

A Cough

"I have made a most thorough trial of Ayer's Cherry Pectoral and am prepared to say that for all diseases of the lungs it never disappears."

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Ayer's Cherry Pectoral won't cure rheumatism; we never said it would. It won't cure dyspepsia; we never claimed it. But it will cure coughs and colds of all kinds. We first said this sixty years ago; we've been saying it ever since.

Three sizes: 25c, enough for an ordinary cold; 50c, just right for bronchitis, hoarseness, hard colds, etc.; \$1, most economical for chronic cases and to keep on hand.
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Pain-Killer

Cramps
Diarrhoea
All Bowel Complaints
A sure, safe and quick remedy.
There's only one PAIN-KILLER.
PERRY DAVIS'.
Two sizes, 25c. and 50c.

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cures
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most chronic diseases of
Stomach, Liver, bowels and
Thousands of testimonials from
who have been permanent-
ly cured by the use of Burdock
Bitters speak of its un-
failing efficacy in Dyspepsia, Bilious-
ness, Sick Headache, Liver Com-
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fulous Ulcers, Boils, Pimples,
Ringworms, and all blood
diseases.

You want to be cured to stay
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Men's Lung Balm

The best Cough Medicine.
ABSOLUTE SAFETY
It is the first thought and
the most important thing to
be rigorously insisted
upon when buying medicine.
Life's safety depends
upon it. ALLEN'S LUNG
Balm contains no opium
or any other dangerous
ingredient. It is safe, sure,
prompt in cases of Croup,
Whooping Cough, and
deep-seated Coughs.
Try it now, and be convinced.

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CHURCH BELLS
Chimes and Peals,
Best Superior Quality and Tone. Get our price
McSHANE BELL FOUNDRY
Baltimore, Md.

The Sabbath School

INTERNATIONAL LESSON.

First Quarter Lesson 6 Feb. 9 1902
THE SIN OF LYING.—Acts
5: 1-11.

Study Acts 4: 32-5: 11. Read
James 3.

GOLDEN TEXT.—Wherefore putting
away lying, speak every man
truth with his neighbor.—Eph. 4:
25.

HISTORICAL SETTING.

Time.—A. D. 30-33. It is im-
possible to tell exactly when this
event occurred, but probably with-
in two or three years after the
founding of the church at Pente-
cost.

Place.—Jerusalem.

THE CHURCH BOUNTIFUL AND
BEAUTIFUL.—Vs. 32-37. Putting
together the passages in Acts 1-4
relating to the church, such as
Acts 1: 12-14, 15, 26; 2: 1-4, 41-
47; 4: 4, 17-20, 23-31, 32-35, show
how it grew in numbers, unity, and
influence.

First. It was filled with the
Holy Spirit, the source of all
goodness and power.

Second. It was a united church.
It possessed the true unity of the
same spiritual life in all; the unity
of aim and purpose; the unity of
one kingdom, with one law and
gospel; one government under one
Invisible King.

Third.—Mutual helpfulness, and
fellowship, rose to a high degree,
and has been an example to the
church through all the ages.

Fourth. They were a witnessing
church, by word, by character, by
deeds.

Fifth. They had power. They
gave the Lord Jesus such full con-
trol over their spirits and lives,
that the power from heaven could
work freely through them. Great
grace was upon them all. We can
easily see that a church of such a
character would make rapid ad-
vances, and hasten on the day of
the Lord's victory over the world.

Joseph Barnabas. Jesus is one
form of the name 'Joseph' Bar-
nabas is commonly derived from
Bar, 'son' and Nebuah, 'prophecy'.
He received after his conversion
the name of 'Son of Consolation'.
Barnabas probably had a great gift
as helpful, consoling, strengthening
exhortation.

Barnabas was a native of Cyprus;
a Levite (not a priest, the descen-
dant of Aaron), who had inherited
property. He became a member of
the church at Antioch and was
joined with Paul in the first foreign
mission, as we shall see in a later
lesson.

Note how the history gives us
the good as well as the bad. It
tells the whole truth, and this is
what we need to know. Barnabas
is a light, streaming outward
through the night, marking for the
mariner the way of life; Ananias,
dying with a lie on his lips, buys
a rock where many have perished
and warns the wayfarer from the
place of doom. One is an example
the other as a warning.

