects to meet you. Here his word, "the lamp to your feet and the light to your path," is faithfully preached. Make full proof of your loyalty by ever making her interests first. Be present in body in the home where Christ has placed you, that all may be in order when he comes. He will tarry with you.

III. Neglect to pray for her welfare. Take time to often speak to your Lord concerning her interests. In sincerity say with the psalmist, "If I forget thee, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not Jerusalem above my chief joy." Do not despise your church, neither neglect it; else, neglecting your own salvation thereby, you shall have no way of escape.

IV. Sustain your pastor. Give him your prayers, your sympathy, and your hearty co-operation. Make him to rely on you as the Spirit directs for actual service. Deeply respect him in your thoughts and conversation, and stand by him as your earthly shepherd, for God has so placed him.

V. Ever remember that "the King's business requires haste." Then be loyal in financial support as the Lord prospers you. Ever speak well of the members of the church. Be faithful in inviting the stranger to your church and acquainting him with your Lord; make yourself an efficient worker in your God-given place. Then the promises of Christ must be verified in the strengthening of your own local forces and in the turning of many young men and women around you from darkness unto the glorious liberty only found in Christ.—N. B. C., in The Star.

Let Every One.

A YOUNG PEOPLE'S SOCIETY EXPERIENCE.

"It's a shame," said Henry Williams.

"And can't be helped," added Alice Jackson.

"O, but it can! What can't be cured must be endured; but this can be cured."

"Proceed with the cure."

"The physician should first cure himself I suppose, but we can pray over this matter, that's always good physic, and then, each can try to interest at least one more."

"I will try."

"So shall I, and will begin on the very first one I see, for if we wait till the day of the meeting a trial then will end in failure."

"I shall select the one I try to secure."

"All right, may you be successful."

This closed the conversation and the two walked away from the church door. They were members of the Young People's Society, whose session had just closed. Henry Williams, President; Alice Jackson, Secretary. Their conversation was in regard to conducting the society, the lament being, that so few attended and fewer still took part in the exercises.

Before Henry Williams reached home he met the pastor, and sure of sympathy, told his trouble.

"Your society is not alone in its lack of interest, it is the rule, not the exception," was the consoling reply, "and churches are not exempt from it. A majority of members do not come to preaching even when the weather is fine."

"Hardly half of them sing God's praises; some don't open their hymn books; its comparatively a handful that attend prayer-meeting, and you can count on your fingers those who pray in public."

"Yes, but isn't it possible to change this?"

"No—yes—all things are possible with God."

"And He uses people to work the impossible, and if we ask Him he will powerfully aid, and I want you to help our Young People's Society by your constant prayer and occasionally with your presence. And won't you interest your son and two daughters in this work so they will come to all our meetings?"

Pastor John Lawson promised to do all that he could and thanked Henry Williams for calling upon him, and congratulated him on his enthusiasm.

After leaving the preacher, Henry Williams called at the deacon's residence, and urged his son, who was uninformed and careless about Christian work, to join the society. As he had no good reason for refusing, he consented to come, not that he cared anything about the grand Young People's movement, which Henry Williams talked about in such glowing terms. He would read the simple constitution which was as follows:

Grateful to God for His unfailing goodness to us and desiring to show our gratitude by trying to advance His cause in our hearts and everywhere, we, the young people of Broad City Baptist church, agree as follows:

First—Our name shall be Baptist Young Peoples Union. Meetings, weekly.

Second—Members shall give five cents weekly, or more, as the Lord may prosper. All the money to be reported to the church.

Third—At each service every member shall testify or take such part as he may deem best.

Fourth—Officers shall be: President, Vice-President, Secretary and Treasurer, to be elected annually, with duties usually performed by such officers.

During the week Henry Williams and Alice Jackson, as opportunity presented, were thus engaged kindling Christian fire; and six young people were secured as new members.

In the meantime it had been decided to prepare a written program for the meeting, and to have every one take some part, no matter how seemingly insignificant it was. A young man was made musical director, to lead the singing, see that all had books and that all sang.

A young man was Bible boy, to read all had Bibles and follow along in reading.

Young men were made Deacons. Committee, to offer the opening and closing prayers. Two girls were made collectors, to take the contributions; two boys were appointed readers, to read or recite the program article from "The Baptist Argus," and every one was appointed to speak at least one sentence in the monthly discussion.

