

one, the stewardess, escaped. The other two were lost in the surf. Mr. Harding, commander of the vessel, was brave to the end, directing the work of rescue and going to the bottom with his ship. On Sunday, in the vicinity of the bodies were drifting ashore, before nightfall twenty-three had recovered. The disaster, which was the most tragic in the history of the coast, was a tragedy of the sea.

PASTOR AND THE SUNDAY SCHOOL.

THEODORE L. CUTLER, D. D. There will dispute that it is the duty of a pastor to maintain the oversight of his church in every department of its spiritual life and activities. It is not held responsible either to the divine Master, or his own congregation, unless this oversight is accorded to him. As no department in the church has such an important place as that of the Sunday school, it is not surprising that those who are in the formative period of their lives, so there is a duty which he should keep a more constant and watchful eye than upon any other department of the church. This oversight is maintained without an interference with what properly belongs to the superintendent and his co-workers.

The first duty of every sagacious pastor, in my humble judgment, is to be in close touch with his Sunday school, and to visit it very often. He should have his other duties upon him on Sabbath he may not be able to charge of a Bible class; but he should be sure to look in upon the school very often. This recognition and encouragement to the superintendent and teachers. What is far more important, these frequent visits give him an opportunity to see and to become acquainted with the children themselves. To stop for a few moments before each class, and give each child a handshake and a cordial greeting, is one way of getting a love-grip upon the children. In addition to these personal interviews, he will encourage his opportunity to make a hearty welcome to the school (of five minutes or more), either about the lesson or in the shape of loving counsel to the scholars or a winsome appeal to draw them to Christ. He knows—or ought to know—that the best time to win a child to Jesus Christ is in the time of childhood. If boys or girls pass out their "teens" without giving their hearts to their Saviour, there is a sad possibility that they may never become Christians at all. More than one-third of all conversions are before the age of twenty.

There is another very powerful reason for a pastor's visits to his Sunday school, and for his making fervent faithful addresses to the children, that is, that if he does not reach out to all on the Sabbath. It is a painful and indisputable fact that the attendance of children upon the church services of worship is steadily decreasing. Many parents seem to think that if their boys and girls attend the Sunday school, that is enough. They present a "ministry-at-large" in the office at the morning service churches—of various denominations—where there are not more than a few or two of children present, even in a large congregation! Sometimes scarcely a child's face is visible! This is a most terrible condition of things; unless the habit of going to church is formed in early childhood, it is not likely to be formed afterwards.

I yield to no man in admiration or loyalty of a well-managed Sunday school; but I vehemently protest against giving it the false name of "the children's church." It is no such thing, and never can be. An ordinary Sunday school, and even a mission school composed of poor children gathered from the slums, is only one spiritual department of a properly organized church. Attendance upon the Sunday school never can be defended as a sufficient substitute for attendance upon the regular services of public worship. Roman Catholics are clever enough to avoid that blunder. They admit that the non-attendance of children at church is not always the fault of parents; it is sometimes the fault of pastors, who fail to get any hold upon the children's hearts, either in the Sunday school or during their pastoral visitations. Some ministers fail to make their preaching attractive to the young. The shepherd puts his eye up so high that the lambs of the flock cannot reach it. Every pastor should strive to attract the young to church by making his sermons simple and language, fervid in delivery and interesting with fit illustrations. It is also to prepare, quite often, discourses especially addressed to children. He can often hit the parents over the heads of the youngsters; and Children's Sunday ought not to be

restricted to a single Lord's day in the year.

3. For the above-mentioned reasons, it seems to be very clear that every pastor should keep in touch with his Sunday school, and should do his utmost to attract the children to the house of God. To miss them from before his pulpit, is striking off his right arm.

There is another duty that comes within his province as the spiritual overseer of the whole flock. It is that he should insist upon the thorough study of the Bible by scholars themselves. In too many Sunday schools there is no actual study of God's Book by the children. They are not required to commit a portion of that Book to memory; they simply sit before the teacher to be crammed by him or her, and they swallow what the teacher offers, just as young birds in a nest swallow the worm or the crumbs that the old bird brings to them. This stupid method would kill any secular school—even in its primary departments. It may shock some of my readers to say it, but it is a painful fact that a large portion of the boys and girls in these days are growing up with a sadly small amount of God's holy word lodged in their memories and grave on their conscience! Pastors may, and should, do their part in reforming this evil. The Bible has a pretty hard time of it between being regarded almost to death by destructive "criticism," and being slurried over by teachers who are content to substitute their own talk to their classes for ingrain ing for them the precious words of Scripture.

