

THE RELIGIOUS INTELLIGENCER.

This is the Week . . .

in which you should renew your subscription to the INTELLIGENCER, if you have not already done so. The price for one year is One Dollar and Fifty Cents. Your return for this investment is the weekly receipt of a religious newspaper, carefully edited, with departments satisfying the family's need for wholesome religious and secular reading, besides furnishing a history of the Church for the year, with full reports of denominational movements, etc., the total making a large volume of more than 400 pages.

Call the attention of your friends to the INTELLIGENCER and send in their subscriptions with your own. Two Dollars and fifty cents (\$2.50) will pay for your own renewal and a New subscriber, one year each,

GRIPPE EPIDEMIC

Again Sweeping over Canada with Unusual Virulence.

The most Violent Attack since 1890, leaving behind a host of after effects that make life miserable. Prompt and effective means should be taken to strengthen the system.

Grippe, now sweeping over this country in one of its periodic epidemics, is one of the most treacherous and difficult diseases with which medical science has to cope. It is in its after effects that it is particularly disastrous, and these assume many forms, prominent among which may be mentioned heart weakness, bronchitis and lung troubles, nervous prostration, alternate chills and fever, a feeling of constant lassitude and an indisposition to either mental or physical exertion. Often the sufferer does not recover from the after effects of the grippe for months, and in cases of previously enfeebled constitutions and among those of advanced age, the number of cases terminating fatally is appalling.

Even after a mild attack of the grippe it is imperative that the system should be thoroughly toned up, the nerves strengthened and the blood enriched. Dr. Williams' Pink Pills is the only medicine that can be depended upon for promptness and thoroughness in this emergency. These pills are a true blood feeder, bringing to the vital fluid the constituents that give it richness, redness and strength, thus driving out disease and acting as a tonic and bracer to the whole system.

Mr. Harry Dagg, a well known farmer living near Ninga, bears testimony to the great value of Dr. Williams' Pink Pills in removing the after effects of the grippe. The disease left him a victim to cold chills, violent headaches, dizziness and severe palpitation of the heart. Mr. Dagg says:—

"I finally went to Boissevain and consulted a doctor, who stated that the trouble was likely to develop into consumption. I was under his care for about three months, but was gradually growing weaker and unable to do any work. At this stage one of my neighbors advised me to give Dr. Williams' Pink Pills a trial, and as my case was critical I determined to give them a fair trial, and purchased a dozen boxes. Before the third was used there was good evidence that they were helping me, and before the dozen boxes were used I was as strong and vigorous as I had ever been, and I can heartily recommend Dr. Williams' Pink Pills for the manifold troubles that follow an attack of the grippe."

If you have suffered from an attack of the grippe procure a supply of Dr. Williams' Pink Pills at once, and they will put you right. Insist upon getting the genuine, as imitations never cured anyone. If your dealer does not keep them, send direct to the Dr. Williams' Medicine Co., Brockville, Ont., and they will be mailed post-paid, at 50c. a box or six boxes for \$2.50.

NOTICE.

The Free Baptist Quarterly Meeting will convene with the church at the Head of Pubnico, N. S., on the evening of 27th January, and continue until Sabbath evening.

W. C. WESTON,
Con.

Yarmouth,
Jan. 12th, 1899.

Our System

Of Business Practice is the latest development in Scientific Methods, and gives the student the actual handling of almost every conceivable kind of business paper.

Our students make their entries directly from these papers and observe in all respects just the same routine as is practised in an up-to-date business office.

Send for samples of these papers, also for our Business and Shorthand Catalogues.

S. KERR & SON

Growing Popularity of Gold Filled SPECTACLES AND EYE-GLASSES

These handsome goods have recently been making rapid strides in popular favor and our customers are unanimous as to the satisfaction and beauty of same. Gold is, of course, the elect of metals for any article worn on the person, but the price of the solid article has been a barrier to popular possession. The gold filled article, on the other hand, can be sold at a price which places it within the reach of all, while it is practically solid gold as far as appearance and wear are concerned.

Gold filled goods are neither electro plated nor "washed." They are made of an external plate, solid gold, with a composition in the centre to take the place of the gold that would be hidden away. We give satisfaction in Optical work.

