

through the purging. This work the Holy Ghost will perfect, and though blessing may come with partial work, yet never will he speak us clean until we have submitted all and he removes every hindering cause.

The text says it is the glory of God, our much fruit, and as this can only be obtained through much cleaning, hence every believing soul with joy should seek the cleansing.

We often content ourselves that this demand is satisfied if in our lives are found the fruits of the Spirit, as spoken of by Paul in Gal. 5, but this is not so. The fruits of the Spirit are but evidences of the Christ life. The sap, stock, blade and tassel of the corn stock are only evidences of corn life and find their perfection in the golden ear, so the fruit of the spirit are manifestations of the Christ life and find their end in souls influenced and won for God. God does not save us simply that we may be happy and go to heaven. These certainly are in the purpose of God, but yet he saves us that we may help to save others, and in this our happiness is increased and heaven will have more meaning.

At this season of the year we find barns, granaries, cellars and storehouses filled with fruits, all the result of hard toil, careful husbandry and patient waiting, so brethren let us go forth never wearying with toil, nor neglectful of opportunities or impatient as to the results, but as it is God who gives the increase let us do our all and then give it over to God. How blessed it is to see souls for whom we have laboured yielding to God, and I believe we can see many through faithful service, and yet far more than we can possibly conceive, if faithful to God through life, will be the joy when at the great garnering we are greeted by those, unknown on earth, with those we have known, we enter on our eternal reward, Dan. 12:3—And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Brethren and sisters, are we living in holy communion with God, working, praying, waiting, that God may be glorified by our lives, and souls rise on eternal shores to call us blessed? Let us all join in prayer that a wave of Holy Ghost revival may sweep our entire field.

M. S. TRAFTON.

WE NEED MONEY.

Subscribers to the HIGHWAY will kindly send in their renewals at once to Bro. H. G. Noble, Woodstock, N. B., as we need money immediately.

S. A. BAKER.

Ministers and Churches.

Rev. A. Hartt and wife of Everett Mass., are in Woodstock and may remain sometime.

Pastor W. B. Wiggins, of Woodstock and his church are getting along nicely and having good meetings.

Pastor S. Greenlaw and wife were in Woodstock last week. Matters on his field are encouraging.

Pastor G. B. MacDonald intends having some special meetings at Meductic soon.

Pastor S. A. Baker intended going to Boston to attend the fall convention but the serious illness of his little boy prevented his going. We hope that our brother's little son may speedily recover.

Pastor M. S. Trafton makes occasional visits to Sussex and preaches Holiness to the Lord.

The interest in Calais Church is increasing under the labors of Pastor W. H. Sherwood.

Bro. J. Gravinor is not able to get around much on account of the ill health of his wife. We hope Sister Gravinor soon be restored to robust health.

Pastor G. B. Trafton visited Hartland and drove down the river to his home at Marysville calling at Meductic, on the way.

Brethren please do not forget the Q. M. at Port Maitland, next month. Bro. Hilyard and his people need your help.

CORRESPONDENCE.

Meductic, N. B., Oct. 29th 1900.

Dear Highway,—We are still in the fight for our own lives and the lives of others. There seems to be little or no change in the situation along this shore. Some are faithful and some faithless some spiritual and some worldly. Our congregations are good and this fact is comforting. The people in these places are a much preached to people and those who present themselves on the judgment day unprepared will certainly be excuseless. Since Alliance death has sent one of the members of Meductic church to the church triumphant. Sister Bessie Hillman daughter of Bro. Warren Hillman went gladly to the arms of our Father after a lingering illness with consumption. A number of very sudden deaths in this vicinity have served as reminders of the uncertainty of life and the necessity of salvation full and certain. Among others the unexpected sudden death of Sister Charlotte Moore was a shock to the community. We expect in the near future to engage in special services with some of the churches and are hopeful of victory. We are hoping here that nothing will prevent the carrying out of the plans for the Woodstock fall convention as we will be near enough to have a share in the feast and victory. Why do not the brethren write to the HIGHWAY? Have they lost interest in it or forgotten that others are interested in their work, their trials, fights and victories. Let us keep in touch with one another through our paper that each may intelligently pray for the success of the other and the work in general.