4. Before closing let us look on the bright side of the shield. If some Sunday school teachers are failures through false methods, or through indolence, or frivolity, let us rejoice that there are thousands of them in this land who are the Anns and Hurs of a pastor's heart. They aim to win their children to Christ; they delight to report such cases to their pastor and to bring them to him for conversation and for admission to the church. The spiritual character and power of any Sunday school depends largely on the personality of the superintendent. It was my inexpressible joy throughout a large portion of my long pastorate in this city to have at the head of our Sunday school a single-eyed and enthusiastic Christian, who was not only the intimate friend of Dwight L. Moody, but had the spirit of Moody in his whole-souled devotion to his work. Such a staff officer is an inexpressible blessing to a pastor. Under such a leader the Sunday school becomes a constant feeder to the church and training-school of young converts. In stead of being a substitute for the services of the sanctuary it inspires a hunger for them, and sends its scholars, not to the bicycle or to the Sunday stroll, but to the house of God. The pastor has a certain responsibility for the character of the man who is at the head of his Sunday school. If he sympathizes with, and cooperates with, and sustains a Christ-loving superintendent, he will find a true yoke-fellow in advancing the work of the Master.

WHAT WOULD YOU GIVE

To be cured of catarrh? If you or your friends have this disease, you know how disagreeable it is. Its symptoms are inflamed eyes, throbbing temples, ringing noises in the ears, headaches, capricious appetite, and constant discharge of mucus. Fortunately its cure is not a question of what you will give, but what you will take. If you will take Hood's Sarsaparilla, the great constitutional remedy, which thoroughly purifies, enriches and vitalizes the blood, you may expect to be completely and permanently cured. The good blood which Hood's Sarsaparilla makes, reaching the delicate passages of the mucous membrane, soothes and rebuilds the tissues and ultimately cures all symptoms of catarrh.

GENERAL RELIGIOUS NEWS.

The Finns, in Butte, Mont., are planning to erect an \$8,000 church.

Seventy-five thousand people have attended the services of Gospel Tent in New York during the summer. The services have closed for this season.

Dr. Lorimer, in an address at an association recently, complained of the lack of piety, enthusiasm and zeal among the Baptist young people. This was in New England, where all kinds of organizations for the young people abound.

Methodists, Baptists, Episcopalians, Disciples of Christ, United Brethren and Congregationalists, among religious bodies, and the Young Men's Christian Association among organizations, have so far entered Porto Rico, and all of them report substantial progress. Methodists have four missionaries, and expect by the end of this year to have eight.

The various Protestant denominations and those staunch Presbyterians, the Waldenses, are making an impression in Rome. Hear this wail from the Vatican itself, yes, from the very throat of His Holiness: "To all

these causes of perversion" (such as books, professor's chairs and newspapers) "there has been added the insidious activity of heretical men, who, in conflict among themselves find accord only in traducing the supreme pontifical authority, the Catholic clergy and the dogmas of our holy religion, the meaning of which, and still more the august beauty, they are unable to understand." When the Waldenses were being massacred they did find some difficulty in appreciating the "august beauty" of Romanism.

DENOMINATIONAL NEWS.

TOBIQUE.—Rev. L. A. Fenwick recently visited the Tobique river churches, and had a meeting at each of the following places, Rowena, Riley Brook, Long Island and Arthurette. The people are desiring a pastor, and it is hoped one may be found for them.

MINISTERS.—Rev. C. T. Phillips spent last Thursday in this city.

Rev. L. A. Fenwick passed through the city Thursday, returning from St. John.

Rev. C. B. Lewis has taken charge of the Wickham, Q. Co. pastorate. His P. O. address is McDonald's Point, Q. Co.

Centaine R. Ferguson is in charge of the P. O. district—Corn Hill pastorate.

Rev. J. J. Barnes has become, or is about to become, pastor of Southampton field.