In judging of human nature, we
must put this story of the early
church into the picture. We should
always write up the credit page as
well as the debit. The world has
periods of darkness, but he that
leaves out the sunshine does not tell
us the truth about the world.

SATAN ENTERS THE NEW PAR-
ADISE.—Vs. 1-4. Satan's kingdom
was in danger, and something must
be done to put an end to the pro-
gress of Christ's kingdom. His
first plan was by persecution. It
led to more prayer, more faith,
more courage, more devotion. It
advised the gospel. It scattered
the seeds of truth broadcast. It
led to greater miracles, to fuller
grace. The next plan of Satan was
to destroy the church from within,
raising up false disciples, introduc-
ing evil motives. The enemy
planted tares among the wheat.

Illustration. A ship is safe on
the ocean so long as the ocean is
not in the ship. The Christian is
safe in the world so long as the
world is not in the Christian.

But, in contrast with Barna-
bas, Ananias with Sapphira...
sold a possession and kept back part
of the price... and bought a certain
part, representing it as the whole.
His wife also being privy to it. This
shows that this was not a sudden
temptation, but a deliberate plan.
Laid it at the apostle's feet. Appar-
ently at some public religious ser-
vice, where they could be seen of
men.

The crime was a complex one.
(1) There was a selfish, ambitious de-
sire to be highly regarded by their
fellow-disciples. They saw how the
generous Barnabas was loved and
they coveted the same honor. (2)
They were covetous and avaricious.
They were unwilling to pay the
price. They were too stingy to do
that which they wanted the credit
of doing. Hence (3) they were
hypocrites covering their vanity
and covetousness under a mask of

generosity. This led (4) to deliber-
ate falsehood; (5) Sacrilege, since
they sinned, under the strongest
possible influence for good, and
where the sin was an insult to God,
and might be an unspeakable
injury to his cause. (6) At the
same time there were probably
mingled with these motives some
desire to help the poor. They may
have feared lest if they gave all
they would have to live in poverty.
There was probably at least enough
of these to save their conscience.
It is a dangerous hypocrisy that
deceives ourselves.

But Peter said. How did Peter
know the truth? The Spirit must
have revealed it to him. Why hath
Satan filled thine heart? Ananias
was filled with Satan. To lie to
the Holy Ghost. The lie was both
an acted and a spoken one (v. 8).
And to keep back part of the price,
while representing it to be the
whole. When it remained, was it
not thine own? No one compelled
you to sell the property and give
it away. Why hast thou conceived
this thing in thine heart? What
caused you to form such a plan?
Thou hast not lied unto men, but
unto God. That is the real force
of the lie was against God more
than man. The injury was to his
kingdom. It misrepresented God
and his church. There was no sin
that Jesus condemned so severely,
with so many 'woes' as hypocrisy.

THE DANGER AVERTED BY THE
SIGNAL PUNISHMENT OF THE
OFFENDER.—Ananias... fell down
and gave up the Ghost. His death
was the direct act of God. Great
fear came on all. Fear of God, fear
of his searching vision and judg-
ment, and a dread conviction of the
deadliness of sin. And the young
men. A society of young men was
attached to each synagogue, who
were called the servants of the
synagogue, and were held in readi-
ness to perform any menial duties
about the place. Wound him up.
Wrapped around him his own
mantle. And buried him. Partly
for sanitary reasons, the interval
between death and burial was very
brief. About the space of three hours.
She waited thus long anxiously
for her husband's return with the
news of the honor received for their
large gift. Then, puzzled at his ab-
sence, she came in to learn the
reason. Not knowing what was
done. No one had told her of her
husband's doom. Peter answered
unto her. Answered her inquiry.
Tell me whether ye sold the land for
so much? pointing to the pile of
gold Ananias had presented, or
naming the sum. The question
gave her the opportunity to state
the truth. But she shut the door
of repentance by telling a lie.
Agreed together. Showing that the
sin was deliberate. To tempt the
spirit of the Lord. To tempt God
is to dare him, to put him to the
test whether he will see the sin
and punish it or not. Behold the
feet of them which buried thy hus-
band are at the door. It is prob-
able that, being a man of property,
he had a tomb of his own. Then
fell she down straightway at his feet.
The death was inflicted by God.

