

BY KATHARINE E. PURNIS.

Upon the face of Him who bears me
home!

Chris. Advocate.

On returning from church, a mother remarked to her son, "I did not hear the sermon to-day, nor singing, the choir." "Mo her," replied the boy, recalling what his parent had seen on the collection-plate, "what do you expect for a cent?" Such a source of stagnation regarding the cause.

—New York Observer.

We know not the way, but we know the end of the way. We know not His will concerning the health of our bodies, the success of our financial operations, or the outcome of our social plans, but we know His will concerning our eternal destiny. We know whither we are going when we are following Him well. He has told us that He is "not willing that any should perish, but that all should come to repentance." "He that doeth the will of God abideth forever." Jesus said, "Either, I will that they also who have believed in Me should be saved. Thou hast given Me be with Me who will. I am; that they may behold My glory."

Dr. Judson, the eminent mission-
ary to Burmah, once examined a Karen
woman who was a candidate for Chris-
tianism. She gave intelligent answers
to his questions, but Judson was
quite satisfied. There seemed some-
thing lacking. His eye caught the
glitter of a necklace of a kind not
esteemed by the Karens. "Can
you give up your ornaments for Chris-
tianity?" the missionary asked. Tears filled
her big, dark eyes. The struggle was

Eternity, which cannot be far from my one strong city. I look it fixedly in now and then. All tell about it seem to me superfluous. The universe is full of love and of its exuberant serenity and veracity and it renders forever true that God reigns. — Cailhiet

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