Rev. T. O. DeWitt was in the city Wednesday evening. He had been visiting his family at Hoyt, and was on his way back to his pastorate in Carleton Co.

Rev. J. Robertson, writing from Somerville, Mass., says that he and family are now settled in their old home there. Many old friends have called upon them all of whom they have been glad to see. His P. O. address is 106 Beacon st., Somerville, Mass.

Rev. G. Swim writes that he has accepted a call to the Moncton-Dover pastorate. He is now settled in Moncton. The people are very kind. He hopes, by God's blessing, to help the cause there.

Rev. A. D. Paul called at the INTELLIGENCER office Saturday. He is enjoying his work in Gibson.

Rev. J. T. Parsons is on a visit to Boston and New York.

Rev. W. C. Keirstead, Chicago University, writes that he is well and enjoying his work there.

BATH, N. B.—The Induction Service of our new pastor, Rev. M. L. Gregg, was held in Bath Free Baptist Church Monday evening (Nov. 5th). The church was filled with a large and representative congregation from all parts of the pastorate. The interior of the church was prettily decorated with evergreens, potted plants and palms. The word "Welcome" in yellow, was beautifully set in a ground work of evergreen, under the arch back of the pulpit. The service was a most interesting and impressive one. The following was the programme:— Singing. Scripture Lesson—Rev. S. J. Perry. Prayer.—Rev. H. Hart. Singing. Welcome to the First District.—Rev. L. A. Fenwick. Welcome to the Pastorate—Rev. J. Noble. Response by Rev. M. L. Gregg. Singing. Charge to Pastor.—Rev. J. W. Clarke. Charge to Pastorate.—Rev. J. B. Daggett. Singing. Benediction—Rev. J. Noble. Rev. L. A. Fenwick, B. A., Chairman of the First District, was Chairman of the meeting.

BLOOD POISONING

Follows a Wound in the Knee Caused by a Pitchfork.

FIVE DOCTORS IN CONSULTATION GAVE THE SUFFERER BUT LITTLE HOPE OF RECOVERY—HOW HIS LIFE WAS SAVED.

Brookville Recorder. Among the old families in the township of Auguste, in the neighboring country of Grenville, there is none better known or more influential than those bearing the name of Bissell. The Bissells were among the earliest settlers in the township and have ever since taken an active part in all moves to promote its welfare. The subject of this narrative, Mr. Silas Bissell, is one of the youngest members of the family, who some years ago left Canada to make his home in the state of Nebraska. He had passed through an experience almost unique, and considers that he is fortunate in being alive to tell the tale.

The story as told in Mr. Bissell's own words, is as follows:—In the autumn of 1898 I sustained a serious injury through having the tines of a pitchfork penetrate my left knee. The wound apparently healed, but I did not enjoy the same health I had pre-

vious to the accident, and I was but a short time before I was compelled to take my bed on account of excruciating pains in my limbs and stiffness in my joints. A doctor was called in, and he lanced the knee three times, and then told me the trouble was blood poisoning. He treated me for some time, but I steadily grew worse, and finally five physicians were called in for consultation. My entire system seemed to be affected, and the doctors said the trouble had reached one of my lungs, and that they could hold out but little hope of my recovery. After remaining in bed for eleven weeks, I decided that I would return to my old home in Canada. I was so much run down and so weak that it was a question whether I would live to reach there, but I was nevertheless determined to make an effort to do so. After a long journey under the most trying circumstances, I reached my old home. I was so used up and presented such an emaciated appearance that my friends had no thought that I would recover. I continued to drag along in this condition for several months, when one day a cousin asked me why I did not try Dr. Williams' Pink Pills. I was willing to try any medicine that was likely to cure me, and I sent for a supply of the pills. After I had been using the pills for about three weeks I felt an improvement in my condition. From that time I gradually grew better; new blood seemed coursing through my veins the stiffness in my joints disappeared, and the agonizing pains which had so long tortured me, vanished. I took in all ten or twelve boxes of Dr. Williams' Pink Pills, and I have no hesitation in saying that I believe they saved my life, for when I returned to Canada, I had no hope of recovery.

Mr. Bissell has since returned to his old home at Lincoln, Neb., but the statements made above can be vouched for by any of his friends in this section, and by all of the neighbors in the vicinity of his old home.

