

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

Rev. G. W. MacDonald, Editor.
Associate Editors:
Rev. M. S. Trafton, Rev. S. A. Baker,
Mr. B. N. Goodspeed, Mr. A. L. Bubar.
S. A. Baker, Financial Agent.

Subscription Price:
PER YEAR, in advance, \$1.00
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

For Distribution:
12 copies, to one address, .30
25 " " " .50
50 " " " 1.00
100 " " " 1.50

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.
DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be addressed to Rev. G. W. MacDonald, Hartland, N. B. All letters containing money, addressed to H. G. Noble, Woodstock, N. B.

WOODSTOCK, N. B., Dec. 15, 1900.

THE GOVERNMENT of hell has an intelligence department.

Devilish activity begins with live Christian effort.

THE ESCAPE of a soul from sin is the signal for the despatch of a commando of devils.

SEND "THE HIGHWAY" to your friends as a Christmas present. It will help them, and put a dollar in a good investment.

A PITCHED battle between the opposing forces of truth and its enemies can only have one result, and that victory for the truth.

TRUTH is an impregnable citadel. That is significant scripture which says, "We can do nothing against the truth, but for the truth."

IF YOUR pleasures rob you of the spirit of prayer, they had better be discontinued. Feed your soul if it necessitates sackcloth for the body.

THE DOUBLE CURE gospel is alike welcome to the needy of the church and the world. To the sim-enraptured soul it offers freedom and to the freed soul purity.

OPPOSITION can never shake a man's belief in any doctrine where such is experimentally known. To confidently assert that God can and will sanctify the heart we must have the assurance of experience.

KEEPING LOW is very necessary in the sanctified life. There must be a constant dropping of love into the soul to insure a continual fullness and overflow. This means a constant freshening of Christian experience.

DON'T begin to curtail expenses by stopping your religious paper and lessening your payments to the church. Begin at the other end of the line. Pay less for selfish gratification and your religious claims will be easily met.

A SOUL full of love is the best safeguard a man can have against unkind speech and wrong conduct. The inner man is the governor of the outer. The heart is the regulator or of the life. Where love is the motives are never wrong.

SATAN is the most expert devil of them all. His personal attention is given to the most difficult cases. His majesty's presence in or immediate

vicinity is an indication of his fear of losing us and his fiercest temptations ought only to make us rejoice in the Lord. They would not be wasted on us if we were not seen to be growing stronger in the Lord.

KEEPING the communications well guarded is wise warfare. If the enemy cuts off our supplies he can eventually starve us into submission. His effort will be to get between us and God, our source of supply. But this can never be accomplished as we watch and pray and trust. Prayer requisitions the supplies and faith transports them from heaven to the battle front.

PATRIOTISM impels men to great sacrifices of comfort or money or even life itself. Patriotism is love of country. Shall love for God not constrain men to greater sacrifice and acts of greater devotion. What folly to profess to love God and be neglectful of the interests of his cause. Many a man would be grieved if accused of lack of love towards Christ, who will not go to prayer meeting when it involves a sacrifice of comfort, or time, or pleasure. Lord help people to have sense to see what is consistent with a profession of love.

SENTIMENTAL Christians who prate about love and whimper about hurting people's feelings are the bane of the church. There is something more in religion than sentiment, and God wants soldiers to fight for the truth. Love in a parent never spares the rod when it may teach. Love in a physician never spares the knife when it may cure. Men in the church who rejoice in the preaching of the whole truth and who have the courage to stand by it and the preacher, are contributing to victory, while those who habitually sit with heads down wishing the preacher would not be quite so plain, are just so much almost useless baggage, and the victory is in spite of, not because of them.

HOW SHALL WE KEEP CHRISTMAS? is a question worth pondering. Shall Christians spend the day set apart in memory of the birth of the world's Redeemer in gratification of the flesh. The incarnation and birth of Jesus Christ was evidently intended to reveal to man a spiritual life; to enable man to enter such a life by effecting for him atonement for sin, and by receiving for him the gift of the Holy Ghost to press man to enter the door thus opened, the door into the holiest, by the blood of Jesus, the new and living way made possible for us through His flesh. To enter here, to receive Christ born in our flesh, Christ in us the hope of glory has become our privilege through Him, to have Him born in us was the divine intention and arrangement for the uplifting of the race, as manifestly begun where Jesus Christ was born, when the word became flesh, to this spiritual state all men should aspire, to be spiritual, to live with God, to feed upon what will nourish that nature. "For as many as are led by the Spirit of God are the sons of God." Cheerful—certainly we should be; joy should be intensified by contemplating such a marvelous event, but it should be the joy of the Lord. The angels sang, the shepherds rejoiced, the wise men were glad when they saw the SEAR. Then if his star has risen upon our country, our home, or better still, our hearts, let our Christmas be that of thanksgiving and praise. The King has come.

