

bers, a net decrease for three years of the present quinquennium of 122 societies and 19,947 members. At the same time, a gratifying increase is shown in the contributions for the missionary work and for the general Epworth League Fund.

DENOMINATIONAL NEWS

GRAND MANAN, N. B.—We are exceedingly glad that more INTELLIGENCERS are coming to this Island than last year. Perhaps more subscribers could be procured, but if we retain the present good list suitable rewards to work and workers will be forthcoming. The premiums as they have been distributed give universal satisfaction and are joyfully received.

The missionary movement at Grand Harbour and Seal Cove churches is a noble one. It is to take on larger dimensions, and we trust the work will deepen the spiritual life of all the church members. While our evangelistic meetings at Seal Cove did no apparent good neither to the backslider nor to the unconverted, we hope that seed was sown that will bear fruit in the near future, unwavering and stable christian character. Seal Cove is a growing church. A few of its members reside on one of the "Two Islands," where there is no church organization of any kind. It is not too early for us to say that we are expecting a great spiritual awakening at the time of our District meeting, which is to convene at Seal Cove. If as we now purpose, we call the flock together, for a roll call and fortieth anniversary, long looked for showers of blessings will certainly be upon us. For this we pray.

I am trying to make more fruitful my pastoral relations with this people by making a minute of all calls and asking certain questions relative to the early and later christian experience of each christian. Such facts when gleaned and tabulated will not only be of great service to myself and church, but will be a useful introduction to the people for my successor, whoever he may be.

There is no doubt that part of a minister's work is to organize his flock for emergencies. Whether it should be so or not, a number of our churches that are weak financially are liable to be without pastoral care more or less of the time. If they are properly organized, they will be in a better position to secure pastors, as well as to attend in a fruitful way to the spiritual wants of the community. Quite often pastorless churches have none to blame but themselves for their present experiences.

The congregation at Grand Harbor gave us a New Year's call. After spending the evening in a pleasant manner, brother Grant Dakin on their behalf, presented us with a purse of money; many things necessary in a minister's home were left; but, better than all, a fraternal feeling prevailed.

Though not preaching at Castalia, I have become exceedingly attached to that people. They came to see us "by night," but their cheerful hearts and loaded wagons turned the night, for us, into day. A sum of money and an address, read by brother Arthur Richardson, with a table completely loaded with groceries &c. pleased us immensely.

These two years of christian work among the Free Baptist of this Island have greatly brought us together. This is as it should be. We have a noble young people in all these congregations. Would to God they were all in the church and holding daily communion with their heavenly Father. In looking over my field of work, as I often see it when at my desk, as well as when making calls, I feel how unprepared I am for this great work. Nevertheless this apology does not disengage me from my object, nor does it lessen their esteem and respect for their pastor.

A. H. McLeod.
Grand Harbor N. B.
Jan. 28th 1902.

TEMPLE, YORK CO.—The special meetings begun with the Temple Church on the 8th inst are closed for the present. Two persons were baptized and united with the church. The church members were a good deal revived. The meetings were much appreciated by the people, and helpful to the community.—The young men of the place go, generally, to the lumber woods in the fall of the year. However a few men get home on each Saturday night and return to the woods Monday morning. They expressed a good deal of disappointment at not being able to attend the meetings. We hope that we shall be able to hold a few special meetings there sometime in the spring, in order to meet the need of those who were away.

I shall go to the Haynesville part of the pastorate on Friday next, where I purpose spending the 1st Sabbath in Feb. If the people and church there

are ready for the work of special meetings I shall begin work at once. It is no use, judging from my own experience, to commence special labor with a church unless they are ready by some careful previous preparation of heart.—God does not save souls by a prayerless church. But I am assured that the Haynesville brethren are ready by such previous preparations of heart and mind for soul-winning services. We hope the readers of the INTELLIGENCER will pray for the work, that it may be largely blessed of God.

J. J. BARNES.

Jan 2th 1902.

KNOXFORD, C. CO.—God is graciously blessing us at Knoxford. Sunday was a blessed day to us all. Congregation was so large that many could not gain admittance at all. At the close of the service, the ordinance of baptism was administered to five converts—three young women and two young men. One convert coming up out of the baptismal waters exclaimed, "Praise the Lord." So say we all. "Thanks be unto God who giveth us the victory."

Bro. Phillips expects to give readings at Tracey's Mills this evening. We are hopeful that he will stay an evening or two with us.

I wish to thank the kind people of Boundary Line, through the INTELLIGENCER, for a recent donation of \$20.00. The people met at the hospitable house of bro. Fairley, Boundary Line. An interesting programme of music, readings and solos was carried out. Bro. Rideout acted as Sec. Treasurer, and bro. Barrett as Chairman. God bless the people for their many kindnesses.