Yours for the master,

GEO. B. MACDONALD.

HARTLAND Nov. 12th 1900.

Dear Highway,—As it has been some time since I contributed a few lines to your much loved columns I thought some brother or sister might be wondering of the whereabouts of the old lady. Well I am living in Canada now. The air is very genial and pleasant and my soul is delighted with the place. The old adversary is still lurking around seeking whom he may devour. But if we have on the whole armour we need not fear for Jesus is our captain, praise the Lord for his keeping power while we trust him, Hallelujah. I have lived in this world a good many years and I have always trusted the Lord, and he has never failed me; so blessed be his name now and ever, I will be away soon, the prospect looks bright. Glory to Jesus for full salvation, sanctified and kept through faith in his blessed name.

'Tis so sweet to trust in Jesus,

Just to take him at his word,

Just to rest upon his promise,

Just to know, "Thus saith the Lord."

If there is a person that would like to take the HIGHWAY and has not the means to spare, send in your name and it will be sent to your address. You had better send some testimonies along to encourage our pastor and editor he is very much esteemed for his labors of love and care in the Lord's vineyard, we must try and hold up his hands and bear him to a throne of grace. My testimony is Jesus saves me and keeps me by his mighty power my all is on the altar and I am satisfied with Jesus. I send greetings to all my brothers and sisters in the Lord especially to those far away.

Yours in love,

MRS. W. J. BOYER.

Dear Highway,—As we are always glad to hear from the work on other fields. We are sure that the readers of the HIGHWAY will be glad to hear from the work on the Marysville and Peniac circuit. Our Pastor Bro. Trafton preaches at Marysville every Sabbath evening, the regular weekly prayer meeting is held on Tuesday evening, also a cottage prayer meeting once a week, he preaches at Peniac every alternate Sabbath morning. There is a union church at Upper Peniac or Mount Hope as it is called, it was dedicated a few Sabbaths ago. The friends there keep up a weekly prayer meeting. It was some time after Alliance before our pastor and family were able to move into the parsonage as it needed considerable repairing and fixing up. The friends however took hold with a will in good earnest and put on such improvements and repairs as was necessary, so that now our pastor and family are happily situated in their new

home at Marysville. We are personally very glad that the Lord directed his mind to this circuit were are trusting and believing that the Lord has important business for him here and already there is being awakened a deeper interest in the cause that lays so near the heart of our worthy pastor and brother. I was deeply impressed with the remark made by him in saying that the Almighty God was with him, truly when the Almighty God is with his servants good will be accomplished in His name.

It might not be amiss for me here to say that we have a peculiar liking for Holiness preaching. It seems as if much of the opposition to the truth that once existed here. But moved, opinions had been formed without due knowledge of the truths preached by Holiness preachers; by hasty and incorrect notions, an unreasonable bent was put in the minds of many, but when I began to look more calmly and carefully upon the truths presented by our Holiness writers and preachers opposition and prejudice are removed to a great extent. We are always glad to hear from our various fields of labour and to learn that God is blessing our workers, and although we do not write much ourselves for the HIGHWAY we are always anxious to hear from those who write, and I think we speak the minds of all the readers of the HIGHWAY when we say that we love to read the correspondence of those who write. The Lord is making our paper a blessing to many hearts. The truths it carried in its pages are healthful. We pray that the Lord will bless its editor and guide him always in the work he has to do. My testimony is the Lord is with me, He has come to abide and I love Him with all my heart.

B. N. GOODSPEED.

WHO HAS A RIGHT TO MARRY?

