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THE GREAT SELF WASHER TRY IT

A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes. Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "Surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise Soap and joy and smiles take the place of tired looks. Save 25 Surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. Surprise Soap is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

The St. Croix Soap Mfg Co.,
St. Stephen, N. B.

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Ulunda:

90 Half Chests Tea;

20 Boxes Colman's Starch;

2 " Mustard, D. S. F.

4 Boxes Belemantine Candles;

1 Bbl. Marmalade Keeleers;

1 Bbl. Cox's Gelatine;

2 Bags Mocha Coffee;

5 Bbls. E. Lazenby's Pickels.

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Of Modern Times!

HOLLOWAY'S PILLS

THE PILLS purify the blood, correct all disorders of the Liver, Stomach, Kidneys and Bowels. They invigorate and restore to health

Debilitated Constitutions,
and are invaluable in all Complaints incidental to Females of all ages. For Children and the Aged, they are priceless.

THE OINTMENT

Is an infallible remedy for Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers. It is famous for Gout and Rheumatism. For Disorder of the Chest it has no equal.

For Sore Throats, Bronchitis, Coughs, Colds, Lardular Swellings and all Skin Diseases it is as no rival.

Manufactured only at Prof. HOLLOWAY'S Establishment,

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and sold at 1s. 1d., 2s. 9d., 4s. 6d., 11s., 22s. and 53s., each Box and Pot, and in Canada at 60 cents, 90 cents, and \$1.50 cents, and the larger sizes in proportion.

CAUTION—I have no Agents in the United States, nor are my Medicines sold there. Purchasers should therefore look to the Label on the Pots and Boxes. If the address is not 533, Oxford Street, London, they are spurious.

The Trade Marks of my said Medicines are registered in Ottawa, and also at Washington.

Signed, **THOMAS HOLLOWAY,**
8, New Oxford Street, London.
Sept. 1, 1880. — 11 24

Notice of Sale.

TO THOMAS W. GOURLEY of the Parish of Douglas, in the County of York and Province of New Brunswick, Farmer, and MINNIE ROSA GOURLEY, his wife, and all others whom it may concern:

NOTICE is hereby given that under and by virtue of a Power of Sale, contained in a certain Indenture of Mortgage, dated the Thirtieth day of December, in the Year of Our Lord One Thousand Eight Hundred and Eighty Six, made between the said Thomas W. Gourley and Minnie Rosa Gourley his wife of the first part, and George Kitchen of the Parish of Kingsclear, in the County of York, and Province of New Brunswick, Railway Contractor, of the second part, and duly recorded in the York County Records, Book D 4, pages 331, 332 and 333, there will, for the purpose of satisfying the moneys secured by said Indenture of Mortgage, default having been made in the payment thereof, be sold at Public Auction, at Phoenix Square, in the City of Fredericton and Province of New Brunswick, on Saturday, the fourteenth day of April next, at the hour of Twelve o'clock, noon, all the right, title and interest of said Thomas W. Gourley and Minnie Rosa Gourley, his wife, in and to the lands and premises mentioned and described in said Indenture of Mortgage, as follows: All that certain tract or lot of land situate in the said Parish of Douglas, deeded from the New Brunswick and Nova Scotia Land Company, by John A. Beckwith, their Commissioner, on the thirty-first day of December, A. D. 1867, to one William Tait and registered No. 19563 in Book S, No. 2, pages 421 and 422, the first day of January, A. D. 1863, in the County Record Office, Fredericton, containing one hundred and forty acres, a little more or less, being the same lands and premises deeded by the said William Tait to Jane McGee by deed dated the eighth day of October, A. D. 1875, together with all and singular the buildings, improvements, privileges and appurtenances to the said premises belonging or in any wise appertaining.

Dated this second day of March, A. D., 1888.
GEORGE KITCHEN,
Mortgagee.

Young Men's Column.

THE OLD SCOTCHMAN'S PRAYER.

I was pleased the other day with a story which an aged man told me about an old Scotchman who was on his way to some mission week services. The old pilgrim was poor and ill-clad, and partially deaf, but he trusted in the Lord whom he served, and rejoiced in His kind providence. On his way to the meeting he fell in with another Christian brother, a younger man, bound on the same errand, and they travelled on together. When they had nearly reached the place of meeting it was proposed that they should turn aside and have a little prayer. They did so, and the old man, who had learned in everything to let his requests be made known unto God, presented his case in language like the following:—

Lord, ye ken weel enough that I'm deaf and that I want a seat on the first bench if ye can let me have it so that I can hear thy word; and ye see that my toes are sticking through my shoes, and therefore I want ye to get me a pair of new ones; and ye ken I have nae siller, and I want to stay during the meetings, and therefore I want ye to get me a place to stay.

When the old man had finished his quaint petition and they had started on, his younger brother gently suggested to him that he thought his prayer was rather free in its form of expression, and hardly so reverential as seemed proper to him in approaching the Supreme Being. But the old man did not accept the imputation of irreverence.