M. L. GREGG.

WILSON'S BEACH, CAMPO BELLO.—We had a good day Sunday the 26th. Eleven were baptized. In the evening service, instead of a sermon, a charge was delivered to the new converts. About three hundred people were present, and the service seemed helpful. At its close the Lord's Supper was administered to about fifty communicants. We expect to close the special services this week.

A. J. PROSSER.

FROM REV. C. B. LEWIS.—I am continuing with the Wickham and Belleisle pastorate for the present year. We have been endeavoring to "hold the fort" since General Conference. Some special meetings were held at Belleisle Bay. The church has been quite encouraged. The congregation has considerably increased and the outlook generally is quite hopeful. Some who have been inactive for quite a length of time are again taking their places in the ranks of the followers of Jesus, and we are praying and putting forth efforts with some hope of seeing souls born into the kingdom of our Lord.

C. B. LEWIS.

MINISTERS.—Rev. J. N. Barnes was unable to fill his appointments last week owing to the bad travelling. He will announce his plans later.

Rev. S. J. Perry was in the city Thursday evening on his return from Carleton Co. where he had gone the first of the week. He reports the work somewhat encouraging in his pastorate. He baptized five converts at Brown's Flat, two weeks ago and received them into the church. He expects to hold special meetings at Oak Point soon.

Rev. J. Noble writes that he keeps very well, but has not been from home much lately, because the roads are so icy. He intends making a trip "down river" as soon as there is good sleighing.

Rev. F. S. Hartley, Fredericton Junction, writes that the work "moves on smoothly."

Rev. E. S. Parker writes from Beaver Harbour that they are having "excellent meetings."

HOME RELIGIOUS NEWS

—Mr. George Williams, for seven years the General Secretary of the St. John Y. M. C. A., has tendered his resignation, to take effect soon. He has done good work.

Rev. W. Harvey, for some time pastor of the Congregational church at Sheffield, S. Co., has become pastor of the Point St. Charles Congregational church, Montreal.

—Rev. J. H. McDonald, pastor of the Baptist church in this city baptized three converts last Sunday.

The State of New York supports about 100,000 persons in its insane asylums, hospitals, prisons and reformatories at a cost of \$26,000,000 annually. A large majority of these people are foreigners or the children of recent immigrants.

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THE KING VACCINATED.—The London Mail of a recent date speaking of the precautions being taken against smallpox, says,—"The King himself was vaccinated before he went to Sandringham, but his arm has not been very inflamed. The Duchess of Connaught has been vaccinated no less than three times, as the first and second time there was scarcely any result; while the third time was so successful that she is only now recovering from rather a bad arm. More people are being vaccinated than ever before, and it is quite the exception now to meet any one who has not undergone the inconvenient operation. Moreover, so deep-seated is the conviction that this is a very necessary precaution that a number of well-known people have been vaccinated more than once."

POLITICAL NEWS.—Hon. J. B. Snowball has been appointed Governor of New Brunswick. He will be sworn in in a few days. Mr. Snowball was a member of the Commons for Northumberland Co., and for several years has been a member of the Senate.

The writ for the by-election in Kings county has been issued. Nomination February 22 and election March 1st.

In the Victoria, B. C., by-election Geo. Riley (Liberal) was elected.

Wm. Power succeeds the late Hon. R. R. Dobell as member for Quebec.

The rec. unit in the recent Montreal election revealed many "irregularities."

JOHN J. WEDDALL & SON.—Mr. John J. Weddall, who has carried on a successful dry-goods business in this city for twenty-five years, has associated his son, C. H. Weddall, with him, and the firm name is now John J. Weddall & Son. The excellent reputation which Mr. Weddall has established as a business man will be maintained by the new firm, and the many friends of both partners will wish them steadily increasing success.

THE WORLD RELIGIOUSLY.

Every year the Allgemeine Zeitung of Munich publishes a carefully prepared estimate of the religious statistics of the world. According to the estimate for the present year, there are in Europe 384,500,000 Christians, 6,600,000 Mohammedans, 6,500,000 Jews. In all America there are 126,400,000 Christians; the Jews and heathen are not given. In Asia there are 12,600,000 Christians, 100,500,000 Mohammedans, 200,000 Jews and 667,800,000 pagans. In Africa are 4,400,000 Christians, 36,000,000 Moslems, 400,000 Jews, and 19,000,000 heathen. And in Oceania are 9,700,000 Christians, 24,700,000 Moslems, and 4,400,000 heathen. In the whole world there are 240,000,000 Catholics, 163,300,000 Protestants, and 98,300,000 Greeks, or a total of 501,000,000 Christians in a population of 1,544,500,000. It is a striking fact that Protestants are increasing in numbers faster than Catholics. In English speaking lands Ireland alone has a majority of Catholics. The wealthiest Catholic Church is that of France.

