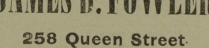


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And Eye Glasses.

Remember the Place.





back to the world they went, and to ruin. Oh do not look back ! Plough on. You will fail if you do not.

(Continued from first page.)

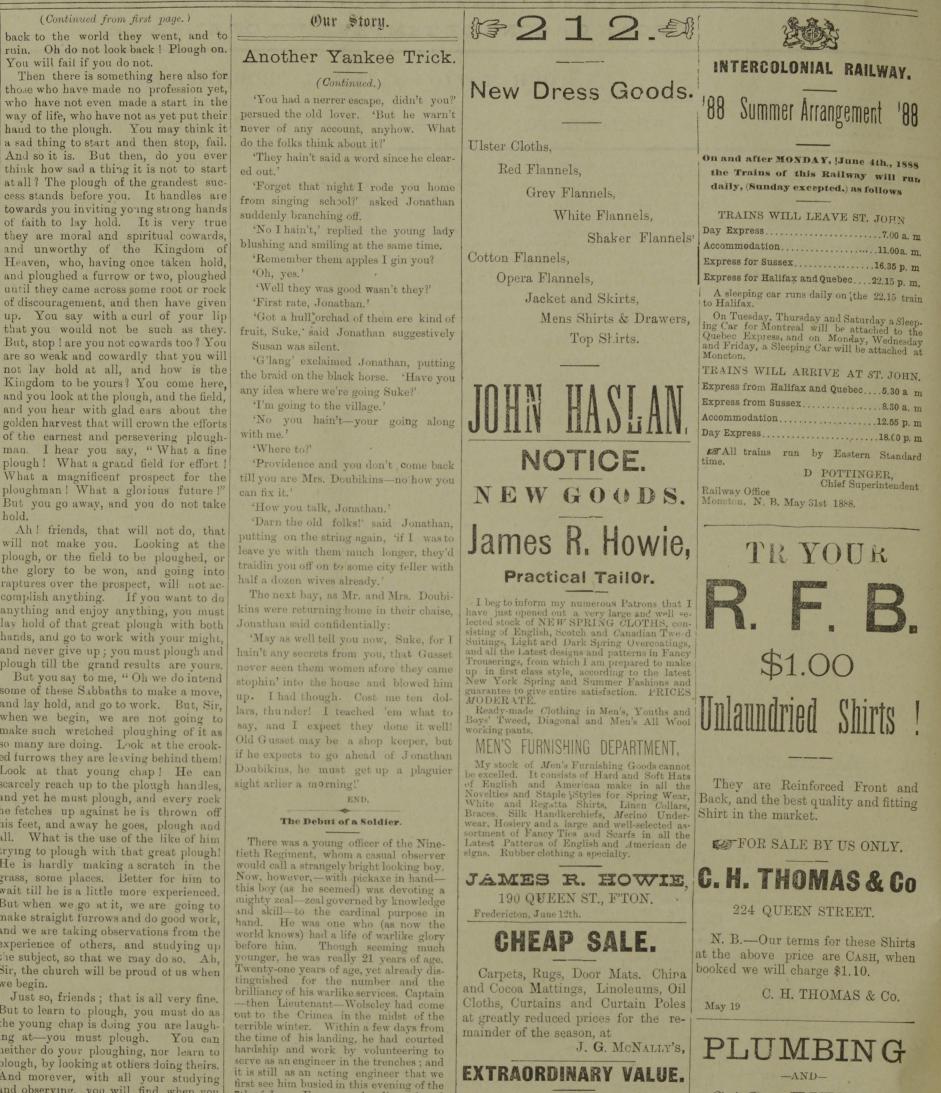
Then there is something here also for those who have made no profession yet, who have not even made a start in the hand to the plough. You may think it a sad thing to start and then stop, fail. And so it is. But then, do you ever think how sad a thing it is not to start at all? The plough of the grandest success stands before you. It handles are towards you inviting young strong hands of faith to lay hold. It is very true they are moral and spiritual cowards, and unworthy of the Kingdom of Heaven, who, having once taken hold, and ploughed a furrow or two, ploughed until they came across some root or rock of discouragement, and then have given up. You say with a curl of your lip that you would not be such as they. But, stop ! are you not cowards too ? You are so weak and cowardly that you will not lay hold at all, and how is the Kingdom to be yours? You come here, and you look at the plough, and the field, and you hear with glad ears about the golden harvest that will crown the efforts of the earnest and persevering ploughman. I hear you say, "What a fine ploughman ! What a glorious future !"

But you go away, and you do not take hold. Ah! friends, that will not do, that will not make you. Looking at the plough, or the field to be ploughed, or the glory to be won, and going into raptures over the prospect, will not ac-complish anything. If you want to do anything and enjoy anything, you must

lay hold of that great plough with both hands, and go to work with your might, and never give up; you must plough and plough till the grand results are yours.

But you say to me, "Oh we do intend some of these Sabbaths to make a move, and lay hold, and go to work. But, Sir, when we begin, we are not going to make such wretched ploughing of it as so many are doing. Look at the crooked furrows they are leaving behind them! Look at that young chap! He can scarcely reach up to the plough handles, Prices that defy competition and yet he must plough, and every rock he fetches up against he is thrown off Everybody delighted. You try us. his feet, and away he goes, plough and all. What is the use of the like of him trying to plough with that great plough! He is hardly making a scratch in the grass, some places. Better for him to wait till he is a little more experienced. But when we go at it, we are going to make straight furrows and do good work, and we are taking observations from the experience of others, and studying up the subject, so that we may do so. Ah, Sir, the church will be proud of us when we begin.

