Our Young People

This department is in the interest of the Free Baptist Young People's Societies.

OFFICERS

F. B. Y. P. League of New Brunswick.

PRESIDENT, Rev. J. B Daggett, Fredericton Jct.
VICE-PRESIDENTS: First District, T D. Bell; Second District, F. A Currier; Third District, Geo. Bolster; Fourth District, W. O. Kierstead; Fifth District, J. Bonnell; Sixth District, Rev. G. Swim; Seventh District, A. M. McNintch.
RECORDING SECRETARY, Miss Jessie Slipp, St. John, West.
ASSISTANT RECORDING SECRETARY, Miss Maud Phlllips, St. John.
CORRESPONDING SECRETARY, Rev. F. C. Hastley, Fredericton, N. B.
TREASURER, T. A. Lindsay, Woodstock.
AUDITOR, Rev. A. A. Rideout, Marysville.
PRESS COMMITTEE, Miss Gertrude Hartley, St. John, West; Miss Maud Slipp, Woodstock; Mr. J. Barry Allan, Fredericton.

F. B. Y. P. Union of Nova Scotia

PRESIDENT, Rev. J. E. Gosline, Barrington.
VICE-PRESIDENTS, Rev. J. W. Smith, Miss Etta VanHorne, Mrs. Chas. Ross.
RECORDING and CORRESPONDING SECRETARY. Mrs. A. M. McNintch, Chegoggin, Yarmouth Co.
TREASURER, Mrs. G. M. Nelson, Pubnico Head Yarmouth Co.

THE C. E. TOPIC.

BY AMOS R. WELLS.

DECEMBER 13.—AN ANTI-WORRY MEETING. John 14: 1-31.

Locomotive engineers are said to have an especial aversion to moonlight nights, because they throw across the track so many deceptive shadows. Yonder black blotch may be a man between the rails, or a straw cow, or a fallen boulder. The engineer's heart leaps in sudden terror.

It is that sort of fighting shadows that wears out our lives. We could do all our work ten times over, if only some one else would do our worrying. How often we hear it admitted that it is not work that kills, but worry.

A woman in an Ohio insane asylum used to sit at her window watching the whirling city, and saying over and over in her demented fashion: "Everything is a-moving, a-moving, and a-moving, and there's nobody to manage the machine!" We do not often speak it out, but in sober and shameful reality, it is just this fear that torments us.

Mrs. Bates has written a poem, based evidently on experience, in which two travellers watch a ship coming in over the sea. As it draws near, the speck is seen to be not a ship, but a small boat. As it comes still nearer and is tossed upon the beach it is perceived to be only a fagot of light sticks. So, says Mrs. Bates, our trials look large as we see them floating toward us on the ocean of life, but, close by, they are sticks to be broken by the hand.

As. Dr. Miller says: "God wants us to live by the day." And as Dr. Cuyler adds: "We have a perfect right to ask our Heavenly Father for strength equal to the day; but we have no right to ask him for one extra ounce of strength for anything beyond it."

One day at a time! but a single day,
Whatever its load, whatever its length,
And there's a bit of precious Scripture to say
That according to each shall be our strength.
One day at a time!
'Tis a wholesome rhyme!
A good one to live by—
A day at a time!

One of the reasons why Edison, the great inventor, can accomplish such an enormous amount of work is because he does not allow himself to worry. At one time the failure of three important experiments was reported to him—experiments that had cost a vast sum of money and long labor. Edison simply smiled. "Why don't you worry a little about it?" asked one of his troubled associates. "Why should I?" was the calm reply. "You're worrying enough for two."

On the Baltimore and Ohio Railroad they have learned some interesting facts about sheathed trains—trains so built that all surfaces are flush with the side line, so as to present no rasping unevenness for resistance to the air. Such trains glide along far more swiftly than ordinary ones. They are like the smooth, even lives that do not worry.

The world is wide
In time and tide,
And, God is guide;
Then do not hurry.
The man is blest
Who does his best
And—leaves the rest:
Then do not worry.

WOODSTOCK SOCIETY.

I have been watching the Y. P. department very closely since the Press Committee's appeal *re* our column.

I am sorry so few of our corresponding secretaries have responded. If we examine our pledge we will find it necessary to be faithful to all our obligations.

I think it would be very helpful if some one would send a report of what their society is doing, at least once in three months; and though I am not the corresponding secretary of our society, knowing that any information from the home societies is always welcome, so send a little report from ours.

We are very fortunate to have such an earnest worker for president as Mr. T. A. Lindsay, who sees that everything is done in a business-like way. Each chairman has to give a written report of the work done by their committee each month at the regular business meeting. At our last business meeting, the chairman of the Lookout Committee reported two had joined the society in the month of October. Several of our best workers have gone away. We are praying that God may bless our society by giving us many more to take their places.

Last evening our topic being "Temperance," the Prayer-meeting Committee planned a temperance programme. The first half hour was devoted to an open parliament, followed by readings and singing.

The Press Committee have asked for suggestions as to how we may increase the membership of our societies. We enclose a clipping, "The Model Society," which I think if every Endeavourer would try to follow, we would have many more anxious to become members of the C. E. Society.

DRUCE A. VANWART.

Woodstock, Nov. 14, 1903.

THE MODEL SOCIETY.