The Severity of the Punishment.
(1) It was deserved. (2) It was
necessary in order to save the
church from destruction from with-
in. (3) It was thus an act of
mercy. God has terrible judgments
upon men, but they are always for
the good of the world. Thus, the
first Sabbath breaker was stoned
(Num. 15: 36) for the same reason.
To allow such a defiant breaking of
the law to go unpunished would be
to give the reins to lawlessness.
The first defiant criminal when the
people entered upon the possession
of the Holy Land—Achan—was
summarily punished (Josh. 7). The
same reasons led to the sudden
death of Uzzah, when he broke the
law concerning the ark of the
covenant (2 Sam. 6).

Lying. 1. It is of the utmost
importance that we should not lie
to ourselves, trying to deceive our-
selves as to our motives, offering
excuses to ourselves in order to
hide from ourselves the real reason
for our conduct.
2. We should avoid the deadly
sin of lying about others, as to
others. Never tell a lie. Truthful-
ness is the only condition on which
human intercourse is possible. No
matter how bad a man is, there is
room for hope with respect to him
if he is essentially truthful and
honest; but if he is a liar, if truth
and error are confounded in his
own mind and character, there is
nothing to build upon. Hence the
terrible denunciations against liars
and hypocrites in the Bible. The
hypocrite is one who lies by his
actions, and for a selfish purpose.

3. It is death to the soul to lie
to God; to profess to worship,
without the spirit of worship; to go
through religious forms without the
heart; to try to deceive God as to
one's character and motives.

THE OUTCOME.—Acts 5: 11-16.
The result was not the ruin of the
church, but a firmer pity and pro-
gress in every direction. Great fear
came upon all the church, great awe

in the presence of God; great re-
verence for the Holy Spirit, great
fear lest they might themselves be
deceived. This led to careful liv-
ing. Upon as many as heard. They
realized the terrible nature of sin,
the power and nearness of God's
judgments against it.

Those who were not really
Christians were afraid to join a
community where hypocrisy could
be severely punished.

Great numbers were added to
the church. Many miracles and
works of grace were wrought.

Like Some Other People.

Children are always ready enough
to emulate their parent's zeal, but
seldom so willing to copy their dis-
cretion. A certain Episcopal bishop
has a four-year-old daughter who
has inherited much of her father's
force of character, and is already a
staunch and aggressive church
woman.

The other day the family en-
tertained some friends from Denver.
In the visiting family there was a
little girl of the same age as the
bishop's child. Her parents were
Presbyterians. It was proposed
that the two little girls share the
same bed, and bedtime coming,
they knelt down to say their prayers
together.

When the little Episcopalian was
saying, Forgive us our trespasses,
she heard her companion pray,
Forgive us our debts, and she said
sharply:

It's trespasses!
No, it ain't, said the Denver
Calvinist. It's debts!
Trespasses!
Debts!
Trespasses!
Debts!

Out flew a chubby Episcopalian
first and struck a Presbyterian eye.
There was a mix-up immediately.
Now it's trespasses, ain't it?
No, said the other, stoutly, It's
debts. But peace was restored, and
the two consented to go on with
the prayer.

When they came to the end the
little Presbyterian said Amen, giv-
ing the flat 'a' of the dissenters,
while the little Episcopalian intoned
'Ah-men,' with the broad sound to
the first vowel.

'Amen,' repeated the Presby-
terian.

'Ah men,' said the Episcopalian,
with conviction.
They were only saved from an-
other encounter by being bundled
into bed. When the door was closed
upon them each was still maintain-
ing her idea of pronunciation.—
Chicago Chronicle.

A writer's first business is to tell
the truth.—Andrew Lang.

Our happiness in life will always
be in proportion to our faculty for
seeing good, and our capacity for
goodness will always be in propor-
tion to our faculty for seeing good.

Oregon scientists are credited
with the discovery that from refuse
and unmerchantable prunes can be
produced in four weeks' time vine-
gar of the highest quality contain-
ing a higher percentage of acetic
acid than does the best cider vine-
gar.

The profits of the present season
to the fortunate apple growers of
Washington and Oregon have led
to a great apple planting boom,
especially in the former state.

Great cracks and sink holes are
appearing suddenly in Kansas
alfalfa fields to the complete mysti-
fication of the farmers.

The pine needle industry is a new
enterprise of the northwest. The
needles of the yellow pine are
woven into coarse cloth and made
into fiber for filling mattresses and
pillows.