SHUTE'S, 302 Queen St

CHRISTMAS GIFTS

— AT —
LOTTIMER'S SHOE STORE.

Something to keep the feet warm and comfortable, makes a very suitable present. You will find at his store a choice selection of footwear for old and young, in Boots, Shoes, Slippers, Overtotes, Rubbers, Moccasins, Shoepacks, etc., etc.

PRICES LOW.

A. LOTTIMER

Those Dreadful Sores

They Continued to Spread in Spite of Treatment but Now They are Healed—A Wonderful Work by Hood's Sarsaparilla.

"For many years I have been a great sufferer with varicose veins on one of my limbs. My foot and limb became dreadfully swollen. When I stood up I could feel the blood rushing down the veins of this limb. One day I accidentally hit my foot against some object and a sore broke out, which continued to spread and was exceedingly painful. I concluded I needed a blood purifier and I began taking Hood's Sarsaparilla. In a short time those dreadful sores which had caused me so much suffering, began to heal. I kept on faithfully with Hood's Sarsaparilla and in a short time my limb was completely healed and the sores gave me no more pain." Mrs. A. A. GILSON, Hartland, Vermont.

Hood's Sarsaparilla
Is the best—The One True Blood Purifier.
Hood's Pills cure all Liver ills—25c.

A NEW

DUTCH AUCTION

Hall Lamp, Hanging Lamp,
Banquet Lamp, Hall Rack,
Hand Painted Toilet Set,
Pair Hand Painted Vases,
Mahogany Music Rack,
China Tea Set, Rattan Table,
Fancy Oak Table.

Began Saturday January 7th, dropping 50c a day.

To-Day, \$4.00

LEMON & SONS

James D. Fowler

Watches. Watches

WATCHES

GOLD, SILVER,
GOLD FILLED, &
NICKEL CASES

—FROM—

\$200 to \$1.50 each

"REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office,
Fredericton, N. B.
redericton, Dec. 19th 1888.

Estabrook & Sons,

York St. and Westmorland St.

Best 40 Cent Blend Tea only 34c.

Evaporated Apples 12 cts.

Good Soap 2c per Cake.

D. W. Estabrook & Sons.

taken place in the church and in the world.

I am now living at Rockland, C. Co. The pastorate includes six churches, and I preach three times each Sunday. I have nothing special to report. Our meetings are fairly well attended. Union prevails among the churches. I am intending to hold special meetings in each church as soon as the men come out of the woods. I had a call from deacon A. Brown and wife and her sister, from Corn Hill, and was very glad to see them.

JOHN PERRY.

FROM REV. J. J. BARNES.—I am feeling that it is high time I wrote a word or two for the INTELLIGENCER. A few days ago a person in Rockland, my old field, told me that if I did not write something for the INTELLIGENCER soon he would stop his paper. Now I must write a word. I realize that I am not as faithful in this particular duty as I ought to be. The simple truth is I have been waiting for something to write about, and really nothing of any worth, as far as I can see, has turned up yet.

That I am now occupying a new field of labor is no news to the readers of the paper. I find myself at the end of the first quarter of our church year. My pastorate includes Waterville, Third Tier, Seventh Tier, Lakeville and Brookville. In some respects it is an easy field to work in. The country is level, and all the roads are good and well kept. The drive among the churches is, in a way, easy and pleasant. The longest drive is not, perhaps, more than nine miles. Waterville is the central church in the pastorate, and is situated one and a half miles from the parsonage. It supplies one-half the pastor's salary, and has one preaching service every Sunday. The balance of the minister's time is divided among the other four churches.

Looking at the place as a farming district it is the most beautiful section of country I ever saw. The farms are large, the soil is deep and rich, and is extensively cultivated. There is comparatively no waste land, and but little brushland, in the sense of neglected land, anywhere to be seen. The land is not allowed to grow up with brush, and run wild. In respect to dwellings and buildings, I may say that they are all well built, many are large and finely furnished, and some are evidently costly buildings. It is noticeable that there is no hodgepodge about the premises; signs of tidiness, industry and thrift are everywhere among this people.

