

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. L.
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Notice.

I am glad to learn there are a good many of our people who have been awakened to their financial duty, and they have begun paying one tenth of their income to the Lord. Will all such please write me as soon as possible? I am desirous of knowing all these. There is a work for us to do along this line. Please correspond with me.

J. B. DAGGETT.

Hartland N. B.

Our Motto.

BY MRS. M. C. HAYWOOD.

"For Christ and the Church," is our motto.
To "look up" and "lift up" our aim.
To render a glad, willing service,
For the glory of Jesus' dear name.
For Christ, could a leader more worthy
Our highest endeavours command?
For the church, could a cause more ennobling
Claim the service of heart and of hand?

We look up for guidance and wisdom
To live for his glory each day,
We look up for strength to sustain us
In the conflicts we meet by the way;
We look up to God for his blessing,
In his promises fully confide,
We look up for the aid of the Spirit
To faithfully follow our guide.

And in his dear name we are striving
To lift up some sin-burdened soul,
To Jesus, who only is able
To cleanse and make perfectly whole.
We can lift them in prayer to this Saviour,
Who has promised our pleadings to hear,
We can lift them by "brotherly kindness,"
By sweet words of comfort and cheer.

Oh, Jesus, in all our endeavours,
May self be cast wholly aside,
May we faithfully keep thy commandments,
And in thy love ever abide;
May we look up to thee as our pattern,
Walk humbly the path thou hast trod.
Be loyal and self-denying,
Seeking only to glorify God.

We know, dearest Lord, that our efforts
At best, are but feeble and cold,
But with thy rich blessing upon them,
They will bring forth a hundred-fold;
Oh, may we be empty vessels,
For the Master's use made meet,
And bring at last with rejoicing,
Some trophies to lay at his feet.

What is Christian Endeavour?

There is no more to Christian Endeavour than the individual member puts into it. Many of us appear to believe that we have only to become connected with the society, and at once our spiritual nature will be revived and a great work accomplished. But Christian Endeavour is more a form than a force. It is an executive arm rather than an inspiring spirit. It affords boundless opportunities for service, but the power of individual lives must be put into it before results can be achieved.

It guides young people into the deeper things of religious life; but it cannot carry them there. There must first be the willing mind on the part of the Endeavourers themselves. To vary the figure: Christian Endeavour is not an ambulance; it is more the accoutrements of war.

It is a false impression that this organization is some mysterious agency whereby, whether they will or not, young people are made powerfully effective, and great results are accomplished in the kingdom. Secretary Baer once neatly expressed this truth once: "It is with the Christian Endeavour Society as it is with one of these Mexican jumping beans—it moves because there is something in it. Whenever we see a Christian Endeavour Society specially active and aggressive, we immediately begin to look for the individual member at the heart of it all."

If your society is to hold spiritual prayer meetings, it must have more than an organization; it must have spiritual members. If you are to share in the work of evangelization, your members individually must give and live for missions. If your society is to be a power in your church it will never become so simply because it is a Christian Endeavour Society and because other Christian Endeavour Societies have attained this result; you, personally, must enter into the active duties of church membership. God gives men directions and opportunities; he provides them fields, he furnishes them weapons, he shares his own strength with them. But he does not do their work. Man alone can do his own work. Each Endeavourer must do his own endeavouring.

The Ideal Young Christian.

BY REV. JESSE S. GILBERT, A.M., PH.D.

"Hitch your wagon to a star," wrote Emerson, the philosopher of Concord. That was simply a unique way of saying, "Have a high ideal."

The artist has an ideal of beauty floating before his mental vision, and the young Christian should have before his spiritual vision a high ideal of character and service. Without this, growth is impossible. If he falls below his ideal, he will, nevertheless, do better than he possibly could do without it. He who aims his arrow at the sun will not hit the sun, but will send his arrow farther than if he aimed at some object upon the surface of the earth. An ideal that is attained, by that very fact ceases to be an ideal. As he who climbs Alpine heights constantly sees mountain peaks arise before him, so he who scales the heights of spiritual attainments ever beholds new and loftier summits.

The ideal young Christian is converted and knows it. He may not be able to fix the exact date when, or point to the precise spot where, God spoke peace to his heart, but he knows that the light now shines upon him. The important fact is not the particular second when the sun rose, but that it now shines and floods the heavens and the earth with light and glory.

The traveller may not know the moment when he crosses the line, but he does know when he sails tropic seas. It is strange that the fact that we may have an assurance of our acceptance should ever have been doubted in the Christian Church, for Abel knew that his offering was accepted, and Enoch had the testimony that he pleased God.

