MISSION WORK NOTES.

the weeks that passed since Con-
ce I have learned a little of what
e Mission work, and the extra
assigned me by the Conference
tive, means. I am trying to
the work so as to accomplish the
; and experience is needed other
that which comes from planning
work on paper. It is a question
ing and learning. There are try-
periences in this as in every kind
ristian work, and no little respon-
y when one takes to heart the
he represents. But while con-
of the tax on energy, strength
perseverance the task involves, I
gard it as a duty and an oppor-
y to serve God and the denomina-
in this work. I have been im-
d with the conviction that the
is absolutely needed if we as a body
purposed to take no backward
and let no trying condition hinder
rogress.

work in St. John was made
ratively easy, and fairly success-
y the kind co-operation of the
s of our churches there. And
eople themselves were loyally re-
ve. One could but feel that,
ll, our people know how to sup-
denominational work, and were
lly willing to do so.

who is engaged in the work of
ating the claims of the denom na-
sees the negative and positive
of human nature. He is brought
ontact with those who do not see
hey should be called upon to con-
e to Home and Foreign Missi n
; with those who consider the
nd Disabled Ministers Fund im-
able; with those who regard the
spent for naught that is given
st young men through a college
who are preparing for the min-
with those who think they are
or to take the denominational
Now, the chief consoling con-
ion is this: that class is very
in the minority, and, with the
of every generation, is becom-
aller. The positive class repre-
the great majority. They are
hopeful, helpful, loyal souls who
are willing to be, "abounding
y good word and work." The
n of being poor and being rich
ot determine why there are
two classes. It is a question of
of largeness of heart, not of
For while some men cannot
e reasonableness of giving a
tage of their income for relig-
purposes, and dividing it up
ently between the various
ts of the church and denomina-
thers, whose incomes are very
, pay their honest debts, which
minister's salary, missions,
tion, Conference fund, and the
ption price of the denomina-
paper, and regard it as their
nd privilege, and altogether
able, and are not impoverished
oing.

ay Oct, 27, was spent with the
on the Blissville pastorate,
include Blissville, Patterson
ill Settlement. The people are
s to have a pastor. They have
d to keep the pastorate intact
aving purchased a property, are
in the work of rebuilding the
ge thereon. The Blissville
have already engaged a con-
to make extensive repairs on
hurch this winter. While the
gs held in the other two places
ood, the service at Blissville
ed me most. There was a
ngregation present. I was led
close of the sermon to have a
cial service. The spirit of the
g led some to believe that a
vival would follow the holding
acted meetings. But the work
d make that, for the time at
mpossible. It is an excellent
ompact, and able to give a
good support.

Monday Oct 28th, I went to
nd held a preaching service in
ool house. The visit there was
out the needs of the three
ities — Victoria, Waterville
ry. For some time the people
esired a church building at
It has been a question whether
rch should be built to accom-
e three places, or more than
n the short time I had it was
sible to do more than announce
ingness to assist, some time
the year, in the accomplish-
their desires, if they so wish
e school house was filled, and
able interest manifested. This
inly a good field for Home
work, including as it does an
e territory without a place of
and without regular pastoral

for the INTELLIGENCER in the
aces was not neglected; and
d words of our paper are

E. S. PARKER.

DENOMINATIONAL NEWS

FROM LICENTIATE KEIRSTEAD.—Once more settled at school, I must not fail to thank in a public manner the people of Upper Gagetown field for their many kindnesses; they were never tired of making sacrifices that my work might be lightened. While not all that was desired was seen, I believe God is waiting to give a larger blessing when the churches are in a condition to receive it. The field has been without a pastor so long that a great many church members have forgotten their obligations to God. At Greenfield I held special meetings for ten evenings. Five persons found Christ, and nine or ten voices which had been silent for several years were heard praising God. At Upper Gagetown one has taken a decided stand for Christ, while others have asked the prayers of christians.

Y. P. C. E. societies have been organized at Greenfield and Upper Gagetown. Before leaving the field to assist bro. Daggett (a week I enjoyed greatly,) The Greenfield church gave me $20.25, and Upper Gagetown $39.51, for which I thank them. My prayer is that God may bless the labour done in this field in the coming year, and that many of the young people may be won to Christ.

WM. O. KEIRSTEAD.