At the first meeting there was some embarrassment, but all voted the new arrangement a success; the fire spread and soon the meetings moved smoothly, resulting in a great financial and spiritual good.

A note from the Pastor, John Lawson says:

"It is the greatest intellectual, social and spiritual center of the church and benefits every one. I hope and pray that some one in every church will 'kindle the fire.' Let every one try.—Baptist Argus."

A Temperance Lecture.

A good instance of proving a point in a fair argument has been put in print as follows:

A noted temperance lecturer once visited the shop of a hatter, and asked him to give something to 'the cause.' The shopman coldly replied that he had no interest in it, and then it was that the temperance man began to instruct him, after the Socratic fashion of question and answer.

"I am sorry to hear that," he said, "for it shows me that you are not acquainted with your own business."

"If you are more familiar with my business than I am," said the man, with some spirit, "I shall be happy to take lessons of you."

"Well," said the lecturer, "you deal in hats, and intend to make a little money on every hat you sell?"

"Yes."

"Whatever sends customers to your shop and increases their ability to buy, promotes your interest, doesn't it?"

"Certainly."

"Whatever makes men content to wear old, worn-out hats does your craft an injury?"

"Yes."

"Well, sir, if you and I were to walk out along the wharves, and through the streets and lanes of this city, we should see scores of men wearing on their heads old, miserable, slouched hats which ought years ago to have been thrown into the fire. Now, why don't these men come at once and buy of you?"

"That is not a difficult question to answer," said the shopman. "They are too poor to buy hats."

"What has more influence than liquor in emptying their pockets, and not only that, but injuring their self-respect to such an extent that they are willing to wear old clothes?"

"Nothing," said the man, hastily. "Here is some money for your cause, I am beaten!"

Hungry for a Hand-Shake.

He was sitting in a park. He looked downhearted and despondent. His clothes were dusty, but not ragged. There was a look of despair on his boyish face, almost a look of desperation. Some one, noticing his despondent look, sat down by him, saying, "I judge you are a stranger in the city; I want to shake hands with you."

Only a word, you see, but a bright look came into the young man's face, and he eagerly held out his hand. O, he said, I am so hungry for a hand-shake. I left my home about a week ago—with the prayers and best wishes of my friends. Times were hard, and it seemed necessary for me to go into the world to make a living for myself. I supposed there was lots of work for me in this city, but I don't think there is anything, and I am discouraged. He bit his lip hard as he said this, and his mouth quivered. I will try again, he went on to say, since some one cares enough for me to shake hands with me.

That handshake was the beginning of his success. Downhearted and discouraged before, feeling that there was no one who cared for him in a great city, his heart was made glad by that simple thing, a hand-shake, and he took courage and soon found employment.

There are people on every side of us, perhaps, not in these exact circumstances, but who are discouraged and depressed, who need a hand-shake a friendly word, a kindly interest. As servants of that Christ who went about doing good, shall we give it?—Gospel News.

A thinking man is the worst enemy the Prince of Darkness can have.—Carlyle.

So rapidly does lung irritation spread and deepen, that often in a few weeks a simple cough culminates in tubercular consumption. Give heed to a cough, there is always danger in delay, get a bottle of Bickel's Anti-Consumptive Syrup, and cure yourself. It is compounded from several herbs, each one of which stands at the head of the list as exerting a wonderful influence in curing consumption and all lung diseases.

Children's Coughs.

Are quickly cured by a few doses of Dr. Wood's Norway Pine Syrup; and best of all it's so nice the youngsters take it without any fuss.

A Boon to Cyclists.

A bottle of Hagyard's Yellow Oil should be in every cyclist's kit as it is the most effective remedy for Sprains, Bruises Cuts, Stiff Joints, Contractions of the Muscles, Cramps in the legs, etc.

Never Heard a Prayer at Home.

Home.

I shall never forget the impression made upon me during the first year of my ministry by a mechanic whom I had visited, and on whom I urged the paramount duty of family prayer.

One day he entered my study, bursting into tears as he said: "You remember that girl, sir? She was my only child. She died suddenly this morning. She has gone, I hope, to God; but if so, she can tell him, what now breaks my heart, that she never heard a prayer in her father's house, or from her father's lips! Oh, that she were with me but for one day again!"

Norman McLeod.

