

Sundays just as he had done whatever his Provincial law might be; remarking that street cars were running on Sunday in Toronto in spite of opposition. Mr. McDougall pointed out that these cars were run under a local law and not under Railway legislation of the Dominion Government. This was two much to be taken calmly, hence the retort, "I know more law than you do." Then, again a little more parleying,—"I don't know any thing about your laws down here."

Foiled by the lawyer, he turned the attention of the Court to me by stating that this was the first time a lawyerman had interfered with railway work in Canada. I replied at once that the statement was not correct. "Well," said he, "It's the first I ever heard of." I thought it was time to remind him that his knowledge was limited. He then wanted to know why the company had not been prosecuted directly, and a good case made out. We simply informed him that we were not trying a test case, that the law was plain; that every transgressor was amendable, and that we would deal with them one by one. To show how lively things were, I may say that the lawyer won some hand-clapping from the audience when he sharply rebuked the Manager attempting to brow-beat the Court. I added, "I will show you that the law has a long arm and a strong arm, stronger than any company or any corporation or any individual, however richly he may be, who will dare to stand against it." "This however," did not close the scene. The Manager once more turned attention to me by remarking that "The Reverend gentleman himself earned his living by working on Sunday,"—to which I replied, "My Master preached on the Sabbath, and my orders are the same; my work is a work of mercy, and I wish the Manager could do that of his Sunday work. I preach the Gospel on the Sabbath, and he, official, I believe, of a church in front of the Good, should have been sent to hear, instead of desecrating Lord's Day behind the bill, and violating the laws of the country on the subject, as I am prepared to prove he has done."

When the next trial came off, the Manager was fined. He was not present, but his Counsel was there, and notice of appeal. Later, he sent the necessary papers, and got some. Some days later still, the Counsel intimated that the Manager had accepted the suggestion of his lawyers to let bygones be bygones; and promised that no more Sunday work would go on unless "absolutely necessary," and that he hoped wholesale execution of the men would not be the effect.

There the matter dropped. The striking boss, who maintained before the trials that they would work on Sunday in spite of ministers, priests, and law, and who remained at the end of the day he was fined insulted a Newfoundlander, and in return he kicked around the gravel-pit before the Manager returned from Court. He went in the evening to one of the Magistrates to have the kicker arrested, and to get a special constable appointed for their own work, this in vain. They were completely unaided, and the Manager was in the church on Sabbath to hear a sermon. Isa. 58: 13, 14. "If thou turn thy foot from the Sabbath, from thy pleasure on my Holy Day; I will call the Sabbath a delight, the glory of the Lord honorable; and shalt not find thine own ways, finding thine own pleasure, nor shall thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it."

We have had quieter Sabbaths and we are thankful to God that he has us the victory; and that the Sabbath is now more respected here than it has been perhaps for a long time. I do believe that we might do more! This is what we might do! Cape Bretoners. And may the Sabbath have all the honor!

CONCENTRATION OF FORCES.

Notice that my letter in the INTELLIGENCER a few weeks ago has provoked the discussion by some of the brethren. Apparently brethren Paterson and Heine, of Nova Scotia, thought the suggestions made were not well advised and would, if effect, produce weakness to the denomination. The brethren have, I am sure, misunderstood my thought, not conceive how the concentration of forces could in any way injure us all love. It is, rather, the means by which the cords are lengthened, and strengthened. I do believe that we could do more for the advancement of

Chris's kingdom, for the glory of God if as Baptists we were united.

There was a time when the Methodists had several small interests, called by different names. The Presbyterians, also, were divided into several bodies. When organic union was first agitated it was opposed by many, and, indeed, was thought impossible. It has been successfully accomplished, though not without sharp opposition and much fear. But the result of the union in both these denominations has demonstrated the wisdom of union. These have been greatly strengthened, and have done vastly better work than before.

