

THE KING'S HIGHWAY,

THE ORGAN OF THE

Reformed Baptists of Canada.

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"But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth."—2 Thess 2:13.

It is while we believe the truthfulness of God's statements concerning the efficacy of the blood of Christ to cleanse from all sin, that the Holy Ghost sanctifies the soul.

God has always designed to save his people by sanctifying them through the power of the Holy Ghost. It is no new idea, "as He hath chosen us in Him before the foundation of the world, that we should be holy." Eph. 1:4.

In these days we have specialists in science, medicine and industries of various kinds, then why should not the church produce specialists, who are experts at soul winning and preachers of holiness.

There are only two works of grace by which the soul is saved from all sin. The first removes the guilt, consequent upon actual transgression, the second removes the inward tendencies to sin, or as it is often called carnality or inbred sin.

A heart cleansed from inbred sin is far better than one in which the "old man" is merely repressed. Every believer who receives the blessing of a pure heart wonders how it is that any Christian can be contented to live with outobtaining the cleansing and filling with the Holy Ghost.

We fear there are too many professing to love God who as they read His word and are convicted that they do not come up to the Divine Standard, oppose the idea of being made free from all sin in this life, instead of seeking for all God has for them in His great storehouse of grace.

Many suppose that if they should be delivered from all sin there would be no warfare. But they forget that there are two enemies with whom all of God's saints, howsoever holy, will always have to contend, namely, the world and the devil. By these we shall be opposed, as Jesus was, to the end of life—Hence—"Watch and pray that ye enter not into temptation."

So many professed Christians think that the preacher ought not to make a speciality of Holiness. But John Wesley did not think so, as he said:—"The more I converse with believers in Cornwall, the more I am convinced that they have sustained a great loss for the want of hearing the doctrine of Christian perfection clearly and strongly enforced. I see wherever this is not done the believers grow cold and dead, nor can this be prevented but by keeping up in them an hourly expectation of being perfected in love. I say hourly expectation, for to expect it at death or some time in the future is much the same as not expecting it at all."

OUR COMING ALLIANCE.

There will be only one more issue of the HIGHWAY before our Alliance meets. How swiftly the years roll round. It seems to be almost incredible that nearly ten years have gone since we organized ourselves into the "Reformed Baptist Denomination of Canada." Soon we will meet to look into each others faces and extend the brotherly hand, and hear each others voices in prayer, praise and song, and hear each tell of battles fought of victories won through Jesus Christ. Don't fail to come brethren and come with a prayerful determination to do all that God's Spirit prompts you to do. Come, determined that you will not be a hindrance in any way to God's working to the salvation of precious souls. Come, desiring, praying, aiming to be used of God to save some one.

Leave all your "critical" "do nothing" spirit home, or better get rid of it, if you have it, before you leave home, as also your habit of complaining. In fact leave everything that belongs to the devil, or if you think you have, and yet find you have some of his goods about you when you come—make up your mind in the very first meeting you attend, that you will go forward for prayer to get rid of all sin and become filled with love.

But especially come in a humble, teachable, obedient spirit with a prayer in your heart that God would bless every service and that all our business may be done in harmony with God's will.

We hope each will come, determined to stay to the end. Brethren, lay your plans and make such arrangements so that you will be able to do so. It is this year. Make some sacrifice if sacrifice is necessary, in order to come at the beginning and stay till the end. Come with a determination that by the help of God you will endeavour to make this Alliance the best of all we have had. Don't leave the Committee work that you have to do till the last moment and then expect some one to do it for you, but get your report ready now and bring it with you prepared to do your part to expedite the business and give us more time for prayer and social service. Come with a determination to enter heartily into all the business done and take your share of the work and responsibility. There are important questions to be considered, affecting us deeply as a denomination, and you should not leave these matters to a few but be ready to take your share of the labor and accountability.