Dr. Williams' Pink Pills cure such apparently hopeless cases as Mr. Bissell's, because they make new, rich, red blood, and thus reach the root of the trouble. These pills are the only medicine offered the public that can show a record of such marvellous cures after doctors had failed. If you are at all unwell, this medicine will restore you to health, but be sure you get the genuine with the full name "Dr. Williams' Pink Pills for Pale People," on the wrapper around each box.

WHOM THEY ENVY.

We quote from the Christian Advocate the statement that the Duchess of Argyll wrote to divers sovereigns and royalties of Europe asking them whom they envied. From the Prince of Wales:

I envy the man to whom it is permitted to be slightly indisposed without the fact being put into this shape all over the papers of Europe. "His highness is seriously ill," who can breakfast in peace without the announcement in the newspapers, "His highness ate with a good appetite," and who can go to the races without finding the next morning in the same papers, "His highness bet heavily." In a word, I envy the man who belongs to his family alone, and whose movements are not watched and falsely interpreted.

Princess Charles of Denmark: When I can take a ride on my bicycle, and afterwards devote myself entirely to my own family affairs, I envy nobody. But when I have to be her royal highness, I envy everybody.

The Emperor William II. of Germany: There is only one man in the world that I do not envy, and that is the rascal who does not love his country.

Francis Joseph of Austria: I envy the fate of the man who is not an emperor.

The Czar of Russia: I sincerely envy every man who is not loaded down with the cares of a great empire, and who has not to weep for the woes of a people.

The Best Food For Children



is worthy every parent's study not only what they can eat, but what gives the most nourishment. No children are better, and most are worse, for eating hard-cooked, red food. If, however, their food is prepared with the healthful new vegetable shortening COTTOLENE. Instead of lard, they can eat freely of the best food without danger to the digestive organs. You can easily verify this by a fair trial of Cottolelene. Made only by The N. K. Fairbank Company.

"The Best is Cheapest."

We learn this from experience in every department of life. Good clothes are most serviceable and wear the longest. Good food gives the best nutriment. Good medicine, Hood's Sarsaparilla, is the best and cheapest, because it cures, absolutely CURES.

Rheumatism—"I was practically helpless from rheumatism in my shoulder. Hood's Sarsaparilla cured me." Mrs. M. E. Powers, 4812 St. Lawrence Ave., Chicago, Ill.

Hood's Sarsaparilla Never Disappoints

Hood's Pills cure liver ills; non-irritating and only cathartic to take with Hood's Sarsaparilla.

MARRIAGES.

JORDAN BANKS.—At the residence of the officiating minister, Rev. A. D. Paul, Gibson, York Co., on Oct. 31st, Mr. Don Gordon, of Sheffield, Sunbury Co., and Miss Laura Banks, of Greenfield Sunbury Co.

SMITH-PETERS.—At the home of the bride, Lower Frederickton York County October 31st, by Rev. C. B. Lewis, Frank A. Smith of Lincoln, Sunbury Co., to Lizzie M. youngest daughter of Everett Peters, Esq.

DEATHS.

BROWN.—At Lubec, Maine on the 26th, Oct., Elsie, daughter of James Brown, in the eleventh year of her age. Funeral conducted by the writer, at Wilsons Beach, on the following Sunday.

A. J. P. HITCHCOCK.—At New England, Victoria Co., on the 22nd, Oct., the infant child of George A. Hitchcock, aged three months; "Suffer little children to come unto me."

B. HITCHCOCK. HOWLAND.—Miss Mary Howland, aged 23 years, passed peacefully to rest on Oct. 16, after a lingering illness. Sister Mary was baptized and received into the Free Baptist church at (Gibson) by Rev. W. C. Keirstead. She was beloved by all who knew her as a devoted follower of Jesus. The funeral services were conducted by the writer at the home of her sister, Mrs. William Kelley. The remains were interred at Waasis, her early home.

A. D. PAUL. BISHOP.—At Bear Island, York Co., on the 29th, ult., after a tedious, lingering illness, Mary Bishop, aged 80 years, leaving one son, one daughter, two brothers and one sister, with other relatives and friends to mourn their loss, which was undoubtedly her eternal gain. Sister Bishop professed religion in her girlhood days, and lived and walked in the spirit. Funeral services were conducted by the writer; Text, Rev. 14:13.

