

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK

Officers of the F. B. Y. P. P. L.
President, Rev. W. C. Keirstead.
Vice Presidents, 1st District, Mrs. Stephen Barker; 2nd Dis., Mrs. B. A. Johnson; 3rd Dis., Miss Lizzie Merrithew; 4th Dis., Miss Dora Mersereau; 5th Dis., C. H. Gorham; 6th Dis., Rev. G. Swim; 7th Dis., Miss Gertie Seelye; Cor. Sec., Rev. J. B. Daggett; Treas., T. A. Lindsay; Res. Sec., Miss Phebe Boyer; Asst. Sec., Miss Lottie Vandine; Auditor, W. L. McGee.

NOVA SCOTIA.

Officers of the F. B. Y. P. P. L.
President, Rev. A. W. Currie.
Vice Presidents, Rev. J. W. Freeman, E. E. Letson and Rev. J. W. Smith; Recording and Cor. Secretary, Miss Lizzie V. Prosser; Treasurer, Miss Lavinia Sargeant.

A Message From the President.

The convention at Woodstock was spiritual but there is no reason why this should not be more so.

Each Society needs to send a large delegation. Let them send some of their strongest and some of their weakest members. The one class help the others to be helped. Although all can help and all need help.

The trip will be delightful and inexpensive and we should have a large attendance at Grand Manan. More depends on the nature than on the number of the delegates. The power of the convention will depend upon the preparation we individually have made. It will depend upon how we have grown spiritually since we last met. Much can be done in the interim. If we as individuals consecrate ourselves completely to God and pray earnestly for his presence at our league; if from our societies there goes up earnest, unceasing prayer to God for this Convention, the answer will come in a baptism of the spirit at that time.

If we meet together not in a spirit of levity, not bent on an outing and a good time especially, but a band of consecrated young people drawn by the spirit, looking up, eagerly, earnestly, expectantly, prayerfully to our divine Lord, desirous only to be drawn nearer to him, that the place where we meet may be blessed through us; there will surely come upon us as upon the disciples of old the baptism of the Holy Ghost.

We want our league to be such that the delegates will go back to their respective societies, with a clearer perception of the divine will and with a solemn submission to this fuller revelation, which will mean a fuller consecration, of time and talents, (christian stewardship, and more interest and work for christian missions) and, with the assurance of the abiding presence of Christ, having received a new infilling of the Holy Ghost. Then in turn the Local societies will have higher ideals, and pressing forward a larger young people will be to a higher experience in christian life. The Secretary has already pointed out how eminently important are the subjects upon which addresses shall be given. 'Bible study' Every earnest young christian knows the need and feels more or less dissatisfied with his attainment in that line. 'The Prayer life,' what young disciples has not asked like the first disciples 'Lord teach us to pray,' 'the Holy Ghost.' Every young christian is deeply desirous of more knowledge of him—that knowing him they might receive him—nothing is more needed than knowledge of the Holy Ghost. 'Christian stewardship.' The consecration of our substance to God. An intelligent submission to the divine will, includes our substance. Stewardship is the watch word of the coming age. Not till the church realizes her responsibility here will his 'Kingdom come.' 'Foreign missions.' Obedience to this command, 'Go ye into all the world and preach the Gospel to every creature.' Not till we go can we claim the abiding presence of Christ 'Lo I am with you always.'

These are the most vital problems of christian life. It would be impossible to make a better selection. We especially need teaching on these subjects. But the men who speak on these intensely important themes must be filled with the spirit of God. And the listeners to profit must hear in the spirit. Let us pray for his blessing to rest upon those who speak, and also upon us who listen that the spirit may teach us every lesson.

More depends upon the preparation which we make than upon the preparation which the speakers make.

If we do not come in the spirit, if we are lukewarm, and but partially surrendered to God we detract from the convention to that extent. If we come 'in his name,' in his

nature we bring spiritual power. May we gather then 'with one accord in one place' in the spirit of oneness which is in Christ Jesus. Prayers in faith giving up to God will have much to do with making our convention a success. Because God answers prayer, and he will prepare those who pray to profit by and work for the Conference.

W. C. KIRSTEAD.

Secretarial Notes.

Officers and members will please be prompt in all matters of business relating to Convention work. Please see that the per capita tax and all other monies are forwarded early; and also, that the reports are sent to me as directed. Please do not fail.

Those who cannot go should be praying for the Lord's blessing upon those who can be there.

Let there be the true spirit of discipleship, that is to say, that those selected as delegates determine to go because they ought, even though it may involve inconvenience and some expense. And then let us all seek to serve while we are there.

COR. SEC.

Rates of Travel.