MONCTON.—Rev. C. T. Philips, of St. John, lectured in the Free Baptist church last evening to a delighted audience. The rev. gentleman's lecture consisted of humorous readings from which some very practical and helpful lessons were to be drawn. Mr. Philips commanded the close attention of his audience and his interesting lecture afforded all a very enjoyable evening. Rev. Gideon Swim presided and the choir of the church furnished music.—The Times, Nov. 13.

FROM REV. S. J. PERRY.—We are now comfortably settled in our new home. We like the situation. I have been over the field and find plenty of chance for work. The outlook is hopeful, as there seems to be a desire on the part of the Christian people to get to work. There are large gathering's at the preaching services. Yesterday was a good day. At the close of the morning service at Brown's Flat we held a communion service. It was a very impresssive service, being the first one our church there has had the privilege of attending for some time. Bro. Mott was with me at Westfield last evening. I am sorry to say his health is not good. Pray that the work may prosper.

S. J. PERRY.

SUSSEX, N. B.—We have entered upon our year's work with a good degree of hope and zeal. The congregations are good and considerable interest is manifested. The Sunday School is larger and is doing as good, if not better, work than ever before. The annual business meeting was well attended, and all lines of work had been fairly well sustained, especially the financial. The church has again raised the pastor's salary, and is seeking for the most approved methods of carrying on the work entrusted to it. The annual Thanksgiving services were well sustained; the church was nicely decorated, and the services were well attended. The Thank Offering was about $60.00. On Tuesday evening last an interesting concert was held in the church. Our local talent was very ably supported by Miss M. Florence Rodgers, of St. John. Her selections were well rendered, showing care and study. We hope that health and strength may be given Miss Rodgers to enjoy what we believe will be a very useful and bright career. Proceeds of concert, $25.80.

B. H. NOBLES.

Nov. 15th, 1901.

MINISTERS.—Rev. J. N. Barnes was at Millville, Upper Hainesville and Staples Settlement on Sunday 10th inst, and at Lower Queensbury and Bear Island last Sunday. His appointments for next Sunday are announced in another column. He is having success, the details of which will appear in his regular monthly report.

Rev. Jos. Noble occupied the pulpit of the Woodstock church Sunday, 10th inst.

Rev. M. L. Gregg is now settled in his new pastorate—Tracy Mills and Knoxford. He writes: "I like my new field. Every one is kind. Work begins under favourable conditions."

Rev. O. N. Mott has moved from Patterson Settlement to Westfield. His P. O. address is Public Landing, Kings Co.

Licentiate Cochrane has become pastor of the Rusiagornish-Lincoln pastorate.

Rev. F. C. Hartley preached in Woodstock last Sunday.

Licentiates Bolster and Keirstead preached in Fredericton last Sunday.

Churches in a community enhance the value of every bit of property in their vicinity. From a commercial point of view, they have claims on the support of those who do not understand their religious value.

WARTS ARE UNSIGHTLY

That is the reason no one is clamouring for a few more warts—make them fashionable and a remedy to grow warts would be made a financial success. Yes, Putnam's Corn and Wart Extractor removes them, works quickly, and without pain—any druggist will tell you more about this remedy.

THE FRUIT OF ONE BIBLE.

The value of the work of the American Bible Society and of the British and Foreign Bible Society, is vividly illustrated by the experience of Wakasa the first Japanese (in the nineteenth century) to embrace Christianity. These Societies, be it remembered, are publishing translations in the languages of Asia and of Europe as well as in English. A Bible was found by Wakasa floating on the water. With only this and translation to study, he became a Christain. To Dr. Verbeck of Japan, who baptized him, he said: "I had never seen or heard or imagined such a person as Jesus. I was filled with admiration, overwhelmed with emotion, and taken captive by the record of his nature and life." By this Bible he was led to Christ, and became the "first fruit" in Japan. The work of the Bible Society ought to be sustained and promoted.

A TEAMSTER'S STORY

Suffered Greatly from Asthma and Kidney Troubles.

SPENT SOME TIME IN A HOSPITAL AND ALMOST IMPOVERISHED HIMSELF BUYING MEDICINES WITHOUT BENEFIT—AGAIN DR. WILLIAMS' PINK PILLS CURED AFTER OTHER MEDICINES FAIL.

From the Recorder, Halifax, N. S.

