YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

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Travelling Arrangements.

FREE BAPTIST YOUNG PEOPLE LEAGUE AT SUSSEX AUG 7-9:

C. P. R. No arrangement Buy return ticket to St. John.

Star Line S. S Co. One fare going. Ask for return ticket which signed by our Sect. entitles to free return.

International S.S Co. From Eastport to St. John and return $2,00, if more than 25 delegates $1 75.

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F. C. H.

From the Press Com.

Before the next appearance of our "Column" the Free Baptist Young People of New Brunswick will have met in their Seventh Annual Session, will have stepped over the threshold into a new year of service for "Christ, and the Church." As young people we are naturally looking ahead, straining our eyes to catch a glimpse of the new possibilities this new year holds for us. The Great Father has been very kind to us in the past, we can truly say with David, "Thou crownest the year with thy goodness," we are grateful for all, and believe that after the few days spent in consultation and prayer over our work we will enter upon that of our next year with fresh zeal, renewed vigor, and consecrated energy born of this communion with other workers in this same great cause.

Let us then just as many as possible plan to attend League. Those who have been in the habit of meeting in our annual gathering will need no urging. Those who have never gone, will never know what they have missed till they do go. To meet in the services, to look around and feel "all these young people belong to Christ, have given their lives to Him, and promised to do whatever He would like to have them do. They are all working in the same work I am interested in," cannot but be encouraging and inspiring.

Every Society is supposed to be represented by a delegate for every ten Active Members, or fraction of ten, besides its President and Cor. Sect., but every member of a Young People's Society in N. B.—or N. S. will be made heartily welcome. Do all you can to send a large number from your Society.

Then let us go to the Convention in the spirit of devotion and self-consecration. Let us remember the success of our meeting will depend largely upon ourselves. Let us take Jesus Christ with us to League this year, and we will not only receive but also bestow a rich blessing One week from to day (Aug. 1) we will be in session. Let us pray earnestly, persistantly, believingly in the meantime that God will bless us in our gathering together,—that he will bless all the workers, that he will give to us a new relization of his power, and justice and love; that he will inspire every one who is to speak to us; that we may all be willing to receive the blessing he has in store for us; that the League of 1900 will be the greatest yet, spiritually, numerically, financially.

This will be the last "Column" under the management of the present Press. Com., and in this brief way we wish to thank all those who who have co-operated with us in this matter. We feel that the Young People's Department of our denominational paper is an important part, and its management (subject to the approval of the Editor) should be an important part of our work. This is not a matter which the committee appointed for the purpose can properly accomplish alone, the best results can only be attained by the hearty united efforts of the different Societies represented, working through the Press Com. We, while thanking those who have come to our aid, would espeak for the future Com. this united effort, which will not only make their work easier, but also add so materially to the interest of 'Our Column."

A. G. HARTLEY,
Chairman Com.

OUR QUESTION BOX.

Note.—Until further notice all questions may still be sent to Miss A. G. Hartley, who will forward them to the new Press Com. as soon as possible.

Ques (23) Who is the chairman of the Executive Com., and what are the duties of his Com.?

"Doubtful."

Ans. (23) The President of the Society is Chairman of the Executive Com. If your Society has adopted the model constitution all matters of business requiring debate should be brought first before this Committee, and by it reported either favorably or adversely to the Society. All discussion of proposed measures should take place before this Committee. Recommendations concerning the finances of the Society shall also originate with this Committee.

P—

Ques (24) Our Society cannot be represented at League this year, and we are told to forward one of our reports to the Cor. Sect., Mr. Hartley, and send one by our delegate. What will we do?

S L D.

Ans. (24) Send both to the Cor. Sect. of League.

P.—

Ques. (25) (1) Our Society is sending seven delegates to League Are we not entitled to a report from each of them on their return? (2) Should the President and Cor. Sect. submit a report also?

"Practical"

Ans (25) (1) Certainly. (2) I believe it is customary.

P.—

Ques. (26) Do you not think it would be well to have all the papers read at League published in the Column afterward for the benefit of those who could not attend?

"STAY-AT HOME"

Ans. (26) Yes. It is altogether probable this will be done this year, as it has been in the past.

P.—

From Grand Manan.