THE CAMP MEETING

will follow the Alliance and, it will be just what we under God make it. We firmly believe that in order for the truth to have the desired effect on hearts, the people of God must be much in prayer. We trust that all our churches will spend Sunday 19th in prayer that God may control every business and service on the grounds this year, and that this may be the very best Camp meeting we ever held, in the salvation of souls, the sanctification of believers and the upbuilding and strengthening of the saints of God. Come then and bring some other with you, and pray and labor and labor and pray that God may save many precious souls and make you an honored instrument in saving some. We expect Bro. Morrison to do considerable preaching and there will be others outside of our denomination who will no doubt do some preaching, but each brother minister of our own denomination ought to make up his mind that he will be

fully prepared to preach at least once during the Camp meeting. BRETHREN, PLEASE DON'T FORGET THIS AND COME FULLY PREPARED. Then, there will be a good number of services besides preaching services and there will need to be leaders for these—the social services, song services and altar services. Come prepared to uphold the hands of the leader and preacher by prayer and faith. Come with a willingness to be put anywhere and to do anything and say anything that may be deemed by those in charge to be the best for the success of the meetings and the salvation of souls and the glory of God. But above all COME in the spirit of Jesus.

CORRECTION.

We were mistaken in saying, in our last issue that Rev. H. C. Morrison of Louisville, Ky., was elected one of the Bishops of the M. E. Church, South, in the last Gen. Conf. It was Dr. H. C. Morrison of Tennessee. These brethren have the same initial letters H. C. but we think the Dr. is the elder of the two. It is the Holy Ghost and not the Methodist Conference that made Bro. H. C. Morrison of Kentucky a "BISHOP"—as Paul says—"Take heed unto yourselves and to all the flock, in the which the Holy Ghost hath made you BISHOPS" (or OVERSEERS) Acts 20:28. Hence Bro. Morrison of Kentucky is a "Bishop" as well as Dr. Morrison of Tennessee, and a real live one too, so come and hear him for yourself.

PERSONAL.

We had the pleasure of meeting Sister Ethel Estey in St. John, May 31st on her return from the Missionary Training School at Hackettstown, N. J., on her way home and to find her looking so well.

We went to hear the now famous P. Ramabi, the educated Hindoo who is travelling through America—speaking in behalf of the widows of India. St. David's Presbyterian church was crowded, galleries and all by eager listeners—young and old, while this excellent and devoted Christian lady related the sad state of heathen women and especially the widows of India. I enjoyed the opportunity much and may say more about her and her work some time in the future.

Sister Ethel Estey gave an address on the Hackettstown Missionary Institute in the Reformed Baptist Church, Woodstock, Wednesday June 8th. Her many friends were glad to see and hear her.

We are pleased to hear of Bro. Campbell's success on the Stanley circuit. He is now engaged in special work. The Lord abundantly bless him. Many thanks for the new subscriber, as also one from Bro. Jonathan Babbirk.

Bros. Hartt and Pettengill of the "Witness Bands," has had success at Upper Woodstock and some have been blessedly saved. May God bless these young workers and give them abundant success.

The Provincial W. C. T. U. is holding their annual convention in Woodstock this year. There are a good number of delegates and we hope their coming will be the means of stirring up the public sentiment on the Temperance question. Among our friends we noticed Sister S. M. McLeod of Newcastle, Sister Murray of Albert, Albert Co., Mrs. H. Atkinson of Moncton, &c.

TABERNACLE FUND.

There are \$133. that was subscribed towards our Tabernacle Fund last summer that has not been paid yet. Then there are about \$100 on the old subscription of two years ago that has not been paid. Now if we had these sums we would be almost clear of debt on our Tabernacle. Let every one that reads this ask themselves the question whether they have paid their subscription or not and if not will you please pay at once as we need it. Beloved let us hear from you.—The Com.

REV. H. C. MORRISON.

No doubt many, if not all of our readers will be interested in learning something of Bro. Morrison, who will be the chief preacher at our Camp Ground this summer.

The following from the pen of Dr. Carradine will be read with interest. It was written last November.

"My fourth meeting was held in Glasgow, Kentucky, a county seat of several thousand people, and not far from the Mammoth Cave. I was pleased to learn that Bro. Morrison, the editor of The Herald, was raised in a few miles of the town. I had heard him so frequently allude to scenes and occurrences of his boyhood, that I felt from my affection and admiration for the man, a desire to see the haunts of his childhood. A friend and his wife drove Bro. Rinehart and myself out one afternoon through the October tinted woods to the place. The old house is fast going to decay; but I saw the chimney behind which he prayed as a lad for God to clear away the clouds that he might go to church. I looked at the field where he had plowed amid the corn when God called him to preach, and marked the hollow where he used to pray. The old smoke-house where his grandfather used to interview him, is still standing and the spring where the bare-footed lad quenched his thirst flows on the same. The rustic lane and the old road disappearing in the distance, are still unchanged; but the boy who gave emphasis and meaning and value to this simple country scene is gone."