Mr. William Cochrane, a well-known teamster, who lives near the Halifax Polo Grounds, is one of those who willingly bear testimony to the curative power of Dr. Williams' Pink Pills. A reporter of the Acadian Recorder who had heard of Mr. Cochrane's sufferings and subsequent cure, called at his home, when he gave an account of his experience substantially as follows:—"He had for many years been a constant sufferer from asthma, accompanied by an aggravated form of kidney trouble. The latter trouble caused severe pains in the back and loins, and at times his sufferings were very acute. He said he had almost impoverished himself in buying medicines of all kinds, but to no purpose; the trouble continued and seemed to grow worse as the years passed. Mrs. Cochrane said that she had frequently seen her husband choke up and fall to the floor as though dead, and he would have to be worked with and rolled around before he would revive. A few years ago he spent ten days in the Victoria General Hospital. The doctors then thought that the pains in the back were due to over-exercise in his business as a teamster, but gave him no material help. After leaving the hospital, he used bottles and bottles of medicine, but failed to find a cure. A neighbor of his, Mr. Lowe, whose wife had been made a well woman after years of sickness by the use of Dr. Williams Pink Pills, advised him to try them. He used a couple of boxes without apparent result, and felt somewhat discouraged, but Mr. Lowe advised him to continue the use of the pills, and before the third box was finished, he began to improve. 'Dr. Williams' Pink Pills has been a Godsend to me,' said Mr. Cochrane; 'they are the only medicine I have taken which seemed to do me any good. I had one perscription from a doctor which cost me $1.75 a bottle, which like many other medicines I took, was just so much money wasted. I have used eight or ten boxes of Dr. Williams' Pink Pills, and can say that before I began their use life was an intolerable burden. I have reason to be thankful that I followed the friendly advice that urged me to use this medicine."

Most diseases have their origin in poor blood or weak nerves, and it is because Dr. Williams' Pink Pills make rich, red blood and strengthen the nerves that they have met with such success in curing kidney trouble, rheumatism, paralysis, St. Vitus dance anaemia, nervous prostration and kindred troubles. See that the full name "Dr. Williams' Pink Pills for Pale People." is on the wrapper around each box If in trouble, send direct to Dr. Williams Medicine Co., Brockville, Ont., and the pills will be mailed post paid at 50 cents a box, or six boxes for $2.50

MARRIAGES

BOYER-TURNER—At the residence of the bride's father, Fredericton, Nov. 13, by Rev. J. H. MacDonald, Harry R. Boyer to Ada May Turner.

PARKER-FRASER.—At the Kairn's House, Woodstock, November 5th, by Rev. Joseph Noble, Andrew Parker, of York County to Miss Olivia J. Fraser of the same place.

VANWART-STAIRS.—In Woodstock, November 12th, by the Rev. J. Noble, Mr. J. Alexander Vanwart and Miss Hattie A. Stairs, of Woodstock.

VANWART-TRUE.—At the residence of the bride's parents, Richmond St., Woodstock, on the 14th of November, by Rev. Merritt L. Gregg, Mr. James Judson VanWart to Miss Ada M. True, both of Woodstock, N. B.

DEATHS

NASON.—At Waasis, S. Co., on Oct. 19 the infant daughter of Mr. and Mrs. Edward Nason.

E. H. C.

NOBLES.—At Rusiagornish, S. Co., Nov 2nd, death came to the home of Robert Nobles, and called away Ralph, his eldest son, aged 5 years, 9 months. May God comfort the bereaved ones.

E. H. C.

MERSEREAU.—At Patterson Settlement S. Co., on the 4th, inst. Mr. Daniel Mersereau, aged 83. Mrs. Mersereau, five sons, and two daughters survive him, and mourn the death of a true husband and father. He was respected by his neighbors as a man of consistent christian character. He "rests from his labours, and his works follow him."

ORR.—At Greenwich Hill, K. Co., Nov. 4th, after a few weeks illness, Jane, relict of the late John Orr, in the 99th year of her age, leaving a large circle of friends to mourn. Sister Orr professed religion about 40 years ago under the labours of the late Rev. George Burns, and united with the Baptist church Greenwick. She lived a consistent christian life, until God called her from the church militant to the church triumphant. She made her home with her niece, Mrs. D. G. Perry, for the last ten years of her life, who did all in her power to make her last days happy. Funeral services at the house and Baptist church, (after which her remains were taken to Brown's Flats and laid beside those of her husband in the Baptist burying ground) by the writer, assisted by Licentiate Brown. (Baptist).