He's my Father, said he, and He's well acquainted with me, and I take great liberties with Him.

So they went on to the meeting together. The old man stood for a while in the rear, making an ear-trumpet of his hand, to catch the words, until some one noticed him, and beckoning him forward, gave him a good seat upon the front bench. A lady who had noticed his shoes asked him at the close of the service, Are these the best shoes you have?

Yes, said he, but I expect my Father will get me a new pair very soon.

Come with me, said the lady, and I will get you a new pair. Shall you stay to the end of the meetings?

I would, but I am a stranger in this place and have nae siller.

Well, said she, you shall be welcome to make your home at my house during the meetings.

The old man thanked the Lord that He had given him all he had asked for, while his brother's reverence for the Lord was right and proper, it is possible that he might have learned that there is a reverence that reaches higher than the forms and conventionalities of human taste, and which leads the believer to come boldly to the throne of grace, and to find all needed help in every trying hour.

PRACTICAL.

There is a great difference between nations, on the score of practicality. Even a race of thinkers may not possess a grasp of affairs.

The story is told that an Englishman, travelling in Germany, kept constantly putting his head out of the window of the railway carriage.

He did it once too often, however, and a gust of wind blew away his hat. Quick as thought, he took down his hat-box and hurled it also out of the window.

His German fellow-travellers roared with laughter, and one of them said: You don't expect your hat-box to bring back your hat, do you?

I do, said the Englishman. No name on the hat—full name and address on the box! They'll be found together, and I shall get both.

Then the Germans subsided, and said they had always considered the English a great and practical nation.

The duty of good citizenship lies as heavily upon the man of God as upon the sinner. Consequently, every minister should not only vote consistently on all great moral questions, but should boldly teach his people their duty along this line.

An illustration of the ridiculous and annoying way in which a church choir will sometimes run together the words of a hymn is afforded by the remark of a small boy in one of the front pews of a church in Boston. The hymn beginning The consecrated cross I'd bear, had just been sung, and in the momentary quiet which followed, the perplexed youth turned to his father and asked in an earnest whisper: Say, pa, where do they keep the consecrated bear?

Peru now requires five years' military service from every man between 21 and 30 years of age.

Ladies' Column.

HOME.

There is something in the word home, which awakens the kindest feelings in the heart. It is not merely friends and kindred that render the place so dear, but the very hills and rocks of ones' nativity throw a charm around the spot. How quickly the traveler, as he hies him home after long years of absence from his native lands, will revisit all the old, familiar haunts of his boyhood's days. And I think the older we grow the more our thoughts revert to the home of our youth, where our childhood's happy days were spent. Memory often calls to mind the remarks of a gentleman while in our neighborhood, the first time for many years; strangers occupied his old home, but he said, Although tired and weary from a long journey, yet I could not rest until I had visited the old orchard, and as I threw my arms around the trunks of those aged trees and embraced them as I would a dear friend, I am not ashamed to say, tears filled my eyes, and as I drank the pure water from the old well, it tasted far sweeter than any beverage ever quaffed in foreign lands. How often we see it stated that even the hardened criminal, when visited by some one who knew him in his early days, will break down and shed tears when spoken to of the associations of their early home. How few of us, when listening to the notes of that sweetest of songs, Home, Sweet Home, can realize that the author of them never had a home wherein to lay his head, and what a blessed promise is ours if we only live aright here and follow in the footsteps of Him who has said Come unto me all ye that labor and are heavy laden, and I will give you rest, of a home not builded with hands, eternal and in the heavens. What is there that strengthens and sustains us like this, when with hearts torn with bitter anguish we enter our desolate homes after seeing our cherished and loved ones laid in their silent homes. I wonder if there are any among the writers of this column, who have, with sad and aching hearts, seen the snow cover the grave of some loved one for the first time this winter, if so, my heart goes out to them in pity, and may He who chastens us in love, console them in their bereavement.—*Aunt Louise.*

RECIPES.

Bean Soup.—Soak a quart of pea beans over night in plenty of water. In the morning put them in a kettle with three quarts of water and cook two hours, then add two small onions peeled and sliced, also a carrot, and boil slowly two hours; strain through a colander, add half a cup of butter and chopped parsley, and serve with crutons.

Fried Parsnips.—Scrape parsnips, wash and slice them, and lay upon a towel. Dip in Indian meal and fry in butter or suet.

Braised Onions.—Peel a half dozen onions and put them in cold water over the fire, with a little soda in the water; simmer gently about half an hour, drain off the water, put the onions in a deep pie dish with bits of butter and bake about an hour. Season to taste with salt and pepper.

Potatoes and Sardines.—Peel and slice potatoes and half fill a deep pie dish; chop an onion and stir into it sardines chopped, also some parsley, and spread over the potatoes; fill the dish with potatoes, season with salt and pepper, add a little water, cover the dish and bake until the potatoes are done.

