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f the Baptist church, five hundred dollars; deaf and dumb institution and blind asylum, Halifax, five hundred dollars each; board of foreign missions of Baptist convention of the Maritime Provinces one thousand dollars; board of directors of the Grand Ligne missions, Montreal, one thousand dollars; trustees of Amherst Baptist church, one thousand dollars.

—Miss Eva Booth, head of the Salvation Army work in Canada, was in St. John last week. She addressed two large meetings in the Institute. In the second meeting she told of her work in the worst parts of London, and was dressed clad as when engaged in that work, in a poor dress, a tattered apron, and a bit of faded shawl about her shoulders. She gave a graphic description of the slums of the great city, the characters met there, and her mode of dealing with them. Many of the incidents were most touching, and brought tears to the eyes of many of her hearers, as well as to those of the commissioner herself. She felt strangely at home in her rags and while denning them before coming to the meeting, saw, as it were, a panorama of the old days when she sought the most disreputable in the vilest quarters of London, and felt that if it were not for the love she entertained for Canada and the great tenderness of her heart to the soldiers working in His cause here, she would want to step out of her commissionership and go once more among the poor, despised, sunken, degraded and down-trodden people of Great London.

Denominational News.

HARTLAND, N. B. — Special meetings are being held at Hartland, and the prospect is encouraging. The pastor, Rev. J. B. Daggett, had the assistance of Rev. C. T. Phillips in a few meetings.

GIBSON, N. B. — We observed Thanksgiving day by holding a Thanksgiving service on the evening of the 24th. The church was prettily decorated by willing hands. The choir was well prepared with music appropriate for such a service. A large congregation was present to engage in this service of Thanksgiving and praise unto God "from whom all blessings flow." We are thankful for the prosperity that came to this church during the past year, and we pray that the year upon which we are entering may be one of even greater blessing.

The following was the programme:

1. Singing by the choir.
2. Scrip. Lesson, by Rev. F. C. Hartley, B. A.
3. Prayer by the pastor.
4. Selection by the choir.
5. Thanksgiving sermon, by Rev. F. C. Hartley.
6. Recitation by Miss Bailey.
7. Duet, by Mr. Sinclair and Mr. Morton.
8. Address, "Offer unto God Thanksgiving," by the pastor.
9. Thanksgiving offering.
10. Hymn.
11. Benediction, by Rev. Mr. Hartley.

M. L. GREGG.

FROM LICENTIATE STERLING.—It is some time since I wrote a line for the paper. Fearing that from my silence, my friends may think I am not at work, I write to say that I am still in the field. I have been preaching to the churches on the Southampton pastorate, and have had some good Sabbath services. The cause seems low, but God is with the people, and they are looking forward to brighter days. Next Sabbath (D. V.) I expect to preach at Campbell Settlement, and Middle Southampton, and the following Sabbath at Canterbury, Meducton and Benton. Pray for us.

C. STERLING.

Lr. Southampton, Nov. 23 '98

MONCTON. — Another event has marked the progress of our work here. This event was the taking down of the staging that made the church a veritable forest, through which, for over six months, our congregations have been carefully directed by guides, who, under normal conditions, are called ushers. Up to this time the building has been sheathed throughout, ceiling and walls, and the ceiling painted. The description of this work so beautiful and lasting, will be given latter. The above briefly states event No 2. Event No. 1 gave as much relief, if not so satisfying. It took place when a screen of white cotton was removed, which had shut out from the worshippers view the unfinished work involved in building a choir and pulpit platform, with dome above, forming at its base, on either side, walls that inclose convenient class rooms thus filling up empty corners. In front of this overpowering screen a temporary platform for the preacher was built, and in which he felt safest when the service was over. Further more it took something like the courage of a Kitchener to preach under conditions bordering on the dangerous and in the ludicrous, with the shades of orderly churches haunting me and with the uninitiated and innocent curious visitors forming impressions

which I had to change in every service. If it was satisfying to have the staging removed and an approach to every seat and an uninterrupted view of the most beautiful church ceiling in the city, made possible, it was a relief to have that "greatest screen on earth," taken away and the finished wood work of a, to be, most attractive front take its place.