There is at present a move towards Church federation, and, doubtless, much good will be accomplished by different denominations better understanding each other and more wisely co-operating, especially in places where small interests exist. There are places in different parts of this Province where we and the Baptists have small interests receiving aid from the mission funds of their respective denominations. In the name of our Blessed Lord who prayed "that they may be one," is it right brethren, to be spending His money to maintain two weak interests, when if united they could without any aid, be strong. If there was any vital principle at stake greater than the souls of men, then I would say content to the end. But, practically, there is no difference in the presentation of Christ's Gospel. The time is when Christians should rightly define loyalty. Had the elder son in the parable appreciated the father's love for him he would have better understood his father's love for his wayward brother. He boasted of his loyalty when it was selfishness that moved him, perhaps without his knowing it.

The doctrines which the fathers contended against are not now taught. How much their faithful preaching did towards moulding the doctrines that are practically held by nearly all evangelical churches to-day, God only knows. As I see it, the time has come when the union of the Baptist bodies would make them a much greater power in the hands of God, than they are now. They could so much better marshal their forces and use their means to advance the Kingdom of our Lord. And is not this—the advancement of His Kingdom—the one thing we should all have in view?

D. LONG.

STUDENT CONFERENCE AT NORTHFIELD.

The Student Summer Conference of members and friends of the Young Men's Christian Associations of Canada and the East Meetings will be held at Northfield, Mass., June 27 to July 6. Meetings will be held each morning and evening in the auditorium and at sunset on "Round Top," the beautiful hill on which is found the grave of Mr. D. L. Moody. Among the speakers who will address the Conference are Rev. G. Campbell Morgan, Robert E. Speer, Rev. John Kelman, M. A. of Edinburgh, and Rev. Charles W. Gordon of Winnipeg. John R. Mott will preside and will also address the Conference.

The sunset meeting on "Round Top" will be devoted to the presentation of the claims of the various Christian colleges on students of ability by men whose experience in the different departments of Christian work give their statements peculiar force.

Each morning a missionary institute will be held for the promotion of missionary life and activity in college, while conferences on the promotion of the organized Christian work in college will equip the officers of the student Associations for their work.

Normal Bible classes to help leaders of student classes or groups will be conducted each day. The afternoons are devoted to recreation, while the evenings close with meetings of college delegations for prayer, discussion of the subjects considered during the day and the application of the truths to the personal life of the delegates. It is expected that from seven hundred to one thousand students will be in attendance. The arrangements for the Conference are under the direction of the Student Department of the International Committee, 3 West Twenty-ninth Street, New York City.

MISSIONARY SUNDAY.

May 18th has been appointed to be observed as Missionary Sunday by the Free Baptist churches of Nova Scotia. Every church is invited to make some missionary effort on that day. The command is to us as much as Christ's disciples, "Go ye into all the world and preach the gospel to every creature." If we cannot go, we can send. God honors the missionary church.

Laura J. Potter,
Pres. F. M. S. C. of N. S.
Canning, N. S.
April 25th.

DENOMINATIONAL NEWS.

JERUSALEM-HAMPSTEAD PASTORATE.

—I took charge of this pastorate at beginning of calendar year. We have been having regular services as much as possible. At Upper Hampstead the cause is low. Have no services save the regular preaching each Sabbath. At Central Hampstead we have conference and a fine Sabbath School, beside a preaching service each Sunday. At Hibernia we have preaching once each fortnight. They maintain their week-night prayer meeting, also their conference meeting, their Mission Band is interested in the children. We expect to begin special revival services with this church as soon as possible. Jerusalem Church was low, yet the faithful few was hoping for brighter days. We re-established their week-night prayer-meeting, which had been dormant for some time. They held Sunday morning prayer meetings and conference meetings, with preaching each fortnight. Their Mission Band is very helpful to the children.