All those going to the Convention by the I. C. R. will ask for standard certificates when purchasing tickets as the point of departure. If ten use this line they will be returned free. Connections must be made with Grand Manan steamer "Flushing," from St. John on Tuesday morning at 9 o'clock. Any going by the International Steamship Co's Steamers must go on Monday to Eastport, connecting there with the Grand Manan steamer on Tuesday, at 2 o'clock.

Both of these lines give return free.

On the return passage connections will be made with the I. S. S. Co's steamers at Eastport.

The Star Line, from Fredericton to St. John, also gives return free. Visitors should state to the purser that they are going to the Convention. It will be necessary to go to St. John on Monday, in order to take the "Flushing" on Tuesday, as stated above.

It has been found impossible to make any satisfactory arrangements with the C. P. R.; so all delegates from Fredericton and adjacent places will go by the Star Line when possible.

COR. SEC.

Convention Programme.

AUGUST 24.

TUESDAY,
7.30 p. m. Annual Sermon, by Rev. W. C. Keirstead.

WEDNESDAY,
Sunrise prayer-meeting.
9.30 a. m. Half hour praise and prayer service.

10 a. m. General Business:—
(1) Appointment of Committees.
(2) Reports of Societies.
(3) Introduction of delegates
11.30 a. m. Work of the Local Society, by T. A. Lindsay.
2 p. m. Half hour Devotional service.

2.30 p. m. Address, "Bible study," by Prof. Case.
3 p. m. Business:—
(1) Reports of visiting delegates.
(2) Reports of officers.
(3) Report Summarizing Committee.
7.30 p. m. Praise and Prayer half hour.
8 p. m. Need of Holy Spirit, by Rev. F. C. Hartley.

THURSDAY,
Sunrise prayer-meeting.
9.30 a. m. Half hour Devotional exercises.
10 a. m. General Business.
11.30 a. m. Christian Stewardship, Rev. Jos. McLeod, D. D.
2 p. m. Half hour Devotional.
2.30 p. m. Prayer Life, by Rev. G. A. Hartley.
3 p. m. General Business.
7.30 p. m. Consecration and Farewell, led by the President.

Seven Suggestions.

Learn at once that temptation is not sin. It is no sin to be tempted. Jesus was tempted. The sin is in yielding to temptation. O how thankful I would have been if somebody had made this plain to me, when a boy of fifteen, I gave my heart to God! Young converts may expect to be tempted.

2. "Yield not to temptation." Having yielded ourselves to Christ let us refuse to yield ourselves again to the devil. It will take grit and grace to stand firm for God, but a strong and resolute purpose to be true to God will wonderfully help us. The battle is on. You have renounced your former master, but he has not decided to give you up. He will win you back again if he can. He will set traps for you, and lay his plans to cause you to desert

Christ and come over again on his side. Say no, and stick to it.

3. Make no compromises. Do not listen to the devil at all. He often makes very plausible suggestions. He will induce you if possible to take one step in sin; to do something that is not considered wrong by many, but which your conscience does not exactly approve. Beware of taking that first step. Don't experiment. Keep at a safe distance from the devil's domain. Try how much you can please Jesus and how much you can displease the devil.

4. "Shun evil companions." Be careful of the company you keep. Note the topics and spirit of conversation. Make friends of those who are friends of Jesus. If you cannot find any such in your community, have no intimate friends at all. In such case cling all the closer to Jesus and your Bible and good books. Determine not to fellowship with those who lead you to neglect Christ and Christian duty.

5. Fail not to witness for Christ. Testify with your lips in public to what God has done for you. Do not grieve the Spirit by refusing to speak on all proper occasions. Begin at once. It will be a heavy cross for you, perhaps, but take it up. How well I remember the tremendous task it was for me to speak at first in class-meeting and love-feast! It seemed I lifted the whole church when, taking hold of the back of the bench in front of me, I struggled to get up. But every time I thus honored my Lord he greatly blessed my soul. The Spirit said, "That is right, my child." But for this faithful witnessing in my early Christian life I probably would have backslidden. No service or exercise seemed to help me as much as this.

6. Read 1 John 2: 1. Learn that, if in an unguarded moment you do sin, God will not spurn you and refuse to own you as his child. You have done wrong, but confess it at once, and your Advocate will intercede for you and have the sin pardoned. The next morning after I was converted, from force of habit, I used a sinful word. The devil said at once, "Yes, you are a pretty Christian, saying what you said. You know you are not converted, and you had better give up at once." What a struggle I had! I really thought at the time that it was all over. If I had only been acquainted with 1 John 2: 1, and known as I know now how readily my Saviour would forgive me, I would not have had the long struggle and the dark days that came to me.

7. Consecrate yourself fully to Christ. Be an "O. and O." (out and out) Christian. Let Jesus have you fully. If you will meet the conditions he will give you a clean heart and the fullness of his Spirit, and then will greatly use you for his glory. Invest all you have and all you are in this enterprise. Keep back nothing. Let Christ have all. Only one short life is ours. Only one chance to be saved and to help in saving others. We have no time to trifle, no opportunities to throw away. We need and must have the baptism of the Spirit, the anointing of the Holy Ghost. O for pentecostal power to come upon the new recruit!—REV. B. C. CONNER, in Epworth Herald.