But it all involved submitting to the inevitable. The work had to be done in that way. We could not afford to hire a hall, and saw danger in vacating the church building. It is good we decided to put up with inconveniences as, instead of three months, it will take one year to complete the work. It will take that long because we are working in the most economical way.

As things are the services are not now in any way disturbed. The men are at work on the dome, and the only staging in the church is there, quite out of the way. For painting the walls movable staging will be used, or a table on a high scale. The whole building is thoroughly cleaned every Saturday, so that after all there is something inviting even in the half finished church. All the work is done in the evenings by our own people, who willingly and freely work for the church as one would for his own home. Such work could not be done, however, without some expense, even though lumber (in rough) and paint was given us. And for this, from time to time, supports etc. are held. The last one celebrated the taking down of the staging, at which \$35.00 were raised. The next great events will be, respectively, the finishing of the work and the re-dedication. We are looking forward to a great Free Baptist rally at the time of re-dedication.

Heroic Free Baptistism! That our people should adopt this plan and undertake such a great work—involving, if let out by contract in the vicinity of \$1000—under such conditions, worship with equal grace and devotion, and remain faithful during the tedious process, exhibits the remarkable originality, independence, courage, hope, christian and denominational fidelity worthy a denomination's profound respect and sympathy. When conference took action that severed the connection of those who preached a doctrine which the denomination does not endorse it reduced an independent church to a dependent mission. The remaining few stood true. They stand to-day. May the fostering hand of Conference never withdraw its strong support until its child is out of danger! There is reason for departures, for the making of a precedent, in order to sustain this interest without considering what help the affiliated strength its development would mean in the future. Because a vessel needs to be towed is no sign it is a total wreck. Indeed it may sink and still be raised. A church of Christ never becomes waterlogged, therefore should never be abandoned. Let us hold this fort brethren! We are able!

E. S. P.

BARRINGTON, N. S. — The people of the First Free Baptist Church, Barrington, have lately called as their pastor the Rev. J. E. Gosline, of Rhode Island. This young and promising minister had only just settled with them when his people began to plan a public installation.

Last night, (Nov. 22) was the auspicious occasion. A good audience had assembled and were in anxious expectation. At 7.30 a. m. Paul E. Crowell called the meeting to order, and the following programme was rendered:

Singing; invocation by Rev. Mr. Halliday; scripture reading, Rev. G. M. Wilson; prayer, Rev. Wm. Miller; singing; address of welcome on behalf of the church and parish by Deacon Adams; on behalf of the clergymen, Rev. Mr. Huestis, of Barrington Head; address on behalf of the citizens by Mr. George Wilson; music by quartette address by Rev. A. M. McNinch, the relation of the church to the pastor; address by Rev. J. W. Freeman, the relation of the pastor to the church; singing; address by Rev. F. S. Harley, of Yarmouth, presenting the pastor with a Bible, the emblem of the ministry; response by Rev. J. E. Gosline; remarks were afterward made by Rev. Messrs. Sterling and Langille. The service closed by singing and the benediction.

All the addresses were given in a happy and witty manner. We were all delighted with the occasion.

The new pastor has gathered up all the lines of work. He has already made a place for himself among his people, and the outlook is full of hope. It was a pleasant feature of the occasion to see ministers of five denominations present. The music was under the direction of Capt. Seth Crowell. —Corres Yarmouth Telegram