You will want to know something of what the spiritual life and habits of the people are like. There are many noble examples of Christian faithfulness here. The young men and those under middle age, or many of them, are very much absorbed in their pursuits. There is such an opportunity for farming in a large way that it becomes all absorbing, and men are unconsciously lost in it. Their work and farms, not their church, are their magnet, except on the Lord's day. It is not easy to find a people more attentive to Sabbath church-going. They have every convenience in the way of vehicles, and they do not allow distance or weather to hinder their going to church on Sunday. The S. Schools are well organized, and are doing a good work. The Sabbath prayer meetings are well attended and good. The week-night prayer meetings suffer most, being but thinly attended, though they are always good. Just now we are holding special meetings at Waterville, and with encouraging prospects. There is already a good revival in the church. We are looking for some ingathering.

I have called at nearly, if not quite, every Free Baptist home in the pastorate, and am getting acquainted with the people, and like them well. I trust that there will be a growing bond of love and union between pastor and people, without which no man, as a pastor, can be successful in his labor. I am feeling anxious about it, and pray every day for its accomplishment. This is a large field and much work needs to be done. Many of us have lived long enough to realize the blessed fruits which result from the willing co-operation of pastor and people in the labor of winning souls for Jesus. My heart yearns over lost men, and I long to see them saved. I have no aim above this in life. My heart still goes to the Rockland churches and the dear people there. But my work is here, and my love and interest centre here, though I must ever and will think of them as one remembers a loving, faithful friend.

J. J. BARNES,

Waterville, C. Co.
Jan. 11, 1899.

S. S. CONCERT.—On Christmas eve a S. S. Concert was held in the Free Baptist church at Waterville. The programme, consisting of recitations

and singing, was well rendered. The children were treated to bags of candy and nuts. Mrs. Barnes was remembered with a purse containing cash, for which she expresses deep-felt gratitude.

J. J. BARNES.

FROM LIC. J. H. PUDDINGTON.—It is about time for me to report the work on this pastorate. Though three months of another Conference year have passed I have nothing special to write. I made a visit to the church at California Vic. Co., where I enjoyed myself very much with esteemed Deacon McLeod. He has a fine farm, in a nice country, on the road from Four Falls, V. Co. to Lime Stone, Me., and he raises large crops. But, lest the brethren may think I made my visit to ascertain the value of the farms, I will now say something about the church. I found the church very low. Bro. Z. Doody lives there, and is a good, faithful worker; but he thinks there should be some one to come and help him. I had three services; there were good congregations, and the interest was good; at the close of each service a number rose for prayers. I intend (D. V.) to hold some special meetings there soon, and I intend to make a visit to the church at Ortonville. That will make my pastorate about eighty miles long. Another place I have taken since Conference is the Narrows, we have a good congregation and a good Sabbath School. They had a Christmas tree, which was very nice. Some think I have too much to do. We are singing that beautiful hymn, "Fearing neither storms, nor winter's chilly breeze," "By an by the harvest and the time of reaping, we shall come rejoicing, bringing in the sheaves." How can we sing that and then be afraid to endure hardships for Christ, who died for us?

The cause on the Fobique is not what we would like to see it; yet we are not discouraged. The churches all need a deeper consecration to God. The church at Arthurette is not what it has been, on account of members not taking their place. The preaching services are all well attended, but the conference and the prayer meetings are not attended as they should be. Hoping that the church will all pray God for a deeper work, and be willing for God to use them for His purposes.

J. H. PUDDINGTON.

Rowena, V. Co.
Jan. 11th 99.

KEWICK.—Three converts were baptized at Keswick last Sabbath, by Rev. G. W. Foster.

NEWTOWN, K. Co.—During the past two weeks I have been engaged in special work at Newtown. Though, in some respects, we have not realized such results as we anticipated and prayed for, we feel confident that the "labour has not been in vain in the Lord." Seed has been sown, the voice of warning has been raised, sinners have been interviewed, and in many other ways good has been done, which, while it may never be revealed to us here, will be manifest at the last great day. Last Sunday (8th inst.) it was my happy privilege to baptize bro. Fletcher Knollin and to extend to him the hand of fellowship and receive him into church membership. Since bro. Knollin's conversion, which was about three years ago, he has been seriously impressed that the Lord was calling him into the work of the ministry, and after long and prayerful consideration he has decided to be obedient to the heavenly calling, and will leave home on the 15th inst. for Pittsfield, Maine, where he will begin the necessary equipment for his life's work. That the Lord may richly bless him and make him to "abound in the work of the Lord," and be ready for any and every good word and work, is the prayer of the pastor and people from among whom he is going out.