It has been two years or more since our Society has been reported through the Column of the "INTELLIGENCER." Five years ago the 1st of August, 1900, our Young People's Society of Christian Endeavor was organized, and although in those years we have met with many discouragements, yet we feel that the Lord has been with us and we have enjoyed much fellowship and received much inspiration from our meetings.

We have at present 45 Active Members, and 25 Associates, and we feel that our members are progressing in christian life and are faithful to their vows.

Our Semi-Annual Business meeting was held the first Monday evening in July, and the following officers elected:

Sadie D. Dakin, President.
Grant L Dakin, Vice President.
Mrs. Milton Perry, Rec. Sect.
Ella W. Ingalls, Treasurer.
Sadie D. Dakin, Cor. Sect.

On the evening of the 16th we had a Christian Endeavor Rally which was a grand success, and in which our Associate members took a good part. The following papers were read: "History of the C. E. Movement," by Grant Dakin, "Work of the Provincial League" by Sadie Dakin, "Work of our own Society" by Mrs. Milton Perry, "The Relation of the C. E. Society to the church," by Jennie Ingalls. The following readings were also given: 'The key to a successful C. E. Society," by Ella Ingalls, "Committee Work" by Mary Dakin, "Unite the Two, Worship and Sociability," by Louie Martin. An excellant address was given by the pastor, Rev. A. H. McLeod, on the C. E. pledge. The choir also rendered some very fine selections.

I am glad to report that our Society is taking a greater interest in Foreign Mission Work. We are at present supporting an orphan in India, and a collection is taken every month for this purpose. We are hoping before long to be able to give more for the spread of the Gospel of Christ.

May the blessing of God rest upon all his people who are lifting up Christ to a dying world. He has said in His Word, "If I be lifted up I will draw all men unto me."

SADIE D. DAKIN,
Cor. Sect.

Christian Endeavor Heroism in China.

BY CAROLINE E. CHITTENDEN.

Are any Chinese Christians genuine? The question is very familiar to workers in that country, asked sometimes sincerely, sometimes with but half-hidden contempt. Abundant steadfastness and courage in individual lives assure all who thoroughly know these fellow Christians and fellow Endeavorers that their faith also, though tried by fire, will be "found unto praise and glory and honor at the revelation of Jesus Christ" Four young men among the Endeavorers who welcomed Dr. Clark to the all-China convention are fair examples.

One man was the first from a large seacoast village to acknowledge Christ as his Saviour. The superstitious fishermen feared to go with him, lest the angry goddess of the sea should punish them all for his neglect of her worship. At last one crew consented to take him, and their boat returned loaded with such a catch as that village had never known. This Endeavorer is now an earnest preacher of the gospel, telling other fisher-folk, as only one of their own calling could, of the Saviour who never fails.

Another Endeavorer said of his first year in a mission school, "I knew that I did many wrong things, every one knows that, and I feared punishment, but I never heard of a Saviour till I came here." At the New Year feast, the great family gathering of the Chinese year, he sat apart while the customary offerings were made to the ancestral tablets and household gods. "Do not blame me, mother," he said, when urged to share the feast which was part of the ceremonies. "I cannot eat in honor of the idols because I am a Christian." Urging and ridicule bringing only the same reply, his mother grew angry, saying, "Go without, then, if what the rest of us have is not good enough for you." The feast went on, and finally his father said, "If the boy does not want the feast, give him plain rice instead." "Plain rice" for a Chinese boy on New Year is poorer fare than dry bread for an American on Thanksgiving.

A third Endeavorer was the son of a wealthy man, the leader of the idol festivals of that region. Vexed because funds for those ceremonies were decreasing, the father said to this young man and a brother, "I wish you boys would stop talking this foreign religion. The fund this year is not two-thirds what it used to be, and the neighbors say, 'Next year we are going to stop this nonsense, and be Christians, and use our money for something that really does good'" Later the brother was taken with a malignant fever, and the family hastened to send messengers to a famous temple to inquire the result. Our Endeavorer wrote to one of his teachers: "My father said he would accuse me to the officers as an unfilial son if I did not worship the idols. I told him, 'I am Christianed, I cannot do it,' but he said I must go with the others." Seeing that the medium was an ignorant countryman, he spoke to him in Mandarin, which only the educated in that part of China understand. When the oracle said: "Your brother will die on the fifteenth of this moon," he answered, "You say the spirit of the idol is in you and you know everything, but still you do not know Mandarin. No one knows when my brother will die except the true God in heaven, who made and preserves us all." On the fifteenth the elder brother began to improve, and rapidly recovered.