As we suggested in a previous issue of the HIGHWAY—some of the brethren sent in their names—others did not. A few made application for themselves and was therefore registered twice. Some of the brethren sent in their names who are not residing at present in the Province of N. B. hence could not obtain registry, as the Act says they must "have charge of a congregation in this Province, or be connected therewith." Through the kindness of Stephen B. Appleby, Q. C., of Woodstock, who drew up and prepared the necessary petition, the following ministers belonging to the Reformed Baptist Denomination in New Brunswick, have been registered in the Provincial Secretary's Office in Fredericton and have by this time received a Certificate to that effect, together with a copy of the late Marriage Act and a copy of the Royal Gazette containing the names of all ministers who are authorized to perform marriage in New Brunswick.

Names of Reformed Baptist Ministers.—S. A. Baker, G. W. McDonald, W. B. Wiggins, A. H. Trafton, G. B. Trafton, H. H. Cosman, M. S. Trafton, H. C. Archer, J. H. Coy, G. B. McDonald, John Gravinor, Greenlaw, A. L. Bubar, G. T. Hartly.

We notice the Act attaches a penalty of one hundred dollars and six months imprisonment to any one, attempting to solemnize any marriage, whose name has not been registered as required by this law.

W. B. W.

NOTICE.

The next Quarterly Meeting of Grand Manan and Maine will convene with the church at Calais commencing December 6th, first meeting 7 p. m. and to run over the Sabbath. Those coming please drop a card stating the train or boat they will come on so they will be met.

W. H. SHERWOOD, Pastor.

Sandford, N S

The Quarterly Meeting for St. John, Kings, Westmorland Cos., and Nova Scotia will convene with the church at Port Maitland, Nov. 29 over Sunday. All the churches will try and be represented by delegate. Brethren come and help us.

C. S. HILYARD.

MARRIED.

At North Head, Grand Manan, Nov. 8th, by Rev. S. A. Baker, Mr. Leslie S. Thomas and Miss Laura M. Taylor.

At the residence of the bride's mother, Kingston, Kings Co., on the evening of the 7th inst, by Rev. M. S. Trafton assisted by Rev. H. H. Cosman, Miss Jennie Cosman to Mr Fenwick Lamb, both of Kingston.

At Calais Maine, on the Nov. 7th 1900, by Rev. W. H. Sherwood, Mr. Walter S. Dunham, of Calais, and Miss Barbara E. Higgins, of St. Stephen, N. B.

At the bridegroom's house, Oct. 22nd, 1900, by Rev. W. H. Sherwood, Mr. Frederick Myland, and Miss Lizzie Boyle, all of Calais, Maine.

DIED.

Oct. 26th, at Seal Cove, Grand Manan, Almira, aged 7 months, infant daughter of William and Annetta Young.

Nov. 6th, at Seal Cove, Grand Manan, of whooping cough, Gifford H., aged 5 months, infant son of Mr. and Mrs. George Brown.

Oct. 22nd, at Rumford Falls, Me., of typhoid fever, Thomas S. Bancroft, aged 29 years, only son of Sidney Bancroft, of North Head, Grand Manan.

The death occurred at her home in Southampton of Mrs. Harris Akerly, aged 59 years and 2 months. A husband, one son and two daughters mourn the departed. The daughters are Mrs. David Phillips and Mrs. Wendell Phillips, of Greenbush. The funeral service was conducted by Rev. J. W. Clarke assisted by G. B. MacDonald.

Convention.

There has been some delay in making the necessary arrangements for the convention the committee have now thought best to defer it until the first of January or thereabout at such time as will best suit the interests of the brethren of the ministry and of the churches. We therefore request that each pastor will send to Rev. G. W. MacDonald their opinion as to what time would best enable them and their people to attend. We hope the brethren will respond quickly to this request as we want all our brethren present if possible.

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Highway Acknowledgements.

Mrs. Levi Mooers, Temperance Vale, May, 1900; O. F. Crosley, Yarmouth, Dec. 1901; W. A. Slanpape, West Pembroke, Nov. 1901; Carvell Wilcox, Seal Cove, June 1900.

NOTICE.

A meeting of the Mission Band will be held at Marysville, on Tuesday evening, Nov. 20th inst., at 7 o'clock in R. B. church. Members will take notice and endeavor to be present.