The census figures report Rhode Island the most densely populated of all the states, notwithstanding that others have the large cities. Massachusetts stands second.

PAINT YOUR CHEEKS.

Not with paint on the outside that is easily washed off. Put the color on from within. Scott's Emulsion fills the cheeks with rich, red blood. It is a color that stays too.

"MR. DOOLEY'S" OPINION.—Discussing Christian Science and Medicine "Mr. Dooley" says: "Father Kelly says the difference between Christian Scientists and Doctors is that Christian Scientists think there is no such thing as disease, and doctors think there isn't any thing else. There you are!" "What do you think about it?" asked Mr. Hennessy. "I think," said Mr. Dooley, "that if Christian Scientists had some science, and the doctors more Christianity, it would not make any difference which you call it—if you had a good nurse!"

THE WONDERFUL BOOK.—An interesting address was recently delivered by the Rev. D. Galbraith dealing with the work of the Bible Society. The last century 200,000,000 copies of the Word of God had been distributed. The Bible was printed in the tongue spoken by nine-tenths of the entire population of the earth. It was a most wonderful book whose interests they had met advocate. Few books had won immortality, and not more than 500 authors throughout the world had survived the ravages of time and the selfishness of man, but this book had a deeper hold on the heart and intellect of man than ever before.

Germany has territories abroad amounting to the great total of two and a half million square miles. It is astonishing that in all this area the white population is less than 7000; and all the rest are not German. None of the German colonies has yet reached the point of paying its own way. The total cost amounts to say \$15,000,000; and the deficit amounts to nearly \$7,000,000. These colonies do not greatly advance German trade.

Perhaps there is a lesson for other cities in the experience of the Directors of the Glasgow Exhibition. The enormous number of 11,500,000 visits were recorded by the turnstiles, the attendance on the last day reaching 173,266. The financial feature is unprecedented also, there being a surplus of \$500,000. The Directors set their faces against sideshows and Sunday opening, and it has turned out, in the Old Land at any rate, that paying deference to intelligent citizens and keepers of the Sabbath has brought success and profit to all concerned. Will this lesson ever be learned on the western side of the Atlantic?

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Like tight boots. Nothing removes corns with such certainty as Putnam's Painless Corn Extractor. Beware of poisonous substitutes. Ask for and get Putnam's Painless Corn Extractor at druggists. For if you get it—you've got a dead sure thing. All druggists sell it, or by mail post paid on receipt of twenty-five cents, N. C. Putnam & Co. Kingston, Ont.

DEATHS

CHASE.—At Upper Brighton, Carleton Co., on the evening of the 13th ult, of consumption, Alberta, beloved wife of George Chase fell asleep in Jesus, at the age of 30 years. A strong faith in the finished work of the atonement sustained our sister through all the days of her decline and she was sweetly cheered by the abiding presence of the divine Comforter. She has left to mourn a husband, two children, an aged father and mother, brothers and sisters, with many relatives and acquaintances. But their loss is her eternal gain.

J. D. WETMORE.

BOONE.—At Victoria Settlement, S. Co., June 25th, 1901, of cancer, after a long and painful illness, Mr. Nathan Boone, aged 64 years, leaving a wife, two sons and one daughter to mourn their loss. Brother Boone professed faith in Christ under the labours of the Rev. J. N. Farnes at Geary, in the Spring of 1870, and was baptized by him and taken into the Geary Free Baptist church. All these years since he kept his face to Zionward, and his end was peaceful. A large number of people were present at the funeral, which was attended by the writer at Geary.

J. N. BARNES.

TOOLE.—On the 20th inst, at Caribou, Maine, of paralysis of the brain, Miss Phoebe Toole, aged 69 years. She was not

a member of any church, but professed faith in Christ and died reconciled to God. She leaves one sister, Mrs. Gabriel Vanwart of Kars, Kings Co. Deceased was brought to Connell, where she was buried, by her nephew John N. Perry. Funeral service by the pastor.

J. CLEMENT WILSON.

THOMPSON.—At Hampstead Village, Q. Co., Jan. 27th, after a lingering illness, Leonard S. Thompson, aged 61 years, leaving a sorrowing widow, three sons, two brothers and two sisters. The deceased brother was a worthy member of the Free Baptist church at Hampstead, and endeavored to practice the duty enjoined by the Apostle in being "ready to give a reason of the hope within him." Funeral service by the writer.

C. B. LEWIS.

WILSON.—At Bald Hill, Queens Co., Nov. 30th, James White, aged 77 years, leaving a son and daughter and one brother. He professed religion and was baptized by Rev. Charles McMullin, and remained a consistent member of the Free Baptist church at Bald Hill.