Scalloped Codfish.—Mix together two teacups of mashed potatoes, one and a half teacups of cold boiled codfish, two and a half teacups of milk, one egg, and a spoonful of butter; bake a light brown.

Stewed Haddock.—Place the haddock in a kettle of salted water and simmer nearly an hour. Lay the fish on a platter and pour over it drawn butter; spread with mashed potatoes enough to cover it, and over the potatoes spread the whites of four eggs. Put in the oven and bake a light brown.

Cold Water Pie.—Two tablespoonfuls of flour, level, two tablespoonfuls of sugar heaped, one egg, a lump of butter the size of a hickory nut, nutmeg to taste, and a half pint of water.

Potato Custard.—Grate six large potatoes and add to them one quart of boiling milk; stir in three beaten eggs and half a cup of sugar; boil five minutes, taking care not to let it burn, then add three spoonfuls of butter. This will make three custards.

Thousands of girls in New York City receive only \$3 a week. Here is how one of them lives; She pays \$1.25 room rent. She has bread and tea for breakfast, and is at her work at 8 o'clock. For lunch she has a couple eclairs or cream puffs, which cost little and are sweet. She goes home at 6 o'clock and has bread and tea for supper. In the evening she makes her own clothes, mends and washes and irons them.

—TO THE—

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"PHOENIX" FLOUR,
In bbls. and half bbls.

"SILVER SPRAY,"
A high grade pastry flour,

ALSO — ROYAL YEAST CAKES,
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How Lost How Restored.

JUST published, a new edition of Dr. Cullverwell's Celebrated Essay on the radical cure of Spermatorrhea or incapacity induced by excess or early indiscretion. The celebrated author, in this admirable essay, clearly demonstrates from a thirty years' successful practice, that the alarming consequences of early error may be radically cured pointing out a mode of cure at once simple, certain, and effectual, by means of which every sufferer, no matter what his condition may be, may cure himself chiefly, his privacy and radically.

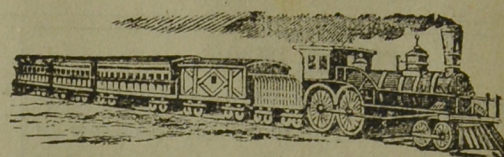
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Sent under seal, in a plain envelope, to any address, on receipt of four cents, or two postage stamps. Address.

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**ALL RAIL LINE
Arrangement of Trains
IN EFFECT APRIL 2nd 1888.**

LEAVE FREDERICTON.

EASTERN STANDARD TIME.

6.00 A. M.—Express for St. John, and intermediate points, and for McAdam Junction and St. Stephen, Vanceboro, Bangor, Portland, Boston and all points West; St. Andrew's, Houlton, Woodstock, Presque Isle, Grand Falls, Edmundston and all points north.

11.30 A. M.—For Fredericton Junction and for St. John and points east.

3.25 P. M.—For Fredericton Junction, and for St. John and points East.

ARRIVE AT FREDERICTON

8.55 A. M.—From Fredericton Junction and from St. John and all points East.

1.25 P. M.—From Fredericton Junction, and from Vanceboro, Bangor, Portland, Boston, and all points West, St. Andrew's, St. Stephen, Houlton, and Woodstock.

7.25 P. M.—Express from St. John, and intermediate points.

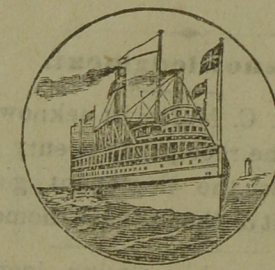
LEAVE GIBSON.

8.00 A. M. Express for Woodstock, and points north.

ARRIVE AT GIBSON.

5.55 P. M.—Express from Woodstock, and points north.

H. D. MCLEOD, Supt. Southern Division. General Manager.
J. F. LEAVITT, Gen. Pass. and Ticket Agent, St. John, N. B., March 29th, 1888.



**INTERNATIONAL
STEAMSHIP CO.**

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THE "PALACE STEAMERS" this Company leave ST. JOHN for EASTPORT, PORTLAND and BOSTON at 8 a. m., every Monday, and Thursday arriving in Boston the mornings following.

H. W. CHISHOLM, Agent,

ST. JOHN, N. B.

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FREDERICTON, N. B.

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Oil Tanned Larrigans, Shoe Packs and Moccasins,

Felt Lined Larrigans

a specialty, the best Winter Boot made in Canada.

Send for prices and place your orders early.

H. G. C. WETMORE

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Has taken the store on the UPPER SIDE of

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(Next to L. P. LaForest's tin-smith), where he is prepared to receive

Furniture, and Goods of all Kinds,

For Auction or Private Sale.

He will also give attention to Auction Sales of every description.

Terms moderate, returns prompt, all business confidential.

Fredericton, August 9th, 1887.