I began special work on Monday, April 7th, and continued that week. On Friday my father (Rev. S. J. Perry) came to our assistance, and because of greater physical strength and deeper experience in the work, he took the heavy part of it. We labored, and the people manifested willingness to work and be blessed. God has greatly blessed our efforts. On Thursday four persons followed the Lord in baptism. On Sunday, 20th, thirteen others, of whom eight were men in the strength of manhood, the others being boys and girls, obeyed the same command. Of the seventeen, fifteen were received into church fellowship Sunday night. The interest deepens as the work goes on. Nearly a score of others came forward last night for prayers. We expect to have baptism toward the last of the week. The Lord is working in a wonderful way amongst the people. We have heard a number of old brethren remark that the like was never before witnessed in Jerusalem. The material that is coming into the church now, if properly cared for, will strengthen the Free Baptist birthright in this place. Brethren pray for us, that the good work may continue till many more shall experience the virtue there is in the blood of Christ.

J. GARFIELD PERRY.
April 22nd, 1902.

LINCOLN, S. Co.—Special meetings were begun at Lincoln, by the pastor, Licentiate Cochran. There is a good and growing interest. There are several seekers.

BALD HILL, Q. Co.—The Lord has blessed the church at Bald Hill with refreshing from on high. Special meetings were held for about eight days. The church has been revived and encouraged and two young women professed conversion and followed Christ in baptism, and united with the church. The outlook in the pastorate generally is quite encouraging.

C. B. LEWIS.
April 23rd, 1902.

MARYSVILLE, N. B.—The work is moving on quietly. On Sunday, 13th, the ordinance of baptism was administered to three persons, to whom, also, the hand of fellowship was given. Besides the regular work of the church, three weeks special meetings were held, and good was done. Often we look back and think of the pleasant time when Conference was here, the friendships then formed and the uplift and good feeling that remained. We are glad to hear the encouraging reports from the brethren, which cheer us on the way.

ALLAN RIDGOUT.

GRAND MANAN, N. B.—A very interesting concert was given by the members of the Christian Endeavor Society, in connection with the church at Grand Harbor, on Monday the 21st inst.

At the last business meeting held in the Free Baptist church at Seal Cove it was resolved to hold a fortieth anniversary and Roll Call some time in August. Brother J. N. Barnes will be expected to preach, and all the brethren who have been pastors are requested to be present, if possible, or, failing to be present, to write a short letter to be read at the meeting. How many INTELLIGENCERS have during these forty years been mailed to Seal Cove church will be a contribution of interest.

We have all been sick. My little boy, Clarke, was thought to be dying, but through kind providence we are all better. In all of our sickness the people have been exceedingly kind and thoughtful.

I preached at North Head last Sunday evening, and will have service at Casalia next Sunday afternoon.

For these two churches I have written several letters, seeking correspondence a pastor for them. With the same object in view I wrote the Home Mission Executive, but after the lapse of three months have received no answer.

I have been and am willing to do anything for these churches—willing to preach to them, or to move from the island and let a stronger man take the whole field. Two ministers will find enough work here, and the churches will feel that they need two, especially when part of them have irregular pastoral care. I have more fervently than ever prayed "God bless our churches."

A. H. McLEOD.
Grand Harbor,
April 23rd.

MINISTERS.—Rev. J. Noble was in the city a few hours last week. He had been in Prince William Sunday, 20 inst., and was there again last Sunday, and also at Lower Queensbury. He is in good health.

Licentiate R. W. Ferguson was in this city over Sunday. He preached in the evening.

PERSONAL.—Bishop Kngdon, of this city, is to spend three months in England for his health.

Dean Carnichal was consecrated Coadjutor Bishop of Montreal last Friday.

Rev. R. Barry Smith, who a few years ago gave up the practice of law to enter the ministry in the Baptist Church, is about returning to the practice of law. He has moved to Moncton.

The ladies of the Portland, St. John, Methodist church a few days ago presented the wife of the pastor (Rev. Geo. Steele) with a gold watch and chain.

Rev. Dr. Mowatt, formerly of this city, now pastor of Erskine Presbyterian church, Montreal, has been given three months vacation by his congregation, and the wherewith to make a European trip. Mrs. Mowatt accompanying him.