God, the great Father of all, has given no one of his children such a property in the things of this world, but that he has also given his needy brother a right in the surplusage of his goods, so that it cannot justly be denied him when his pressing wants call for it.—Locke.



They do this because of a false delirious frequently inculcated by their mothers.

There is a marvelous medicine for women that cures all weakness and disease of the distinctly feminine organism. It acts directly on the delicate and important organs concerned in maternity and makes them strong and healthy. It is Dr. Pierce's Favorite Prescription. It allays inflammation, heals ulceration and soothes pain. It gives rest and tone to the tortured nerves. Under its magic influence the headaches and pains in the back and sides, the dragging and burning sensations, the nervousness, weakness, lassitude and despondency that result from so-called female weakness are banished. It fits for wifehood and motherhood. Taken during the period of solicitude, it banishes the usual discomforts and makes baby's entry to the world easy and almost painless. It insures the new comer's health and an ample supply of nourishment. Thousands of women have testified to its marvelous merits. All good druggists sell it.

Mrs. Ursula Dunham, of Sistersville, Tyler Co., W. Va., writes: "My baby is now nearly a year old. After she was born I had local weakness. I could not stand up. I took three bottles of Dr. Pierce's Favorite Prescription and it has cured me. I can now do all my work."

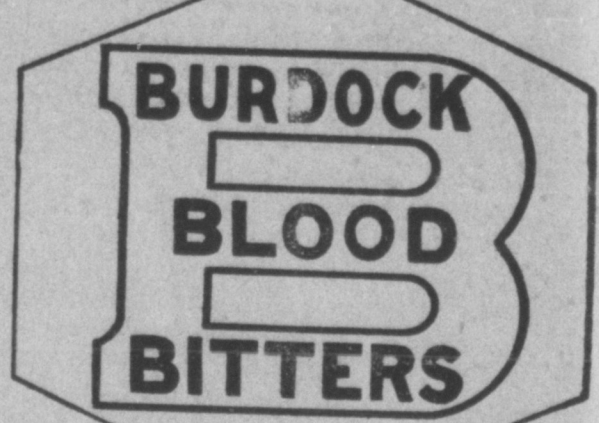
It is better to do mending while the damage is slight.

Constitution is the one, all-embracing disorder that is responsible for many other diseases.

Dr. Pierce's Pleasant Pellets.

Pellets cure it. Druggists sell them. They never gripe. One little "Pellet" is a gentle laxative, and two a mild cathartic. They are tiny, sugar-coated granules. Nothing else is "just as good." A permanent cure.

Dr. Pierce's Pleasant Pellets.



Mrs. Thos. McCann, Mooresville, Ont., writes: "I was troubled with biliousness, headache, and lost appetite. I could not rest at night, and was very weak, but after using three bottles of B.B.B. my appetite has returned, and I am better than I have been for years. I would not be without Burdock Blood Bitters. It is such a safe and good remedy that I am giving it to my children."

INTERNATIONAL S. S. O.

trips a week from

BOSTON

Commencing May 31st, the steamers of this company will leave St. John for Eastport, Lubec, Portland and Boston every MONDAY, WEDNESDAY, and FRIDAY mornings at 8.45 o'clock (standard). Returning, leave Boston every MONDAY, WEDNESDAY and FRIDAY morning at 8 o'clock, and Portland at 6 p. m. Connection made at Eastport with steamer for St. Andrews, Calais and St. Stephen. Freight received daily up to 5 o'clock.

C. E. LAEHLER, Agent

Notice to Blacksmiths.

2 cars Refined Iron and Steel, 10 Bells, 10 Anvils, 12 Solid Box English Vices, 1 car Horse shoes, light pattern, 25 Kegs Ties, 25 Kegs Coal, 50 Kegs Coal, 50 Chaldrons Blacksmith Coal, Ropes, Files, Drills Taps and Dies.

For sale low by

JAMES S. NEIL LL

Ages Sell "Klondike Gold Fields"

Like a whirlwind. Experienced canvasser reaping the richest harvest of their lives new beginners doing wonders. Nearly everybody subscribes. One young fellow on a farm at \$12.00 a month is making \$75.00. A lady type-writer at \$3.00 a day is clearing \$11.00. A mechanic who had earned \$1.50 a day is clearing \$5.00 a day. We want more agents. Canvassing outfit 25 cts., worth \$1.00.

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