At another time this Endeavorer was visiting friends on one of the festival days, and was pressed so hard to take part in the ceremonies that he took the incense, and standing before the shrine, began to speak of the one true God our Heavenly Father, and why all should worship Him only. Months later when at the same place, during another festival, he heard some one say, "Don't ask that Christian out here where the idols are. He talked so plainly about them last time they will all be offended and leave if he comes."

Still another Endeavorer, a graduate of an American university, returned after seventeen years in the States to find no mother's welcome at the end of the long journey. His father was very angry because he had not come months before in answer to repeated summons to worship her tablet and at her grave. Ceremonies in her honor were in progress during his first evening at rome, priests were mumbling chants and incantations, ringing bells, offering food, and burning the paper, clothing and money without which the family believed she would be enduring hunger, cold, and torture. Hour by hour the father's protests grew more urgent, his accusations of unfilial conduct more cutting. It was the hardest possible test for a Chinese, but the rites demanded were so grounded in superstition that a Christian could not conscientiously join in them. At last the son said, "Father, I do venerate my mother, and mourn her loss more than words can tell. But these rites do not help her, and they dishonor God, our heavenly Father, whom alone we must worship. Mother was a good woman, and I believe she is in heaven. I cannot join in this, father, but according to our Christian custom I will pray."—C. E. World.

A Far Vision.

I went to an oculist the other day to beg for glasses that would keep my eyes from getting tired.

My dear Madam, the doctor said, earnestly, the prescription for tired eyes is not a new pair of glasses, but rest.

Of course, I answered, impatiently, but in my case that is impossible. I am obliged to use my eyes steadily, twelve hours, at least, out of the twenty-four. Now please don't say rest to me again, but do the best you can to help me work.

The good man sighed. No doubt he was often persecuted with unreasonables like myself, but I waited in silence while he considered my case.

You live in the country, I believe? he said, presently.

Yes, in a small village; it is the same thing.

Have you a distant view from your window?

O, Doctor! I cried, If I could only show it to you! And forgetting my business and his, I began to expiatate with an enthusiasm known only to the mountain born and mountain-bred upon the glories of the Alleghany foothills from my back window, and the noble Blue Ridge peaks facing my front door.

That will do, the busy man interrupted me, smiling, that will be better than glasses. When your eyes are tired following your pen or the lines of a book, go and stand at your back window or your front door, and gaze steadily at your mountains for five minutes. Ten will be better. You see what I mean? This will serve to change the focus, and so rest your eyes. as walking up hill rests a man who has been footing it all day on a level.

I have profited daily by this simple prescription. Do not think, however, that I am giving you this as a medical advice. How do I know what your eyes need? But to me has been given a daily parable. Soul of mine, I say to myself, as I stand gazing at old Jump Mountain, are you tired of the little treadmill of care and worry, tired of the smallness of self, tired of the struggle after holiness, tired of the harrowing grief of the world, tired—tired to death of to day? Then rest your spiritual eyes by a far vision. Look of to the Mount of God. Look up to the beauty of his Holiness. Look upon the great multitude whom no man can number who stand in the presence of your Lord. Look away to the day. the promised day, when Jesus will come again in power and glory. Rest you, Soul, by these far, fair visions.

This is not my prescription nor my good doctor's but we, according to His promise, look for a new heaven and a new earth, wherein dwelleth righteousness.—Congregationlist.

Alongside of the Enemy.

It was on a British vessel in the Bay of Biscay. The pilot came to the admiral and said: It will be an awful night, and there is a lee shore, and the wind is rising.

The admiral replied: Sir, you have done your duty in pointing out the danger. Lay me alongside of the enemy.

When the morning broke, it saw the enemy's vessels captured or shattered to pieces.