S. J. PERRY.

ELDRIDGE.—At Beaver Harbor, Charlotte Co., Nov 3rd, at the residence of her son, Fred. Jerusha, widow of the late George Eldridge in her 81st year. Sister Eldridge was baptized by the late Rev. A. Taylor and was one of the original members of the Beaver Harbor Free Baptist church. She was only sick a few days, and died having a good hope in Christ. She leaves three sons—Fred, Allen and William, all of whom reside at the Harbor, and three daughters—Mrs. Stewart, of St. Stephen, Mrs. Howard Traynor, of Pennfield, and Mrs. Chas. Paul, of Beaver Harbor; all except Mrs. Stewart were present at the funeral, which was largely attended. The remains were taken to the church, where services were conducted by Rev. David Long. The burial was beside her husband in the Beaver Harbor Cemetery.

D. L.

No new cases of smallpox have been reported at Sydney and the last patient has been pronounced cured and released from quarantine.

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DENOMINATIONAL NOTICES

APPOINTMENTS.

I will (D. V.) be at Kingsley on Thursday evening 21st Nov. Sunday, 24th Nov. I will be at Douglas at 3 p. m., and at Mouth Keswick in the evening.

J. N. BARNES.

HOME MISSION FUND.

Rec'd from.
D. McLeod Vince..... $10 00

WM. PETERS,
Treas.

NOTICE.

The Shelburne Co. Free Baptist Quarterly Meeting will convene on Nov. 15–17, with the Church at Clarke's Harbor. Cape Sable Island. The first session will be on Friday 7. 30 p. m.

J. E. GOSLINE Sec.

Barrington N. S.
Oct. 19, 1901.

NEW BRUNSWICK CONFERENCE.

Moderator, Rev. David Long, St. John (north) N. B.

Recording Secretary, D. McLeod Vince Esq., Woodstock.

Corresponding Secretary, Rev. Dr. McLeod, Fredericton.

Treasurer, James Patterson, Esq., St. John.

MINISTERS' CONFERENCE.

Chairman, — Rev. Henry Hartt Jacksontown, C. Co.

Secretary,—Rev. J. T. Parsons, Middle Simonds C. Co.

EXECUTIVE FOR HOME MISSIONS.

Corresponding Secretary, Rev. F. G. Francis, Norton Station, K. Co.

Treasurer, Wm. Peters, St. John, N. B.

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Corresponding Secretary, Rev. B. H. Nobles, Sussex N. B.

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Treasurers of Societies connected with the Free Baptist Conference of Nova Scotia:

Rev. J. E. Gosline, Barrington, Foreign Missions.

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Rev. G. M. Wilson, Pubnico Head Education Society.

Rev. W. C. Weston, Yarmouth, Ministerial Aid.

Mrs. G. M. Wilson, F. B. Y. P. Union.

Mrs. J. E. Gosline, Barrington, Sunday School Convention.

Rev. E. Crowell, Yarmouth, Treasurer of Confernce.

The Century Magazine

will make of 1902 a year of

HUMOR

Contributors to the year of Humor

Mark Twain, F. P. Dunne (Mr. Dooley), Joel Chandler Harris (Uncle Remus), Edward W. Townsend (Chimmie Fadden), George Ade, Ruth McEnery Stuart, James Whitcomb Riley, Paul Laurence Dunbar, Gelett Burgess, Frank R. Stockton, Tudor Jenks, Ellis Parker Butler, Carolyn Wells, Harry S. Edwards, Chester Bailey Fernald, Charles Battell Loomis, Oliver Herford, Elliott Flower Albert Biglow Paine, Beatrice Herford

Reminiscences and Portraits of

Petroleum V. Nasby, Josh Billings, Mark Twain John G. Saxe, Mrs. Partington, Miles O'Reilly, Hans Breitmann, Artemus Ward, Orpheus C. Kerr, Bill Nye, Frank R. Stockton Donald G. Mitchell, H. C. Bunner, Sam Slick, Eugene Field, Richard Grant White, Capt. George H. Derby (John Phœnix), Oliver Wendell Holmes, Mortimer Thomson (Q. K. Philander Doesticks, P. B.), Bert Harte.

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