QUARTERLY MEETING.—The Shelburne County, N. S., Free Bapt

Quarterly Meeting convened at Stony Island, Nov. 18th, 1898, at 10 a. m. The pastor in the chair. The meeting opened by singing, after which Rev. J. E. Gosline offered prayer. Moved, that bro. J. C. Atkinson be clerk pro tem. During the session quite a number of delegates answered to their names. Minutes of last session were read and approved, followed by the reading of constitution. Moved, that bro. W. Cunningham audit the treasurer's account, which he reported correct. Moved, that Rev. J. W. Freeman be given the usual privileges of the Q. M. Moved, that Rev. G. M. Wilson be Clerk and Treasurer. Moved, that bro. Wallace Cunningham be Auditor. Moved, that brothers G. M. Wilson, W. Cunningham, J. E. Gosline, Hilbert Atkinson and J. C. Atkinson be the prudential committee. Moved, that the chairman appoint a nominating committee. The brethren appointed were Rev. J. E. Gosline, Wallace Cunningham and W. Powell. Reports were heard from most of the churches. The nominating committee reported as follows: Programme committee, J. E. Gosline, G. M. Wilson and Paul E. Crowell; Convener, G. M. Wilson; Delegate to Yarmouth County Q. Meeting J. E. Gosline, and W. Miller substitute. A vote of thanks was passed to the friends who so well cared for the Quarterly Meeting. Moved, that we adjourn to the call of chairman. At 4 p. m. business was resumed, after the usual opening exercises. Report of prudential committee was accepted. Moved, that the Rev. J. W. Freeman, visiting delegate, give his report this evening. Reports from Shag Harbor, Wood's Harbor and Bear Point churches were given by Rev. W. Miller. Moved, that we adjourn. Benediction by Rev. J. W. Freeman.

Devotional services were held as follows: Friday evening, preaching and social service; Saturday afternoon, conference; Saturday evening, preaching and social service; Sunday morning, preaching; afternoon, preaching and the Lord's supper; evening, preaching and social meeting. South Side church was supplied with preaching in the afternoon, and Clark's Harbor in the evening. The sermons preached by the Revs. J. E. Gosline, William Miller and the visiting delegate, Rev. J. W. Freeman, were highly appreciated. Special meetings followed and a revival is in progress. J. C. ATKINSON, Clerk pro tem.

FREDERICTON JUNCTION. — The church at Fredericton Junction, which has been undergoing extensive repairs, is now about ready for occupancy again, and will be formally reopened next Sunday, Dec. 11th.

DEER ISLAND. — I suppose it is about time for me to report myself to my Brethren and friends through the columns of the INTELLIGENCER. We are about settled on our new field of labor and expect soon to begin work in earnest. All are aware that a new church has been regularly installed into this pastorate making in all four churches that have to be attended to. I visit three of them—Lambert's Cove, Fair Haven and Cacolate Cove—every Sunday, and the other during the week. Each of the three first named churches have there regular prayer and conference meetings so altogether I have quite a busy week. The interest in all the churches is very good but I trust under God to see an improved condition all along the line. We have found here what all our predecessors have found, a warm hearted people. On Thanksgiving evening a large number of brethren and sisters gathered at our home and after spending a pleasant evening left us the richer by filling the larder to overflowing. We wish herewith to express our heartfelt thanks to these friends for their great kindness and we hope that the relations between pastor and people will be such as will tend to the Glory of God and the salvation of sinners. A. D. PAUL.

Nov. 26 '98.

MINISTERS.—Rev. C. T. Phillips spent Saturday and Sunday, 26th and 27th ult., at Lower Perth, with the pastor, Rev. S. J. Perry. He attended the conference on Saturday, and preached three times Sunday.

Rev. J. W. Clarke spent Sunday, 27th ult. at McAdam.

Rev. Jos. Noble was at Beaver Harbour three weeks last month. He had some good meetings, and enjoyed visiting people in their homes. He preached at Millville Sunday 27th inst. The storm prevented him having meeting at Upper Hainesville, as he had intended.

Rev. D. Long was at McAdam last Sabbath.

Rev. Dr. McLeod spent Sunday 27th ult. in Woodstock; and last Sabbath in St. John, north end.

Rev. G. Swin had arranged to be at McAdam next Sabbath, but writes that the storm of the 27th ult. having prevented him from getting to his appointments that day, he will not be able to leave them on the 11th. At some later date he may, perhaps, be able to visit McAdam.

This item from the Lowell, Mass. paper of the 26th ult. has been sent us: "An adjourned meeting of the Lowell M. Unit. Vernon F. B. church was held Friday evening, Nov. 26th, when it was voted unanimously to extend a call to Rev. F. Allison Currie,

of New Brunswick, to become pastor of that church. He has not yet accepted the call."