When God calls you to duty, let prudence or timidity put in their remonstrance, but let your answer be, Lay me right alongside of that hard task, that sacrifice, that danger; and the Master will go with you into the fight. Therefore I would condense my exhortation into one sentence: Find out what Jesus Christ wants you to do, and then do it. That is a motto for every young man. That is the Christian life in brief.—Rev. T. L. Cuyler, D. D.

When God promises to take care of His children, He knows perfectly well how much it will cost Him to maintain so vast and necessitous a family.—Rev. C. H. Spurgeon.

Pimples on the face are not only annoying, but they indicate bad blood. Hood's Sarsaparilla cures them by purifying the blood.

Lack of vitality and color-matter in the bulbs causes the hair to fall out and turn gray. We recommend Hall's Hair Renewer to prevent baldness and grayness.

The great lung healer is found in that excellent medicine sold as Bickle's Anti Consumpsive Syrup. It soothes and diminishes the sensibility of the membrane of the throat and air passages, and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

WHEEZE IN THE CHEST.

Mrs. Wm. Young, Frome, Ont., says: "One year ago our little boy had an attack of croup which left a bad wheeze in his chest. We used Dr, Wood's Norway Pine Syrup, and it completely cured him."

A Beautiful Illustration.

A workman of Faraday knocked a silver cup into a jar of acid. At once it was eaten up by the acid, and no trace of it could be found. One affimed that he could find it; while another declared it was impossible. During the dispute the great chemist himself appeared, dropped into the jar certain chemicals, and immediately every particle of the silver was precipitated to the bottom. The shapeless mass was then made into a cup by the silversmith. If Faraday could recover his scattered cup, can not God restore the sleeping dust of his own loved ones?

Home.

One of the strongest sentiments of our nature is the sentiment for home. One of the deepest experiences of our lives is the experience of home. We have the whole world of nature and of man, but nothing in it all is so satisfying as home. We can think of houses and towns, of factories and of railroads, and be spectators of the world's vast life; but there is nothing like the sights and sounds of the successive experiences of home.—Occident.

Unbecoming forwardness oftener proceeds from ignorance than impudence.—Greville

"I have also recommended these medicines to my friends who suffered from female weakness."

"I was troubled for three years with ulceration and female weakness and my doctor gave me but little relief," writes Mrs. Lulu Hunter, of Allenton, St. Louis Co., Mo. "I saw an advertisement in the paper of Dr. Pierce's Favorite Prescription. I began the use of it about a year ago. I took five bottles of it, and one bottle of 'Golden Medical Discovery,' and my health is better now than it was for years. I have also recommended these medicines to some of my friends, who suffered from female weakness, and good results have followed."

The greatest advertisement of Doctor Pierce's Favorite Prescription are the women who have used it and been cured by it. It is not a common "cure-all." It has a single purpose, the cure of diseases peculiar to women, and this purpose it accomplishes thoroughly and permanently.

There is no alcohol, or opium, or other narcotic contained in Dr. Pierce's Favorite Prescription. Such a claim cannot be truthfully made for any other preparation put up specially for women and on sale at the medicine stores. Accept no substitute.

Every sick or ailing woman is invited to consult Dr. Pierce, by letter, free of charge. Every letter is held as strictly private and sacredly confidential All answers are sent in sealed envelopes, bearing no advertising or other printed matter upon them. Address Dr. R. V. Pierce, Buffalo, N. Y.

SALT RHEUM

A Severe case Permanently Cured by

Burdock BLOOD BITTERS

"I had Salt Rheum in my face and for three years and could not get anything to cure me till I used Burdock Blood Bitters.

"On taking the first bottle there was great change for the better and by the time the second bottle was finished I was completely cured and have had no return of the disease since.

"I have great faith in B.B.B. as a remedy for blood and skin diseases." Miss Bruce, Shelburne, N.S.

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MARITIME MANAGER.

JULY 18TH

SUMMER REDUCTION

IN

Blouse Waists.

In order to effect a speedy clearance of all our Blouses, we have marked them all at 50 cents, 75 cents and $1.00.

The former prices were from 85 cents to $2.25.

Duridg this sale no Blouse will be allowed oul on approval, or exchanged. You may take them upstairs and try them on.

Remember these prices are for cash only.

JOHN J. WEDDALL.