Another sketch by Rev. B. S. Taylor, the "cyclone" evangelist, as some call him and whom we have met and heard at Douglas, will also be of interest. It was written last September at Beebe, Arkansas.—"I reached Beebe at midnight, and early next morning met Bros. Craig, Haynes and Morrison and many more dear brethren and preachers whose names I cannot recall, but they are in the Book of Life.

Bros. Thurmond, Morrison, and the writer, did most of the preaching and we had four sermons each day, a good part of the time. The work began at high tide and ran on with increasing power to the end. Probably over one-hundred were converted and sanctified. The workers are enthusiastic and the work is deep and thorough, most of the seekers "came through" shouting; they urge them to seek and pray for themselves. It was my first and a delightful pleasure to yoke up with Bro. Morrison. He is a remarkable man. He charmed and captured me. I surrendered to the young Kentuckian unconditionally. He is a great preacher. We have no one "in the North" like him. His versatility of preaching and illustrating full salvation much reminds me of Carradine, and yet he is different. His mind moves in a rapid succession of fiery figures which remind me of Ezekiel's vision of the fire in the midst of the wheels. His delivery is quick, impetuous, graphic, and decisive. At times his voice drops too low to be heard by all, so listen for every word with breathless interest. He abounds in tropes and figures, and such rare illustrations and incidents as few preachers can command. He was rightly named after the great Kentucky orator, Henry Clay. We must have him up North. He is doing a wonderful work for Holiness in the South."

SUNDAY EXCURSIONS.

The Committee having charge of the coming Camp Meeting at Beulah wish it to be distinctly understood that they fully agree with the resolution passed by the Alliance of 1895 DISCLAIMING ANY RESPONSIBILITY FOR

ANY SUNDAY EXCURSION THAT MAY COME AT ANY TIME OR IN ANY WAY. They do not believe in Sunday excursions, and the store will not be opened under any consideration. All who wish milk, bread, &c., must have their orders filled on Saturday evenings. We wish our friends to come on Saturday and stay with us over Sunday and enjoy the services in quietness. The Committee will aim at making Sundays, day of prayer and work for God and are expecting His blessing on us.

THE COMMITTEE.

YET WANTED.

We want 100 old subscribers to please send us at once their overdue subscriptions as well as their renewals. Beloved, don't forget to send them at once. We need your help. Let the Pastors and Agents assist in this.

Many thanks to those who have kindly remembered us. God bless you.

ALLIANCE FUND.

We hope the churches will not forget to send their Alliance Fund this year. We will need it to carry on our work. The constitution page 88, Art. 12 says:—"Each church in connection with the Alliance is expected to pay annually a sum equal to twenty cents per member into the Alliance Fund, and it shall be the duty of the deacons of such churches to see to the collecting and forwarding the same to the Treasurer of the Alliance at or before its annual session." We trust the deacons will not forget to perform their duty.

NOTICE.

The Tenth Annual Alliance of the Reformed Baptist church of Canada will convene (D. V.) in the Tabernacle at Beulah Camp Ground, Kings County, N. B., on Wednesday June 29th at 2.30 p. m. All the churches will take notice that blank forms of Report are being sent to all the clerks, and these forms must be carefully filled out and returned to me not later than June 20th. No Reports will be received at Alliance.

The usual reduced rates of travel will be made on the Star Line Company of River Steamers, also on the steamers from Nova Scotia, Grand Manan and Eastport to St. John. Delegates and visitors coming any distance by railway will procure regular return tickets.

We cordially invite all lovers of holiness in all denominations to avail themselves of the privilege of attending our annual Alliance and Camp meeting at Beulah.

A. L. BUBAR, Cor. Secy.
Marysville, N. B.

NOTICE.

On account of the presence of the editor at the Camp Ground, the next issue of the HIGHWAY will be on June 25th. So our correspondents and contributors will please note this and send their contributions in time.

Camp Meeting Posters.

We have sent out our camp meeting posters and we hope that every pastor or brother receiving them will see that they are posted up and given as wide circulation as possible. The Com.

NOTICE.

The General Missionary Society of the Reformed Baptist Church of Canada will convene in the Tabernacle at Beulah Camp Ground, Kings Co. N. B. on Thursday 30th inst. at 8. A. M.

G. B. MACDONALD Rec. Sec.

Song Books.

Don't fail to bring your "Good News in Song," enlarged edition, with you to Camp meeting.