Licentiate Sterling has moved to Lower Southampton, York Co., and wishes his friends to note the change in his P. O. address.

Rev. L. A. Fenwick will preach at Wicklow, opposite Bath, Sunday morning Dec. 18th. It is hoped that he may be there fortnightly thereafter.

ACKNOWLEDGMENT.—I wish to acknowledge with thanks, the gift of \$45.00 from friends of pastorate No 6.

A. W. CURRIE

Tusket N. S. Dec. 1 '98.

POLITICAL NEWS.—E. N. Bill, Barrington Nova Scotia, has been appointed to investigate the affairs of Dorchester Penitentiary. He is the third commissioner appointed to do this work.

It is reported from Ottawa that Post Master General Mulock is soon to be made a baronet, and that M. McDonald, the Montreal tobacco manufacturer, and Senator Cox, of Toronto, are to be knighted.

Denominational Notices.

GENERAL SECRETARY FUND.

Rec'd from
Rev. O. N. Mott..... \$5.00
J. W. CLARKE,
Treasurer.

St. John, Dec. 2nd, '98.

FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child softens the gums, allays all pain; cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup.

Marriages.

FRIARS-JONES.—At the residence of Mrs. H. Friars, on the 30th ult., by Rev. J. W. Clarke, Mr. Asa Perley Friars to Miss Maud Jones, both of St. John, N. B.

NEWELL-RENEHAM.—At the parsonage, Centerville, Cape Island, N. S., Nov. 12th by Rev. G. M. Wilson, Howard Newell and Nettie Reneham, both of West Head, C. S. I.

Deaths.

WALLACE.—At Greenwich Kings Co., Nov. 21st, Amasa Wallace aged 61 years. Brother Wallace was a member of the Greenwich Baptist church. He died rejoicing in the God of his salvation. (Messenger and Visitor please copy.)

BUBAR.—At the residence of Mrs. William White, Maryville, on the 27th ult., Emma, relict of the late William Bubar aged 83 years. This aged sister gave her heart to Christ upwards of sixty years ago, under the labours of the late Elder Cronkite. She was baptized by him, and united with the Nashwaak Free Baptist church. During the many years of her pilgrimage she was enabled by God's grace, to exemplify in a consistent Christian life, the reality of her religion. She had a large family of children, a majority of whom preceded her to the better land, among whom was Rev. O. M. Bubar, who had made for himself a large place among us as an acceptable minister of Jesus Christ. She leaves three sons and one daughter, sincere mourners. Her children were unremitting in their kindness during the tedious months of her illness, and cared for her with the most tender solicitude. Her illness, which was evidently the general debility of old age, though free from pain, was lingering and tiresome. But during all the weary months she was patient, resigned and trusting. Her faith was unwavering, her feet pressed "the Rock" and she had no fear. She was buried beside the remains of her husband and children in the Free Baptist Cemetery at Maryville. By her own request her remains were taken into the church, and an appropriate sermon was preached by the writer. Rev. W. W. Brewer (Methodist) and H. S. Caman (R. Bap.) kindly assisted in the service. A large congregation of relatives and friends were present.

J. T. P.

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isn't in it.

It is just because there is no lard in it, that

COTTOLENE

the new shortening is so wonderfully popular with housekeepers.

COTTOLENE is PURE, DELICATE, HEALTHFUL, SATISFYING—none of the unpleasant odor necessarily connected with lard

Sold in 5 and 10 pound pails by all grocers.

Made only by The N. K. Fairbank Company, Wellington and Ann Sts. MONTREAL.

Waterford, Digby Co., Nov. 1895 C. GATES, SON & CO.

GENTLEMEN.—Two years ago I was run down, I lost my appetite and became so weak that I could not work. Tried many medicines without receiving any benefit. I then got your

Life of Man Bitters and Syrup which built me up so that I have remained well ever since.

Very respectfully,
DELANEY H. GRAHAM.

FACTS ABOUT HEALTH

It is Easy to Keep Well if We Know How—Some of the Conditions Necessary to Perfect Health.