G. W. FOSTER. TUCKER.—At Mouth of Keswick, York Co., on the 6th, inst., of typhoid fever, George Henry Tucker aged 28 years leaving a mother and two brothers to mourn their loss.—Funeral services conducted by the writer; Text, Job 7:6.

G. W. FOSTER. CURRIER.—In Poston, Mass., on the 8th, inst., James E. Currier, of Upper Gagetown, Q. Co., aged 68 years. Mr. Currier, four sons and one daughter mourn their great loss. Among the bereaved are, also, six brothers and one sister. Mr. Currier and his wife went to Boston a few weeks ago to visit their three sons and daughter who lived there. He had an attack of pneumonia, but was getting quite over it when he suddenly passed away from heart failure. His dying was in peace. Mr. Currier was well known and highly respected. He was a member of the Free Baptist church at Upper Gagetown, and was much interested in the prosperity of the Christian cause. A lover and promoter of peace, he will be much missed in the church and community as well as in the family circle. His remains were brought home for burial. The funeral was at Upper Gagetown on Sunday, 10th. There was a large attendance, and there were many expressions of sorrow at the death of a good citizen and of sympathy with the bereaved.

DENOMINATIONAL NOTICES.

NOTICE.

The next session of the Shelburne Co. Quarterly Meeting will convene Nov. 16-18 with the Free Baptist church, South Side, Cape Sable Island. The clerks of the various churches will please send the required written reports. It is hoped that a full delegation will be present, as the time of the Quarterly Session may be changed from over the Sabbath to the middle of the week.

J. E. GOSLINE, Q. M. Clerk.

Fortune may render a man unhappy, it is only himself who can make himself despicable.—Carlyle.

A QUICK CURE FOR COUGHS and COLDS

Pyny-Balsam

The Canadian Remedy for all THROAT and LUNG AFFECTIONS

Large Bottles, 25 cents.

DAVIS & LAWRENCE CO., Limited, Prop's Perry Davis' Pain Killer, New York. Montreal

Something New For Girls and Boys.

During the past year "St. Nicholas Magazine," which has been for nearly thirty years the leading children's monthly magazine of the world (and now the only one), has introduced several new departments which have been extremely attractive and have greatly increased the circulation. One of these is

NATURE AND SCIENCE

"Don't bother me—I'm too busy" is too often the remark from a grown-up person to a child who really wants to know. The editor of Nature and Science gives careful attention to every question asked by his young readers, and "We will write to 'St. Nicholas' about it" has become the motto of the department, which contains interesting short articles, beautifully illustrated, telling of four-footed animals, birds, insects, water animals, plants, and whatever pertains to Nature.

ST. NICHOLAS LEAGUE.

is an organization of those who read the magazine (whether subscribers or not), without dues, and it offers prizes each month for the best drawings, photographs, poems, stories, puzzles and puzzle answers. Some of the work sent in by young folks shows surprising talent.

No one who does not see St. Nicholas can realize what an interesting magazine it is, and how exquisitely it is illustrated; and it is a surprise to young and old. Of literature it contains the choicest, and in art it has never been surpassed by any grown folks' periodical. The new volume begins with November, 1900, and the subscription price is \$3.00 a year. If there are children in your home, you can hardly afford to be without it.

Boys and Girls who read this advertisement and who wish to find out more about The St. Nicholas League and its system of monthly prizes may address, without cost, The St. Nicholas League, Union Square, New York.

THE CENTURY CO., Union Sq., New York.

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Dress Goods Department.

Black Lustres, Black Serges, Black Crepons, Navy, Brown and Grey Serges. A large variety of Colored and Fancy Dress Goods for skirting and Costumes. Ready-made Costumes, and Ready-made Jackets, with material to make skirts.

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Agents for New Idea Patterns, 15c Each.

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SOMETHING NEW!

The Most Waterproof, the Most Durable, the Softest and Most Pliable Leather for its thickness on the market.

It Gives Great Wear. It Keeps the Foot Dry.

It Keeps Soft and Pliable.

We have it in Gents' Laced and Elastic Side Boots, Boys' and Youths' Laced Boots, and Gents' Stream Driving Shoes, at

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210 Queen St., Fredericton.