Too Late.

The old farmer died suddenly, so that when Judge Gilroy, his only son, received the telegram, he could do nothing but go up to the farm for the funeral. It was difficult to do even that, for the judge was the leading lawyer in X—, and every hour was worth many dollars to him.

As he sat with bent head in the grimy little train that lumbered through the farms he could not keep the details of his cases out of his mind.

Yet bitter grief he felt was uncalled for. He had been a good, respectful son. He had never given his father a heart-ache; and the old man had died full of years and virtues, "a shock of corn fully ripe." The phrase pleased him; it seemed to close the story of his father's life, leaving room for no regrets.

The village doctor met him at the station, and they walked up to the farmhouse together. "I wish to tell you," said the doctor gravely, "that your father's thoughts were all of you. He was ill but an hour; but his cry was for 'John! John!'"

"If I could have been with him!" said the judge.

"He was greatly disappointed that you missed your half yearly visit last spring. Your visits were the events of his life. There were no others," said the doctor.

Last spring! O yes; I took my family then to California."

"I urged him," said the doctor, to run down to see you on your return, but he would not go."

"No. He never felt at home in the city."

The judge remembered that he had not asked his father to come down. The old gentleman did not fit into the life of his family, who were modern and fashionable. Ted

was ashamed of his grandfather's wide collar; and Jessie, who was a fine musician, scowled when she was asked to sing the 'Portuguese Hymn' every night. The judge humored his children, and had ceased to ask his father into his house.

The farmhouse was in order, and scrupulously clean; but its bareness gave a chill to the judge, whose own home was luxurious. The deaf old woman, who had been his father's servant, sat grim and tearless by the side of the coffin.

"Martha was faithful," whispered the doctor; "but she's dead. I don't suppose she spoke to him once a week. His life was very solitary. The neighbors are young. He belonged to another generation."

He reverently uncovered the coffin, and then, beckoning to Martha, went out and closed the door.

The judge was alone with his dead. Strangely enough, his thought was still of the cold bareness of the room. Those hacked wooden chairs were there when he was a boy. It would have been so easy for him to have hung some pictures on the wall! How his father had delighted in his engravings and pored over them!

Looking now into the kind old face, with the white hair lying motionless on it, he found something in it which he had never taken time to notice before—a sagacity, a nature fine and sensitive. He was the friend, the comrade, whom he had needed so often! He had left him with deaf old Martha for his sole companion!

There hung upon the wall the photograph of a young man with an eager, strong face, looking proudly at a chubby toy on his knee. The judge saw the strength in the face. "My father should have played a high part in life, he thought. There is more promise in his face than in mine."

In the desk were a bundle of old account books which showed the part he had played. Records of years of hard drudgery on the farm, of work in winter and summer, and often late at night, to pay John's school bills and to send John to Harvard. One patch of ground after another was sold to keep John while he waited for practice; to give him clothes and luxuries which other young men in town had, until but a meager portion of the farm was left.

John Gilroy suddenly closed the book. "And this was the end!" he said. "The boy for whom he lived and worked won fortune and position—and how did he repay him?"

The man knelt on the bare floor and shed bitter tears on the quiet old face. If he would come back! It would be so easy to make a little home for him in the city, to go to him every day with gossip of his cases, or to take him to hear music, or to see noted men—to make his life happy and full! So easy!

"O father! father! he cried. But there was no smile on the quiet face. He was too late.—Youth's Companion.

SELF CONTROL.—If a child can be taught self control it will be a blessing to him all through his life and for those who live with him. Much of the crime committed is done in fits of passion. Many people of good family have so little control over their tempers that they are nuisances to every one they know. Others have made their own lives miserable through their bursts of passion, which they were never taught to control. Losing the temper takes all the sweet, pure feeling out of life. You may get up in the morning with a clean heart, full of song, and start out as happy as a bird, and the moment you are crossed and you give way to your temper, the clean feeling vanishes, and a load as heavy as lead is rolled upon the heart, and you go through the rest of the day feeling like a culprit.

Let no one falter who thinks he is right.—Abraham Lincoln.

There is danger in neglecting a cold. Many who have died of consumption dated their troubles from exposure, followed by a cold which settled on their lungs, and in a short time they were beyond the skill of the best physician. Had they used Bickel's Anti-Consumptive Syrup, before it was too late, their lives would have been spared. This medicine has no equal for curing coughs, colds and all affections of the throat and lungs.

Erysipelas Cured.

"I wish to state that I used Burdock Blood Bitters for Erysipelas in my face and a general run down state of health. The use of a few bottles cured me completely."