The importance of maintaining good health is easily understood, and it is really a simple matter if we take a correct view of the conditions required. In perfect health the stomach promptly digests food, and thus prepares nourishment. The blood is employed to carry this nourishment to the organs, nerves, muscles and tissues which need it. The first great essential for good health, therefore, is pure, rich blood. Now it is certainly a fact that no medicine has such a record of cures as Hood's Sarsaparilla. It is literally true that there are hundreds of people alive and well today who would have been in their graves had they not taken Hood's Sarsaparilla. It is depended upon as a family medicine by tens of thousands of people. This is because Hood's Sarsaparilla makes the blood pure. This is the secret of its great success. Keep your system to good health by keeping your blood pure with Hood's Sarsaparilla.

Hood's Pills cure nausea, indigestion, biliousness, etc.

DON'T TAKE MEDICINE

If you are weak and run down, use

Puttner's Emulsion

which is food rather

medicine. It will

soon build you up.

Always get PUTTNER'S its the ORIGINAL and BEST.

NEW YORK OBSERVER

What One Dollar will Secure.

Established May 1823, and now almost seventy-six years old: the oldest religious newspaper with a continual existence under one title; the

NEW YORK OBSERVER

still stands in the front rank, and is the foremost religious family newspaper. It is valuable to the Christian family by reason of what it excludes as well as by reason of its contents. Freighted with literary treasures from all parts of the globe, ably commenting upon the religious and secular events of the world; full stimulus to the worker in every department of evangelical and benevolent effort, giving due weight to the things of time as well as eternity, it meets the daily need of the intelligent American household. With never less than thirty-two pages, often containing forty pages, assorting its contents into easily accessible departments, and presenting the work each week of forty or more skilled and entertaining writers, and ten times that number in the course of a year, it is noted for its vigor and variety, its pith and points, its freshness and force. For 1899, it will excel its best record. New writers and old ones are sharpening their quills for the benefit of Observer readers, and will make the paper better than ever.

The New York Observer will be sent on trial to any person not already a subscriber, for ten months, from December 1st, 1898, to October 1st, 1899, for one dollar. Sample Free.

NEW YORK OBSERVER.

150 Fifth Avenue, New York.

RUN DOWN

GATES'

LIFE OF MAN BITTERS

BUILT ME UP.

Waterford, Digby Co., Nov. 1895 C. GATES, SON & CO.

GENTLEMEN.—Two years ago I was run down, I lost my appetite and became so weak that I could not work. Tried many medicines without receiving any benefit. I then got your

Life of Man Bitters and Syrup which built me up so that I have remained well ever since.

Very respectfully,
DELANEY H. GRAHAM.

Gaiters!

LADIES, Our New Stock of Gaiters and Leggings have arrived.

We will give better value than ever before.

PRICE FROM 22 CTS. UP.

A. LOTTIMER

James D. Fowler

Watches. Watches

WATCHES

GOLD, SILVER, GOLD FILLED, & NICKLE CASES

—FROM—

\$200 to \$1.50 each

*REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office, Fredericton, N. B.

Fredericton, Dec. 19, 1898.

A MERRY CHRISTMAS

TO ALL.

11th Annual Sale of Christmas Goods on flat over our main store, 10c., 25c., 50c., and \$1.00 counters laden with

TOYS AND FANCY GOODS

Bargains for all

LEMON & SONS

WANTED: Farmers' sons or other of fair education to whom \$20 a month would be an inducement. I could also engage a few ladies at their own homes. H. LINSOOTT, Toronto

Change of Business

The subscribers have entered into a Co partnership for the carrying on of a GENERAL HARDWARE BUSINESS under the firm name of

GUS TWEEDDALE & CO.

On the premises lately occupied by John M. Wiley.

Z. R. EVERETT, E. A. TWEEDDALE.

The new firm will carry a complete stock of Shelf and Builders' Hardware, Pocket and Table Cutlery, Iron and Steel, Cement and Fire Brick, Agricultural Implements, Guns, Revolvers and Sporting Goods, Carpenters' Tools, Carriage Stock, Glass Paints, Oils, &c., and will be up-to-date in prices and quality of Goods: and respectfully solicit a share of your patronage

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