H. C. ARCHER, Sec.

Acknowledgement.

MILLVILLE, N. B., Nov. 13th, 1900.

Dear Highway,—I wish through your columns to thank the friends of this circuit for the gift of a fur coat which I received a few days ago from them.

Mrs. H. C. Archer.

Our readers will be interested in hearing that Sister Ethel Estey, of N. B., and Sister Alice Hammond, of N. S., are now on their way to their distant field of missionary labor in Korea. They will be followed by the prayers and good wishes of many friends. God bless them. A more extended reference will be given in our next issue.

General Kitchener's Abstainer's.

The British army has gathered the first experimental evidence bearing upon this military temperance question. Three regiments were selected from each of the several brigades, for tests at different times, partly during manœuvres. In one, every man was forbidden to drink a drop while the test lasted; in the second, malt liquor only could be purchased; in the third, a sailor's ration of whisky was given

to each man. The experiment was repeated in several instances where forced marches and other hard work were required.

The whisky-drinkers showed more dash at first; but generally, in about four days, showed signs of lassitude and abnormal fatigue. Those given malt liquor displayed less dash at first, but their endurance lasted somewhat longer. The abstainers, however are said to have increased daily in alertness and staying powers.

As a result of this experiment, the British war department decided that in the last Soudan campaign not a single drop of stimulant should be allowed in camp, save for hospital use.—Washington Star.

The Old Man's Prayer.

In one of our city hospitals recently, the physicians were getting ready to perform an operation. The patient, an old man, was stretched upon the operating table, and when, at length, all was in readiness, one of the physicians approached with chloroform. The old man raised his hand, and said:

"Wait a moment." Then folding his hands and closing his eyes, he began repeated the prayer which he used to say at night at his mother's knee:

Now I lay me down to sleep,
I pray the Lord my soul to keep;
If I should die before I wake,
I pray the Lord my soul to take,
And this I ask for Jesus' sake.

The doctors bowed their heads reverently and waited: and when he had finished he looked up calmly, and said:

"I am ready."

Skilful, tender fingers did their work, and after a time the eyes of the old man slowly unclosed again. As he took in the familiar surroundings, a look almost of disappointment crossed his face, and then he said, softly:

"As Thou wilt, Lord."—Selected.

Do Your Best.

The Archbishop of Canterbury, in a sermon for boys, gives good advice for older persons as well, in the following words: "Whatever be your difficulty, still do your best, with the certain knowledge that Christ is accepting the blessing and aiding all that you do, not watching to find fault, but to see how best you can be helped; and that past failures are but a reason for more vigorous efforts, since, while your face is turned toward him, final failure is impossible."—Witness.

A Secular View

The Inter-Ocean recently discussing the subject of the "second blessing," which it called a "strange creed," though it did not seem to know much about it, said some things which came nearer the truth than the utterances of some who ought to know more about it. It is said of the holiness professor: "The Bible becomes his one book, newspaper, fashion-plate, almanac and guide in all matters of soul and body. Under these conditions, it is not hard to believe that the 'sanctified' people live lives of great goodness and self sacrifice, and that a community where 'sanctification' prevails is a little better than some parts of the world."—Selected.

Where is the Mount Zion spoken of in Heb. 12: 22? The verses following throw beautiful light on this, specifying that it is the experience of Christian perfection under the new covenant of sanctification by the blood. While Mount Sinai is the dispensation of conviction, Mount Calvary that of conversion, Mount Zion on which the Pentecostal baptism was administered by the Saviour represents entire sanctification, which prepares you not simply for membership in the church on earth, but the heavenly Jerusalem and the fellowship of angels and glorified spirits.—W. B. Godbey.—Pentecost.

"Father's Advice" and "Mother's Advice," are two little purity booklets which will help parents to forestall impurity in their children, so simple in teaching that the child can understand it.

Heaven's reward is not to him who counts the cost of service, but to him who serves whatever the cost.

Fred Douglass once forcibly said: "The way to keep a man out of the mud is to black his boots."