And this need not exclude the social, the entertainment, the homecoming, the bestowing of gifts. No one can so well enjoy the social and domestic joys as can he in whose heart lives the Christ of Bethlehem and Calvary. The holy heart welcomes the Christmas festivities as no other can, but it demands that such festivities be conducted in accordance with the Word of God and the mind of the Spirit. In such accord let us

keep the feast; not in rioting and drunkenness, not in wantonness, not in strife and envying, but put ye on the Lord Jesus Christ and make not provision for the flesh to fulfill the lusts thereof.—Rom. 13, 13-14.

Go your way, eat the fat and drink the sweet, and send portions for them for whom nothing is prepared, for this day is holy unto the Lord, neither be ye ready for the joy of the Lord is your strength.—Nehemiah 8:19.

Wayside Notes.

A few weeks ago I concluded to take a trip to visit my relatives for a few days, and at the same time to attend part of the holiness convention being held in the Jesse Lee church, Boston, Mass. The churches of my pastorate kindly gave me a vacation for the above purpose and extra money to pay my expenses, so on Monday the 19th inst. I started with a rather rough sea rolling between the island and the main land, but the next morning I landed safely in Lowell, Mass. On Tuesday evening I visited the Wesley (Holiness) church of which Rev. A. B. Riggs is pastor. They had just closed a ten days meeting under the labors of Rev. C. W. Ruth. There was every evidence of having been a successful meeting as there were between fifty and one hundred bright, fervent testimonies, and it could be truly said that it was a good and strong meeting led by the pastor. This church has had almost a perpetual revival ever since it started about three years ago. It is composed mostly if not altogether of laboring people, and I am told by a member that they pay their pastor \$1,200.00 per year beside all their other expenses and missionary contributions. On Wednesday, 21st, I went to Boston to take in the convention, about which I wish to say a few things. Now, in my opinion, to have a successful meeting one of the first considerations is to have a good location and a good audience room, in these two respects there might have been an improvement. The attendance was not large, but is growing as the convention is drawing to a close. There were but few ministers in regular attendance, the preaching was all done by Dr. Carradine and Rev. G. W. Wilson, who also led the testimony meetings. Mrs. Abbie Lawrence led the singing, which was soul stirring at times. I have heard Dr. Carradine several times in past years, but his preaching this week has exceeded by far the former occasions in soul stirring power, producing frequently shouts of praise and victory all over the house, in a word he is at his best, up-to-date, but is evidently growing better. Having considerable running around to do I heard Rev. G. W. Wilson only once, he preached an excellent sermon. I may give some notes of the sermons in a future HIGHWAY. I must say that I was disappointed in not meeting the old standard bearers of the holiness movement, who are yet alive, at this convention, but they for some reason were not there. Rev. J. Gill had the general oversight of the meeting. We met Brother I. W. Hanson, of Haverhill, who is a valiant worker for holiness in the town in which he lives.

On Friday evening we had the pleasure of visiting Rev. J. N. Short at his home and accompanied him to his testimony and prayer meeting. The old time power still manifests itself in him, and he is greatly loved by his people in his congregation. We were pleased to find Brother Elihu Shea, formerly of Woodstock, who is still standing true to God. While I am passing from place to place I am not forgetting to advertise Beulah Camp Meeting. The months will soon fly around and it is none too early to begin to do the work.

S. A. B.

Boston, Nov. 23rd, 1900.

A Good Institution.

The following from the "St. John Star" may be of interest to our readers, as showing the work in which our brother H. H. Cosman is at present engaged. This is the same institution with which Bro. S. A. Baker was connected for a time during which it enjoyed much prosperity. Bro. A. L. Bubar also was missionary there for a short period. We are glad to note that the mission is enjoying a great measure of prosperity under its present management. "The Seamen's Mission on Prince William street is proving now to be of great benefit, not only to the oft times forlorn man who goes down to the sea in ships, but also to the man who engages seafaring labor. The great object of the mission is evangelical, but so much of practical Christianity is being expounded lately that the conducting of the institution is not nearly so much like a problem as it was months ago. Nevertheless it is not as yet quiet self-supporting, although, if the present boom continues with it, it will very nearly approach that happy state of finances in a short while.

Sailors are taken into the mission regardless of nationality, creed or color, and boarded for the fee of \$3.50 per week. The rooms are as good as can be had in any ordinary boarding house or hotel, and other accommodations in keeping with comfort, convenience and homelikeness. And best of all, when a sailor stopping at the mission is out of employment a berth on one of the ships in the harbor is secured for him. If he has no money to pay his board bill he leaves a note with the mission management, who collect it from the ship's agent in this city, after the sailor has been on duty a sufficient number of days to earn the realized amount. In this way both the sailor and shipping man are benefitted, for there is never a certainty as to whether sailors can be had or not, and frequently the sailors themselves are worrying over lack of employment. Just at present there is a great scarcity of mariners.