Just so, friends ; that is all very fine. But to learn to plough, you must do as the young chap is doing you are laughing at-you must plough. You can neither do your ploughing, nor learn to plough, by looking at others doing theirs. And morever, with all your studying and observing, you will find when you come to try it, that the best you can do will be poor enough. Your furrows will not be straight, and your ridges will not be smooth and regular. You will get many a hoist over the rocks. You will have for a while at first sore arms, and a sore back, and a sore heart. You will be disposed to say, "It is no use, I cannot plough !" But never mind, you have broken ground ; you have made a begin-ning, and you will learn if you go on. Persons who have been troubled The heavy plough will get lighter, and the ploughing will somehow get easier, hind you, and the ridges smoother. You will come to know just where to expect the rocks, and how to face them, and you will not be greatly shaken or startled when you come across one. But oh! make a beginning. Nothing can be learned, nothing done, nothing enjoyed, without a beginning. Take hold of Jesus by faith, and go to work to do as He directs, and follow where He leads, and you will succeed. One word more, and I am done. The time is coming round when we will receive new members into the church again, and there are many still to come. Who then will come, and do the best he can for the Master ? We want the young and earnest, the faithful and true ? Come, not because you are so good, but because you want to be good. Life is earnest, my hearer, and you are living, and how awful the issues ! What if your life is fooled and fritter away, and nothing worthy of it done, or even, it may be, attempted ! Now begin to follow Christ. This night, ere you close your eyes, lay yourself with all you are at the feet of Jesus, and be His. That is the way to begin, and what a blessed beginning to begin there. Come to Jesus ! Come ! Come !



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with the above distressing complaint have been relieved and cured by and the furrows will grow straighter be-Tapley's Remedy.

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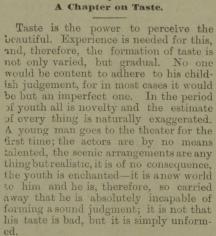
WHOLESALE & RETAIL PHENIX SQUARE, F'TON. shortly.

It is understood that the minister of railways is considering the propriety of proceeding with the construction of the railway from Annapolis to Digby. Messrs. Mills of Annapolis, Jones of Digby and General Laurie of Shelburne have for some months past been urgently pressing the subject on the attention of the depart-ment and it probably will be decided

an engineer officer who had been killed at the Quarries, and thenceforth till the morning hour, which found him exchang-Ing all other toil, for the toil of a desperate right, he shared in the strenuous efforts by which our people were striving to connect the works newly captured with Edgerton's Pit, and to form, before break of day, what, however imperfect, might prove to be a tenable lodgment. The loss of blood caused by a wound received at an earlier hour, did not slacken his powerful energies, and, although he was destined to touch—was destined even to pass-the actual physical limit, of what angry Nature allows in the way of bodily effort, we shall not see him robbed of his strength by either the work or the fighting he chose to go through, till the object of his toil had been reached and the difficult victory won.—[The Invasion of the Crimea. -A. W. Kinglake.

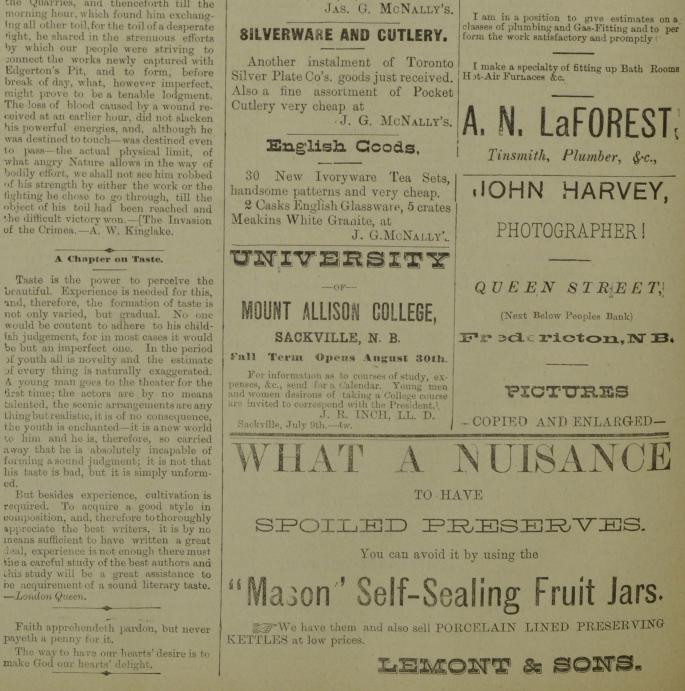
7th of June. From a work-discontinued

soon afterward-on a part of the ground further east he was summoned to replace



But besides experience, cultivation is required. To acquire a good style in composition, and, therefore to thoroughly appreciate the best writers, it is by no means sufficient to have written a great leal, experience is not enough there must the a careful study of the best authors and this study will be a great assistance to be acquirement of a sound literary taste. -London Queen.

payeth a penny for it.



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