Good Health is Impossible

Without regular action of the bowels.
Laxa-Liver Pills regulate the bowels,
cure constipation, dyspepsia, bilious-
ness, sick headache, and all affections
of the organs of digestion. Price 25
cents. All druggists.

Used internally Hagyard's Yellow
Oil cures Sore Throat, Hoarseness,
Quinsy, Pain in the Chest, Croup, etc.
Used externally cures Rheumatism,
Stiff Joints, Contracted Cords, Sprains,
Strains, Burns, Scalds, Cuts and Bites
of Insects.

THE IMMENSE PINES OF CANADA
furnish the basis for that peerless
cough and cold remedy, Piny-Balsam.
It cures quickly and certainly. Of all
druggists, 25c. Made by proprietors
of Perry Davis' Pain-Killer.

Mr. Thomas Ballard, Syracuse, N.
Y., writes: 'I have been afflicted for
nearly a year with that most-to-be-
dreaded disease Dyspepsia, and at
times worn out with pain and want of
sleep, and after trying almost every-
thing recommended, I tried one box
of Parlee's Vegetable Pills. I am
now nearly well, and believe they will
cure me. I would not be without
them for any money.'

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But we can let everyone know
that we are selling the balance
of our Odd Pieces belonging to
sets at very low prices, to make
room for new goods.

See special prices in lower
window.

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Any the matter with your
eyes?
Can't see as well as you used
to?
If so call at

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and get your eyes tested. Won't
cost you anything to find out.
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without doubt the best Blend Tea on
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twenty pounds you will receive a
Silver Plated Teapot free of charge.
The cheapest house in town to buy
four.

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RIPANS

Ripans Tabules are a common sense, effectual cure
for dyspepsia, biliousness, heartburn, headache, con-
stipation, dizziness and all disorders of the stomach,
liver and bowels. They are intended for the use of
men, women and children everywhere, and have
proved beneficial in the majority of cases. It is not
claimed that they will perform miracles, but some of
the cures which they have effected amount almost to
that. Easy to take and prompt in action, they have
no rival as the best remedy for the every-day ills of
humanity.

A MEDICINE WHICH PROLONGS LIFE.

"I have used Ripans Tabules for a number of years and would not be without them.
I was troubled with indigestion and constipation, and have noticed since I have been using them
that I would have sooner died than live. About three months ago I was suffering and felt as if
I was sinking. Of late I have not had any. I had just got over a bad spell of biliousness and was
relieved of all the food passed to me and remarked how I looked. I told him I
had just got over the fever and that I was afraid to eat anything on account of indigestion,
from which I had suffered since I was quite young. He advised me to take Ripans Tabules.
I said I would try them, and from then I haven't been without them. I can eat anything,
providing I finish with a Tabule instead of dessert. I feel very thankful that I have found
something that will prolong my life."

GASTRIC TROUBLES.

"I had suffered three years at least from gastric troubles. I could not sleep at night.
My head ached and my feet would be cold as ice. My bowels were not regular and I would have
such cramps from gases forming on my stomach that I would faint away. I was in such distress
that I would have sooner died than live. About three months ago I was suffering and felt as if
I was sinking. Of late I have not had any. I had just got over a bad spell of biliousness and was
relieved of all the food passed to me and remarked how I looked. I told him I
had just got over the fever and that I was afraid to eat anything on account of indigestion,
from which I had suffered since I was quite young. He advised me to take Ripans Tabules.
I said I would try them, and from then I haven't been without them. I can eat anything,
providing I finish with a Tabule instead of dessert. I feel very thankful that I have found
something that will prolong my life."

One gives relief

Ripans Tabules, now and then,
will benefit the wisest men.
And if dyspepsia is their woe,
Continued, R.I.P.A.N.S. make it go.

H. F. McLEOD.

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Medicine, and every year has been
curing hundreds of cases of Run Down
Constitutions, Dropsy, Liver Com-
plaint and other chronic diseases.
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has become a household term through-
out these Provinces, and to thousands
the reality has proved as good as the
name, for it has restored wasted
energy and given them new life and
increased vitality. Thus it has earned
the name of the

GREAT BLOOD PURIFIER

for it is only by purifying the blood
that these diseases may be eradicated
from the system.

If you are sick or run down insist on
having

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and take no substitute. Then you
will have the best, and may rely upon
it for cure, as thousands of others
have done with satisfaction. If your
dealer does not have it send direct
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