The ideal young Christian belongs to some branch of Christ's Church. He wants to be in the regular army, and to wear the Lord's uniform, and so confesses Christ before men by uniting with the church. He is no bigot, yet prefers the church of his choice, and knows its history and wherein it differs from other denominations.

The ideal young Christian is an intelligent, all-round Christian. He takes a religious newspaper; and if he can take only one, that one is the organ of his church. He is in his place in the prayer-meeting, and generally has something to say. He takes a deep interest in both the temporal and spiritual work of the church, and can always be depended upon to live up to the full measure of his responsibility. He is a Bible student. He has a time and a place for secret prayer. His life is consecrated to service, having gotten beyond the simple idea of saving his own soul. He lives more than he professes, and has a modest idea of his own attainments and gifts.—The Era.

How to Become Active.

As a rule, the young Christian, who has not made the attempt, shrinks from the thought of praying in the presence of others. This is only natural, and comes from feelings that are right with themselves. If he has attempted to take any part, he remembers how the thought of critical, listening ears was uppermost in his mind. Surely it would be rankest hypocrisy for him to be ostensibly speaking to God, when he is thinking about his sentences, or about what this or that one will think of him. In this last conclusion he is right, though happily the fear is not well founded.

Nowhere are we so likely to forget our surroundings as when we are telling God our thoughts and needs. I have known many a number of Christians, that blundered and stumbled in their speech, when they attempted to talk in public, who could pour out their feelings with burning fluency when they prayed. Some one tells of a man, who stammered so that it was painful to listen to him when he attempted to speak, but in prayer he was wholly free from this hindrance. The reason is not far to seek, the blundering and stammering came from a

fear of the listener. In prayer, the thought of God's presence overshadowed all else.

Public prayer is a sweet privilege to one who really prays. Let us remember whatever part we may take in the meeting for the purpose of filling awkward gaps, or accommodating the leader, prayer is not one of them. The first requisite to public prayer is a prayer in the heart. Dear Endeavourer, don't I beg of you, try to separate the two. Go to the meeting asking that God will bless it, that it may reach the unsaved, that you may be blessed yourself. As the Word is read, the songs are sung, and the prayers are offered, keep praying, and by and bye I think you will find in the most natural thing in the world to say your prayer a out.

If you would have the language of prayer, study the prayers of the Bible. Go over the Psalms and mark the petitions, that you feel your heart can echo. Make it a point to commit them to memory. Not with the intention of repeating them, parrot-fashion, in the prayer-meeting, but because they will often give you words for the prayers, which you must otherwise be able to utter.

Is your heart throbbing with the desire for a closer fellowship with God? What can better voice your longing than, "Create in me a clean heart, O God, and renew a right spirit within me?"—or, "O God, thou art my God; early will I seek thee. My soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is?"

Do your thoughts waver, and have your hasty words brought sorrow to your heart? Then make these words your own: "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer."

Have you a desire to speak for Christ, then this is your prayer, "Open thou my lips, and my mouth shall show forth thy praise."

I remember a page in one of my school readers made up of prayers from the Psalms. In my school-girl days I committed them to memory. They did not mean much to me at that time, but to this day I find myself dropping into the language of some of those prayers, the meaning of which a personal experience has revealed to my heart.—The Presbyterian.

He Was Watched.

"That young Brown has become a Christian, has he?" So said one business man to another.

"Yes, I heard so."

"Well, I'll have my eyes on him to see if he holds out. I want a trusty young man in my store. They are hard to find. If this is the real thing with him, he is just the man I want. I've kept my eye on him ever since I heard of it. I'm watching him closely."

So young Brown went in and out of the store and up and down the street. He mixed with his old associates, and all the time Mr. Todd had an eye on him. He watched how the young man bore the sneer of being "one of the saints," as he stood up manfully for his new Master, and was not afraid to show his colors.

Although Mr. Todd took rides, went to church, or did what he pleased on the Sabbath, he was glad to see that Brown rested on the Sabbath day and hallowed it. Though the Wednesday evening bell never drew the merchant to prayer meeting, he watched to see if Brown passed by. Sometimes he said, "Where are you going, Brown?" and always received the prompt answer, "To prayer-meeting."

Brown's father and his teacher were both questioned as to how the lad was getting on.

For a year or more Todd's eyes were on Brown. Then he said to himself: "He'll do. He's a real Christian. I can trust him. I can afford to pay him. He shall have a good place in my store."—Epworth Herald.