MRS. CHAS. COOK,
Belleville, Ont.

Crick in the Back.

Doan's Kidney Pills will take it out quicker than anything you know of. Mr. George Durand, Hamilton, Ont., says:—"Doan's Kidney Pills have made me stronger, removed the tired feeling and cured my weak kidneys and aching back."

For Mothers.

To bring up a child in the way he should go, travel that way yourself.

Stories first heard at a mother's knee are never wholly forgotten—a little spring that never dries up in our journey through scorching years.

The sooner you get a child to be a law unto himself, the sooner you will make a man of him.

Children need models more than criticism.

We can never check what is evil in the young unless we cherish what is good in them.

There are no men or women, however poor they may be, but have it in their power, by the grace of God, to leave behind them the grandest thing on earth—character; and their children might rise up after them and thank God that their mother was a pious woman or their father a pious man.—Dr. McLeod.



The men who do daring deeds in battle, are men whose arteries pulsate with the rich, red, vital blood of health.

The same is true of the men who win success in the battles of work and business. When a man's liver is sluggish, his digestion impaired, and his stomach weak, his blood soon gets thin and impure. The blood is the stream of life. If it is impure every vital organ in the body is improperly nourished and becomes weak and diseased and fails to perform its proper functions in the economy of life. The victim suffers from loss of appetite and sleep, wind, pain, fulness and swelling of the stomach after meals, bad taste in the mouth, foul breath, imaginary lump of food in the throat, headaches, giddiness, drowsiness, heavy head and costiveness.

All of these conditions and their causes are promptly cured by the use of Doctor Pierce's Golden Medical Discovery. It brings back the keen edge of appetite, makes the digestion perfect and the liver active. It makes rich, red, pure blood, filled with the life-giving elements of the food that build healthy tissues, firm flesh, strong muscles and vibrant nerve fibers. It invigorates and vitalizes the whole body, and imparts mental power and elasticity. It cures 95 per cent of all cases of consumption, strengthens weak lungs, stops bleeding from lungs, spitting of blood, obstinate lingering coughs and kindred ailments.

Costiveness, constipation and torpidity of the liver are surely, speedily and permanently cured by Dr. Pierce's Pleasant Pellets. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, and two a mild cathartic. They never gripe. They stimulate and strengthen the jaded organs until a regular habit is formed and may then be discontinued without a return of the trouble. They stimulate, invigorate and regulate the stomach, liver and bowels. Medicine stores sell them, and have no other pills that "are just as good."

JULY 4TH.

PRICES TO CLEAR
—IN—
DRESS GOODS
THIS MONTH
—AT—
JOHN J. WEDDALL'S.

NEW CARPETS

We invite inspection of our NEW CARPETS, which are a marvel of beauty and for tasteful combination of colors, they are excellent.

Space will not allow for description but we take great pleas ure in showing our carpets to customers.

All Carpets out and matched free of charge
Orders by mail promptly attended to.

TENNANT, DAVIES & CLARKE

New Idea Patterns one price 15 cts each I.T.B.

DR. FOWLER'S
EXT-OF
WILD
STRAWBERRY
CURES
DIARRHŒA,
DYSENTERY
AND
SUMMER
COMPLAINT.
Price 35c. at all
druggists.
REFUSE SUBSTITUTES.
THEY ARE
DANGEROUS.

INTERNATIONAL S. S. CO.
trips a week from
BOSTON

Commencing May 31st, the steamers of this company will leave St. John for Eastport, Lubec, Portland and Boston every MONDAY, WEDNESDAY, and FRIDAY mornings at 8.45 o'clock (standard time). Returning, leave Boston every MONDAY, WEDNESDAY and FRIDAY mornings at 8 o'clock, and Portland at 6 p. m. Connection made at Eastport with steamer for St. Andrews, Calais and St. Stephen. Freight received daily up to 5 o'clock.

C. E. LACEY, Agent.

Notice to Blacksmiths.

2 cars Refined Iron and Steel, 10 Bells, 10 Anvils, 12 Solid Box English Vices, 1 car Horse shoes, light pattern, 25 Kegs of White Steel Shoes, 50 Kegs of Cast Iron, 50 Chaldrons Blacksmith Coal, Rasps, Files, Drills, Taps and Dies.

For sale low by JAMES S. NEILL

Agents Sell "Kibblik's Gold Fields"

Like a whirlwind. Experienced canvassers reaping the richest harvest of their lives. New beginners doing wonders. Nearly everybody subscribes. One young fellow on a farm at \$12.00 a month is making \$75.00. A lady type-writer at \$3.00 a week is clearing \$11.00. A mechanic who has earned \$1.50 a day is clearing \$3.00 a day. We want more agents. Canvassing out 21 cts., worth \$1.00.

VACATION
The grammar
The pencils
The books that
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