One of the weeklies contains the following good points concerning the model society. Check off the items, and see how many you can say, "That is true of our society." The model society

Stands by the pastor.
Does practical things.
Lives on the sunny side.
Believes in mental culture.
Lifts things out of the ruts.
Wants to help helpless people.
Does not recognize social caste.
Believes thoroughly in revivals.
Trains leaders for churchly service.
Gives the Sunday-school a helpful lift.
Promotes system in doing the Lord's business.
Emphasizes the uplifting power of good books.
Makes a broad distinction between loyalty and bigotry.
Is loyal to the constituted authorities of the local church.
Has an idea that people should be fervently religious in warm weather.
Insists that heart purity is the true standard of Christian experience.
Teaches that young Christians should not go into the world for their recreation.
And is sincerely anxious to avoid all mistakes which would cripple its usefulness or strain its fair record.

WEST ST. JOHN SOCIETY.

With the last of October the society at West St. John closed another half-year of work, and held its semi-annual business meeting.

The six months that have gone have been, as usual, full of work, plans, successful and unsuccessful, when put into operation, financial prosperity, and, occasionally, failure and disappointment. In common with many other societies, we have lost a great many of our best workers through removal from the place during the last few years, and although there is a good number of growing young people here now, at present those who are fitted by experience and (what is greater) willingness to work, are fewer than they have been since the organization of our society. This, of course, is not very inspiring, but the few tried and true workers are quite equal to carrying on our accustomed work, and hope that no backward step will be taken after our many years of prosperity.

The officers for the ensuing year are: President, Miss Jessie Slipp; Vice-president, Rev. R. W. Ferguson; Corresponding and Recording Secretary, W. E. Stewart; Treasurer, Laura J. Parks.

The committees, — Prayer Meeting, Social, Missionary and Lookout,— are all planning work for the coming winter. The Social Committee are making preparations now for a social on the evening of December 4th, and propose having a series of these that will last through the winter. This, it is hoped, besides increasing our knowledge of each other, and providing pleasant evenings for all who patronize us, will go a long way towards making up our league pledge.

There is, in connection with this society, a very interesting Junior Society, from which the seniors might learn a great many valuable lessons. We hope to be able to publish a report of their work before many weeks.

A Study of Old Age

Reveals the fact that the blood is usually thin and lacking in the strengthening properties of young folks' blood. If you want to fill your blood with the fire of youth, build up your strength, restore your nerves, just use Ferrozone. It's the most potent tonic known and will renew the flickering flame of an aged life by imparting nourishment to enfeebled organs. Ferrozone fortifies weak systems, feeds the blood, brain and nerves with new life. Try Ferrozone. Price 50c. per box.

If we want to get the good out of religion, we must come not to exalt ourselves like the Pharisee, but humble ourselves like the publican. To come to these infinite things and exalt ourselves before them is to miss the whole meaning. Pride of orthodoxy and pride of newer learning warring against each other in theology have done no end of harm.—*Rev. Pearse Pinch.*

THE FIRSTBORN.

Why is it that the firstborn child is so often the healthiest of a family of children? The reason seems to suggest itself. As child follows child the mother has less and less vitality; often not enough for herself and none, therefore, for her child.

Expectant mothers who use Doctor Pierce's Favorite Prescription find that it keeps them in vigorous health. They eat well, sleep well and are not nervous. When baby comes its advent is practically painless, and the mother is made happy by the birth of a healthy child. If you would be a healthy mother of healthy children use "Favorite Prescription."

"I will be very glad to say a few words for Dr. Pierce's Favorite Prescription," writes Mrs. P. S. Douglas, of Mansonville, Brome Co., Quebec. "During the first four months, when I looked forward to becoming a mother, I suffered very much from nausea and vomiting, and I felt so terribly sick I could scarcely eat or drink anything. I hated all kinds of food. At this time I wrote to Dr. Pierce, and he told me to get his 'Favorite Prescription' and a bottle of 'Golden Medical Discovery.' I got a bottle of each, and when I had taken them a few days, I felt much better, and when I had taken hardly three parts of each bottle I felt well and could eat as well as any one, and could do my work without any trouble (I could not do anything before). I feel very thankful to Dr. Pierce for his medicine, and I tell all who tell me they are sick, to get these medicines, or write to Dr. Pierce."

Those who suffer from chronic diseases are invited to consult Dr. Pierce, by letter, *free*. All correspondence strictly private. Address Dr. R. V. Pierce, Buffalo, N. Y.

Dr. Pierce's Pleasant Pellets cure biliousness and sick headache.

EYE GLASSES

Anything the matter with your eyes? Can't see as well as you used. If so, call at

Wiley's DRUG STORE,

and get your eyes tested. Won't cost you anything to find out. No charge for consultation.

FIRST CLASS LINE OF
SPECTACLES
AND
EYE GLASSES
TO SELECT FROM.

WILEY'S
206 Queen St., FREDERICTON, N. B

Dizzy?
Appetite poor? Bowels constipated? Tongue coated? Head ache? It's your liver! Ayer's Pills are liver pills, all vegetable. Sold for sixty years. J. C. Ayer Co., Lowell, Mass.

Want your moustache or beard a beautiful brown or rich black? Use
BUCKINGHAM'S DYE