The Penny in Church Collections.

"The important part which the penny plays in the average church offering is known to every one who has ever been interested in church finances," writes Edward W. Bok, in the February Ladies' Home Journal. "And that it is a part entirely out of proportion to the necessities, is felt and realized by many a church treasurer. Scores of people who could afford to drop a nickel or a dime into the church offering, content themselves by giving a penny. The feeling is either that the smallest offering 'will do,' or the matter of church finances is not given any thought. There is a failure to realize that a church is the same as any other business institution, and it must have money for its maintenance.

"There is such a thing as too

literal an interpretation of the phrase that 'religion is free.' Of course, it is free, and let us hope that it will always be so in this country. But to make religion free costs money—and this isn't an Irish bull either. There are those to whom more than 'the widow's mite' given to the church would mean doing without some absolute necessity of life. The penny of such a one is a most welcome gift to any church, the most noble offering which any one can make. But from those who can give more than a penny, and who are giving only the penny, such an offering is an insult to God and to his church, and the sooner people see the matter in this hard, true light the better. I am almost tempted to say that the great majority of churches could, with perfect justice, rule out the penny from their offerings. Were this done the nickel would be the prevailing offering, and to how few persons, when one stops to consider the question, would such an offering be a hardship or an impossibility? A yearly offering of two dollars and sixty cents, calculating that one attended church once each Sunday, or twice, with one offering of five cents, would galvanize the church finances of this country."

Home Management.

A managing woman is quite a term of reproach; but it ought not to be so, for every wife and mother should try to be this. The fact is that women feel this pretty generally, but a good many have not the tact and wisdom they need to help them in their work. Management, when recognized, is always rather resented both by children, and grown-up people as an indignity, but a tactful woman never lets it be seen, and peace and happiness are assured under her reign. She keeps her servants for years, and carries out her plans, smoothing away all obstacles, and yet people do not consider her a despot. She studies the dispositions of her husband, children, and dependents, and wins rather than drives. She is gentle and courteous, and requests and suggests for more than she commands. The great secret of successful management at home is to keep your own temper and to take care not to upset any one else's. In the control of her servants the good mistress gives praise where it is deserved, and gives credit for good intentions even where the performance has not been wholly satisfactory. If sometimes it is necessary to administer a reproof she chooses a time when she can do so pleasantly.

Lost! Lost!

Moments spent in idle gossip. Hours in aimless castle building. Days moaning "It might have been!" Weeks in hopeless drifting. Months in waiting for a better chance. Years in climbing without a ladder. Scores of golden chances to improve self. Hundreds of opportunities to "lift up" others. Thousands of open doors passed by unentered. Power with men forfeited because of separateness from God. Influence thrown overboard by reason of a thoughtless misstep. The past is gone. Bury it! The coming moments, hours, days, weeks, months, years! Redeem them!—Epworth Herald.

Envy is a littleness of soul, which cannot see beyond a certain point, and if it does not occupy the whole space feels itself excluded.—Hazlitt.

You can help your fellow-men. You must help your fellow-men. But the only way you can help them is by being the noblest and the best man that it is possible for you to be.—Phillips Brooks.

When the scalp is astrophied, or shiny-bald, no preparation will restore the hair; and in other cases, Hall's Hair Renewer will start a growth.

Blood That Is Bad.

Blood that is bad makes the whole body sick. Blood that is good makes the whole body healthy and vigorous. Burdock Blood Bitters make good, rich, ruddy blood. "I regard B. B. B. as the best medicine in the world to make rich, red blood. It cured me after two years suffering from weak, thin blood." JENNIE A. GLEASON, Centreton, Ont.

Doan's Kidney Pills.

Doan's Kidney Pills act on the kidneys, bladder and urinary organs only. They cure backaches, weak back, rheumatism, diabetes, congestion, inflammation, gravel, Bright's disease and all other diseases arising from wrong action of the kidneys and bladder.

The great lung healer is found in that excellent medicine sold as Bickle's Anti-Consumptive Syrup. It soothes and diminished the sensibility of the membrane of the throat and air passage, and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

A Devoted Husband.

A beautiful anecdote is told of Wendell Phillips, illustrating his lover-like devotion to his invalid wife. At the close of a lecture engagement in a neighboring town his friends entreated him not to return to Boston. "The last train has left," they said, "and you will be obliged to take a carriage into the city. It is a sleety November night, cold and raw; and you will have twelve miles of rough riding before you get home." To which he replied, "But at the end of them I shall find Anne Phillips."