A. J. PROSSER.

MINISTERS.—Rev. G. Swim spent Sunday, 8th inst., at McAdam.

Rev. Dr. McLeod was with Rev. W. H. Perry Sunday, 8th inst., preaching at Upper Hampstead Central Hampstead and Jerusalem.

fore he had such evidence of his forgiveness and salvation, in his love to Christ and to His servants, that he could and, doubtless, did rejoice all the more. "He rejoiced greatly," the revised version says,—"He rejoiced greatly with all his house, having believed in God." He rejoiced greatly, not only because of the actual forgiveness of his sins through the blood of Jesus, and the beginning of spiritual life by the regenerating power of the Holy Ghost, but also because that blessed experience was an earnest of more blessing to follow, according to the divine promise yet unfilled. It gave him increased faith and joy in G. d., even as was the case with the Psalmist when he said,—"Because Thou hast been my help, therefore in the shadow of Thy wings will I rejoice."

The jailor and those who had believed with him rejoiced greatly in view of more blessing to follow, both in this world and the world to come. In addition to the blessing of sanctification by faith that was in Christ Jesus, there was the blessing of glorification with Christ, when "faith would be lost in sight, and hope in full fruition die." Until then it was their privilege as it is the privilege of every Christian believer still, to "abound in hope," who as Paul wrote in his epistle to the Romans, and which we may regard as his prayer for them and all Christian believers all down the ages:—"Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost."

J. B.

Home Religious News.

—Rev. Dr. Carey, pastor Brussels St. Baptist church, St. John, has resigned, the resignation to take effect April 1st.

—Rev. J. C. B. Appel, pastor of Main street Christian church, St. John, has tendered his resignation, and will return to Illinois.

—It is stated that a pastor who recently retired from a charge in a Nova Scotia town gave as his only reason for leaving his pastorate the following: "This church is one where money and Christianity do not mix."

—The Sussex Baptist church has a new bell.

—The new Jewish Synagogue in St. John was dedicated last Wednesday. It is described as a neat, unpretentious building, sufficiently large for all the requirements of the congregation. It is finished in white wood. On the ground floor are the kitchens, heating apparatus, etc. On the next floor are Sabbath-School rooms. The auditorium, with a separate gallery for women, is situated on the upper floor. Dr. A. H. Nieto, rabbi of the synagogue at 70th street west and Fifth avenue, New York city, officiated, assisted by Rabbi Gorovitch, and Rabbi Tompkins of St. John. In the audience at the dedication were several St. John ministers.

—The meetings conducted by evangelists Martin and Gordon, in Carleton, St. John, are being largely attended, and there is said to be an encouraging prospect.

—The Baptist church at St. Martins, N. B., received a New Year donation of \$300 from Mr. R. G. Moran, Liverpool, Eng., formerly of St. Martins.

Denominational News.

FROM REV. J. PERRY.—Christmas and New Year have come and gone. We have entered upon 1899. What is before us we know not. The future is a blank to us, and very much of the past is forgotten. Perhaps some things we want to forget, as there are mistakes and hard places in life, to think of which is not very pleasant. The apostle tells us to forget the things that are past and to press towards the mark. When I retrospect my life there are many things I am more than glad of, and some things I am sorry for. Fifty-seven years ago, the 5th day of this month, I decided to give myself to the Lord, with all I was and ever would be; and on the 19th, day of February following, just as night was closing in, the Holy Spirit came and filled my heart with joy and gladness, and it has been in me, like a well of water springing up into everlasting life. Although changes have taken place, and sometimes I have been discouraged, yet when my mind has gone back to the little log house, I have felt assured, and now, after fifty-seven years I feel as, in the language of Dr. Watts, "Yes, I'm secure beneath thy Word, And all my foes shall lose their aim, Hosanna, Hosanna to my dying God, And my best honours to His name." When I started in the Christian life, I was in my lot with the Free Baptists, but when very great changes have