STOMACH AND BOWEL TROUBLES.

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DENOMINATIONAL NOTICES.

APPOINTMENTS.

The following places will be visited, and services held by the Conference missionary, Rev. E. S. Parker, B. A. on dates stated:

Wheaton Settlement church, Tuesday, April 29th, evening.

First North River church, Wednesday, April 30th, evening.

Second North River church, Thursday, May 1st, evening.

Coverdale church, Friday, May 2nd, evening.

Petitcodiac church, Sunday, May 4th, morning.

Portage church, Sunday, May 4th, afternoon.

Corn Hill church, Sunday, May 4th, evening.

Lutes Mountain church, Tuesday, May 6th, evening.

Victoria Road church, Wednesday, May 7th, evening.

Taylor's Village church, Friday, May 8th, evening.

Dover church, Sunday, May 11th, morning.

Moncton church, Sunday, May 11th, evening.

Anagance Ridge (Hall), Tuesday, May 13th, evening.

Newtown church, Wednesday, May 14th, evening.

Lower Millstream church, Thursday, May 15th, evening.

Long Point church, Friday, May 16th, evening.

HOME MISSION.

Received from the following churches, per Rev. Geo. W. Foster:

Knowlsville.....	\$1.84
Gardnerville.....	2.11
Rockland.....	2.25
Windsor.....	1.80
Mount Pleasant.....	3.00

WM. PETERS
Treasurer.

Q. M. Notice.

POSTPONEMENT.

The Yarmouth Co. Quarterly Meeting which was announced to convene with the church at Sandford, on the 2nd of May is postponed to the 16th, 17th and 18th of May.

W. C. WESTON.
Com.

APPOINTMENTS FOR MAY.

Rev. J. N. Barnes, the missionary of the Woman's Mission Society will (D. V.) attend the following appointments:

Newburg, C. Co., 10.30 a. m. Sabbath, May 4th.

Pembroke, C. Co., 3 p. m., Sabbath, May 4th.

Lower Brighton, C. Co., 7.30 p. m., Sabbath, May 4th.

Tracy Mills, C. Co., 10.30 a. m., Sabbath, May 11th.

Knockford, C. Co., 3 p. m., Sabbath, May 11th.

Long Island, V. Co., 10.30 a. m., Sabbath, May 18th.

Arthurville, V. Co., 7.30 p. m., Sabbath, May 18th.

Coldstream, C. Co., 10.30 a. m., Sabbath, May 25th.

Windsor, C. Co., 3 p. m. Sabbath, May 25th.

Temple, Y. Co., 10 a. m., Sabbath, June 1st.

Middle Southampton, 3 p. m., Sabbath, June 1st.

Pastors and deacons will kindly announce these appointments. A collection for the missions will be taken at each meeting.

NOTICE.

The Carleton County Free Baptist Preachers' Institute will meet at the Free Baptist Parsonage, Hartland, on Tuesday May 6th, at 2 p. m.

Sec.

The Yarmouth Co. F. B. Quarterly Meeting will convene with the church at Sandford on Friday, May 2nd, 7.30 p. m. and will continue the 3rd and 4th of May.

W. C. WESTON,
Com.

Yarmouth, April 16th.

NEW BRUNSWICK CONFERENCE.

Moderator, Rev. David Long, St. John (north) N. B.

Recording Secretary, D. McLeod, Vince Esq., Woodstock.

EXECUTIVE FOR FOREIGN MISSIONS.

Corresponding Secretary, Rev. B. H. Nobles, Sussex, N. B.

Treasurer, E. W. Slipp Esq., St. John.

EXECUTIVE FOR SUNDAY-SCHOOLS.

Corresponding Secretary, Rev. M. L. Gregg, Tracey Mills, C. Co.

EXECUTIVE FOR SICK AND DISABLED MINISTERS.

Treasurer, Gideon McLeod Esq., Penobscus, K. Co.

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