It is easy finding reasons why other folks should be patient.—George Eliot.

It may indeed be more blessed to give than to receive; but, when the former luxury is not within one's honest reach, it is blessed, too, to receive from those one thoroughly loves.—George S. Merriam.

SAVE THE BABY!

A mother will risk her own life many times over, to save her babe from the horrors of hydrophobia. There are graver perils from which a mother should protect her child. A mad dog is a rarity, but thousands of children die daily because of the seeds of disease implanted in their little bodies before birth.

A woman may insure the health of her babe if she sees to it that she is thoroughly strong and healthy in a womanly way during the period of gestation. Dr. Pierce's Favorite Prescription cures all weakness and disease of the delicate and important organs that sustain the burden of maternity. It makes them strong, healthy, and elastic. It banishes the vigorous spells of the expectant period and makes baby's introduction to the world easy and nearly painless. It rids maternity of peril. It insures the new-comer's health and an ample supply of nourishment. It transforms sickly, nervous, fretful, despondent, childless women into healthy, happy, helpful, amiable wives and mothers. Over 90,000 women have testified to the benefits derived from this marvelous medicine. It is derived from the necessity for the embarrassing examinations and local treatment upon which most physicians insist. It substitutes certainty for the doubtful treatment of obscure physicians, who seldom correctly diagnose these troubles. All medicine dealers sell it, and Dr. Pierce will cheerfully give free advice to ailing women who write him.

Scores of women who have been permanently cured of obstinate and dangerous diseases by this great medicine, have permitted their names, addresses, experiences and photographs to be printed in Dr. Pierce's Common Sense Medical Adviser. This book is free and contains 1003 pages, telling the home-treatment for most diseases. Send 31 one-cent stamps to cover mailing and customs only, for paper-covered copy. Cloth binding 50 stamps. Address Dr. R. V. Pierce, Buffalo, N. Y.

DON'T CHIDE THE CHILDREN.

Don't scold the little ones if the bed is wet in the morning.

It isn't the child's fault. Weak kidneys need strengthening—that's all. You can't afford to risk decay. Neglect may entail a lifetime of suffering.

DOAN'S KIDNEY PILLS

Strengthen the Kidneys and Bladder, then all troubles cease.

Mr. John Carson, employed at M. S. Bratt & Co.'s store, Hamilton, Ont., says: "My little boy seven years of age has been troubled with his kidneys since birth and could not hold his water. We spent hundreds of dollars doctoring and tried many different remedies, but they were of no avail. One box of Doan's Kidney Pills completely cured him."

INTERNATIONAL S. S. CO

trips a week from

BOSTON

Commencing May 31st, the steamers of this company will leave St. John for East port, Lunenburg, Portland and Boston every MONDAY, WEDNESDAY, and FRIDAY mornings at 8:45 o'clock (standard). Returning, leave Boston every MONDAY at 8 o'clock, and Portland at 6 p. m. Connection made at Eastport with steamer for St. Andrews, Calais and St. Stephen. Freight received daily up to 5 o'clock.

C. E. LAECHLER, Agent

Notice to Blacksmiths.

2 cars Refined Iron and Steel, 10 Bells, 10 Anvils, 12 Solid Box English Vices, 7 car Horse Shoes, light pattern, 25 Kegs Tees, Weights Steel Shoes, 50 Kegs Common Steel Coal, Raps, Files, Drills Taps and Dies.

For sale low by JAMES S. NEILL

Ages Sell "Klondike Gold"

Like a whirlwind. Experienced can vasser reaping the richest harvest of their lives new beginners doing wonders. Nearly everybody subscribes. One young fellow on a farm at \$12.00 a month is making \$75.00. A lady typewriter at \$3.00 a month is clearing \$11.00. A mechanic who had earned \$1.50 a day is clearing \$5.00 a day. We want more agents. Canvassing outfit 25 cts., worth \$1.00. THE BRADLEY-GARRETTSON CO., Ltd.

January 24th

Our Remnant Sale

—WAS A—

GRAND SUCCESS.

—AT—

Winter Goods

—AT—

BARGAIN PRICES

JOHN J. WEDDALL.

NEW CARPETS

We invite inspection of our NEW CARPETS, which are a marvel of beauty and for tasteful combination of colors, they are excellent.

Space will not allow for description but we take great pleasure in showing our carpets to customers.

All Carpets cut and matched free of charge
Orders by mail promptly attended to.

TENNANT, DAVIES & CLARKE

New Ideal Patterns, one price 15 cts. each.