C. B. LEWIS.

EAGLES.—At Lewisville, W. Co., January 26th, William Eagles aged 49 years. A widow, three children, an aged mother, five brothers and three sisters are left to mourn their loss. Bro. Eagles was getting ready to attend Sunday school when he was taken suddenly ill, and in an hour he was dead. Heart disease was the cause of his death. He was ready to go, for he was a christian and lived for his Lord. He was converted a number of years ago, was baptized and united with the Free Baptist church in Eagle Settlement, where he was born and lived until about thirteen years ago, when he moved to Lewisville. Then he united with the Free Baptist church in Moncton. In his death our church has sustained a great loss, for he was always ready to do his part of the work of the church. Mrs. Eagles and the children feel their loss keenly. The Lord bless and comfort them. A short service was conducted at his late residence, January 29th, when the remains were taken to Eagle Settlement for interment. A service was held in the church there, conducted by the writer, assisted by the Rev. W. H. Perry.

GIDEON SWIM.

DENOMINATIONAL NOTICES.

NOTICE.

The Yarmouth Co. Free Baptist Quarterly meeting will convene with the church at East Pubnico, February 14th 15th and 16th. The first meeting Friday evening at 7.15 o'clock.

W. C. WESTON,
Convener.

Yarmouth,
Jan. 9th 02.

NEW BRUNSWICK CONFERENCE

Moderator, Rev. David Long, St. John (north) N. B.
Recording Secretary, D. McLeod Vince Esq., Woodstock.
Corresponding Secretary, Rev. Dr. McLeod, Fredericton.
Treasurer, James Patterson, Esq., St. John.

MINISTERS' CONFERENCE.

Chairman, Rev. Henry Hartt Jacksonstown, C. Co.
Secretary, Rev. J. T. Parsons, Middle Simonds C. Co.
EXECUTIVE FOR HOME MISSIONS.
Corresponding Secretary, Rev. F. G. Francis, Norton Station, K. Co.
Treasurer, Wm. Peters, St. John, N. B.

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BOARD OF MANAGERS.

Secretary, Rev. Dr. Hartley, St. John (west).

Treasurer, B. S. Palmer, Esq., Hampstead, Q. Co.

Nova Scotia Conference.

Treasurers of Societies connected with the Free Baptist Conference of Nova Scotia:

Rev. J. E. Gosline, Barrington, Foreign Missions.
Rev. J. W. Freeman, Tusket, Home Missions.

Rev. T. H. Siddall, Port Medway Temperance League.

Rev. G. M. Wilson, Pubnico Head Education Society.

Rev. W. C. Weston, Yarmouth, Ministerial Aid.

Mrs. G. M. Wilson, F. B. Y. P. Union.

Mrs. J. E. Gosline, Barrington, Sunday School Convention

Rev. E. Crowell, Yarmouth, Treasurer of Conference.

NOTICE OF SALE.

To Charles E. Shaw, of the Parish of Castletown in the County of York and Province of New Brunswick, Farmer, and Maggie Shaw his wife and all others whom it may concern.

Take notice that there will be sold at Public Auction, in front of the office of D. McLeod Vince, Barrister-at-law on King Street in the Town of Woodstock, in the said County of Carleton, on Saturday the Eighth day of March next, at eleven of the clock in the forenoon, the following lands and premises, namely:—

All that certain farm, piece, and parcel of land and premises containing nity acres, more or less situate lying and being in the Parish of Castletown in the County of York and Province of New Brunswick and bounded as follows:—Beginning at the Saint John river (west side) at the north angle or corner of Charles E. Shaw's land and running westerly along his side line to the rear or base line, thence northerly along the said rear or base line to the south west corner or angle of Jonathan Shaws' land thence Easterly along Jonathan Shaws' south line to the river Saint John, and thence southerly along the said river Saint John to the first mentioned angle or corner to the place of beginning and distinguished further as being all the land and premises meant mentioned and intended to be in a certain indenture of deed of even date herewith (B. L. June, A. D. 1887) made by Charles E. Shaw and his wife, Michael Shaw and his wife, Charles E. Shaw: Together with the buildings and improvements thereon.

The above sale will be held under and by virtue of a power of sale contained in a certain Indenture of Mortgage bearing date the eighth day of June in the year of our Lord one thousand eight hundred and eighty seven, and made between the said Charles E. Shaw and Maggie Shaw his wife of the one part and Michael Shaw of the parish of Brighton, in the County of Carleton and province aforesaid, Merchant, of the other part, which said mortgage is registered in the office of the Registrar of Deeds in and for the County of York, in book H. 4, on pages 223, 224, 225 and 226, default having been made in the payment of the moneys thereby secured.

Da at this Thirty-first day of January, A. D., 1902.

D. McLEOD VINCE,
Assignee of Mortgage.

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Find fault with the cook if the pastry does not exactly suit you. Nor with your wife either—p. she is not to

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