The mission is certainly growing in popularity among ship owners, eight of whom depend almost wholly upon it for their sailors. Three times more business is being done in this regard than was done a year or so ago. One of the secrets of this success is found in the fact that no "blood money" is extracted from the unsuspecting sailor—a common abuse of some petty shipping masters, who secure marine employment for their lodgers.

From the gospel hall on the ground floor to the bedrooms on the uppermost storey the mission building is clean and commodious. It combines a restaurant, where meals are served to sailors for merely a nominal fee; a little church, a beautiful parlor, a cheerful reading room with no end of magazines, etc.; a half hundred or so comfortable bedrooms, baggage rooms, etc. The sailors have the freedom of all these, and are cared for and their wishes considered as if they were \$3.00 per-day boarders at a big hotel.

Every evening a service is held in the gospel hall, and frequently it is filled with sailors, who join heartily in the singing and often in the speaking. A good work is being done in this connection also. Sunday evenings choirs of the various evangelical churches take turns in rendering music and pastors address the seafarers, who take a particular delight in the exercises.

The Seamen's mission is an incorporated institution, with H. C. Tilley as its president. Rev. H. H. Cosman is the manager and secretary, and the late success of the establishment is largely due to his energetic conducting of the organization's officers. There is a committee of representative citizens, who meet monthly to consider the mission's finances. When there is any deficiency public subscriptions go to make it up."

Mission Board.

The Mission Board met on the evening of the 20th inst., at Marysville, and as there were important matters to be considered which required some considerable time, the board held an adjourned meeting on the morning of the 21st. It was somewhat refreshing to meet so many of the members of the board as were present, but we should have been more pleased to

have met them all. Bros. Miles Trafton and C. K. Short came up in the early train from St. John, and coming to Marysville they found Bro. B. Trafton's horse standing idle, and having a little leisure time they drove up to our home and took tea with us. Bro. Short had never been up to see us before. We were heartily glad to greet our dear brothers and to enjoy their visit even if it was only short. Then in company with them we drove to Marysville and found that Bros. MacDonald and Archer had just arrived in the Woodstock train and were on hand for business. Bro. B. Trafton and quite a number of the friends at Marysville were present and were invited to seats with us.

The sessions were very agreeable ones indeed and matters in connection with both the foreign and home interests were carefully considered. Some very important resolutions touching the home work were adopted, and we trust that with the blessing of our divine leader an increased interest will be awakened in all the churches and among all the friends of our home work and that not only will the ground now occupied by us be well cultivated but that new fields will be opened up where fruit will abound to the glory of God. So let us all feel that as our calling is a high and holy one that we should do the very best we can for the saving of precious and immortal souls and the up-building of the cause that lays so near our hearts.

As the board lacked some important information in reference to the foreign interest we could not come to any definite conclusions, but hope to soon be able to arrive at such conclusions as will settle the matters that came under the deliberations of the board. B. N. GOODSPEED.

Ministers and Churches.

Rev. M. S. Trafton reports himself in good health and work prospering. The church expects to raise a twentieth century fund and pay off the church debt at the beginning of the new year.

Rev. A. Hartt, of Everett, Mass., is holding meetings with the church at Woodstock. The people have been greatly helped. We trust that Bro Hartt's visit will be productive of much good in awakening fresh interest in the work of spreading holiness in this province.

Rev. S. A. Baker has been taking a very pleasant vacation, and is visiting friends and enjoying meetings in Boston and vicinity.

QUARTERLY MEETING.

The Eighteenth Quarterly Meeting of Reformed Baptists of District No. 1. will meet with the church at Greenbush on Thursday, December 27th, at 7.30 p. m. We hope this will be a grand rally of all the ministers of the district, also a good representation of delegates from all the churches. Come praying. Pray before coming that we may see the outpouring of God's spirit upon the people, souls saved and believers sanctified. S. GREENLAW, Secretary.

Highway Acknowledgements.

Mrs. Darius Nixon, Lower Brighton, Dec. 1901; Mrs. David Bryden, Woodstock, Jan. 1901; Mrs. Alice, Wolverton, Escunaba, Mich., Dec. 1901; John C. Maxon, Middle Southampton, Dec. '99; Mrs. Abram Schriver, Campbell Settlement, July 1901; Mrs. James Lindsay, Campbell Settlement, Dec. 1900; Mr. Harry Golding, Upper Woodstock, Dec. 1901; Mrs. W. J. Boyer, Hartland, Dec. 1901; Rev. Carrie Franklin, Island Falls, Aug. 1901; John Good, Moncton, Dec. 1901; Mrs. Wm. Cosman, Vancouver, Dec. 1901; Simson Clarke, Millville, Dec. 1901; Chas. Foster, Seal Cove, Dec. 1900; Mrs. F. H. Hill, Lowell, Dec. 1901; Mrs. A. J. Boyer, Hartland, Dec. 1901; Abner Sharp, McAdam Junction, Dec. 1901; Edward Doyle, Calais, Dec. 1899.

Communication from Rev. M. S. Trafton crowded out this issue, will appear in next.