

Our Dead.

Monday, Nov. 3rd, we were called to officiate at the funeral of our beloved friend and brother William Taylor, of Lower Brighton. Brother Taylor had been visibly failing in both mental and physical powers for the last two or three years the declining health being more rapid the last six months of his life. His death was no surprise to his family and those who associated with him. Bro. Taylor was a good man, an intelligent Christian, a kind husband, a fond father, a citizen whose heart and influence was always found with the right. Bro. Taylor experienced pardon about forty years ago, was baptized by Rev. Charles Bell, and continued a member of the F. C. B. church until a few years ago when he became a member of the Reformed Baptist church. Bro. Taylor was a strong believer in the doctrine of entire sanctification, but was timid in his public profession of the experience. Naturally cautious and conscientious he feared lest he profess more than he had experienced, but his sympathies and spirit was always with those who possessed the experience and his life revealed the fact known in his inner life. The following statement clipped from the Woodstock Dispatch give the particulars of his history better than we would be able to do. "William Taylor died at his home Lower Brighton on Saturday morning, aged 83 years and 3 months. Mr. Taylor was born at Lower Brighton and on the death of his parents when he was very young he went to Kingsclear to live with his uncle, Enoch Currier. There he studied diligently and qualified himself to teach school. He taught in all about 52 years. He taught at Kingsclear, McKenzie Corner, Hartland, Rockland, and for 25 years at Lower Brighton. He was an excellent teacher and had the pleasure of seeing many of his pupils grow up and occupy prominent business and professional positions. He was an intellectual man and an honourable, earnest Christian gentleman. He sought to be a worthy man rather than a rich one, and his whole life showed that he succeeded in his aim. There are many men living today who will remember Master Taylor as one who had an unselfish desire to do the right and teach his scholars the value of the golden rule.

He leaves a widow, one daughter, Mrs. George Tedlie, two sons, L. A. W. Taylor and Charles S. Taylor, one step daughter, Mrs. Jessie Shaw, and three step sons, J. Fraser Richardson, R. W. Richardson and George W. Richardson to mourn their loss and to respect his memory. He was buried at Lower Brighton on Monday morning at ten o'clock. Rev. G. W. MacDonald of the Reformed Baptist church, Hartland, conducted the funeral services."

G. W. MACDONALD.

Jane, beloved wife of Edward Cox, entered into rest Nov. 17th, at Millville, York Co., in the 37th year of her age. Sister Cox was born in Kings County in March 1863 and came to York County when a child. She was baptized by Rev. Saunders Young when about 14 years of age. Subsequently under the labors of Rev. Bennet Trafton at Nortondale, York County, she entered the blessed experience of perfect love and lived the most of the time since in the full assurance of salvation. There were times however when she weakened and almost lost her hold on God, but last winter in some special meetings at Hartland in which the Pastor Bro. B. Trafton was assisted by Bro. M. S. Trafton, our sister received an uplift in her experience which enabled her to declare triumphantly that God had

sanctified her wholly, and this anointing did not fail her during all her subsequent days of her suffering. Last July she entered the hospital at Frederickton and endured a severe operation from that time she was a great sufferer but patient and resigned to the will of God. Just before her death when she had become so weak that she could scarcely be heard above a whisper she rallied and to the surprise of her friends shouted glory, glory, and insisted that they should sing. Joining with the weeping friends they sang what was no doubt her privilege in a short time.

When my life work is ended and I cross the swelling tide,
And the bright and glorious morning I shall see,
I shall know my Redeemer when I reach the other side,
And his smile shall be the first to welcome me.

Sister Cox was an amiable intelligent Christian woman. In the frequent visits the writer was permitted to make to her sick room she was always found sweetly, calmly, resting in Jesus love with an intelligent faith in the blood of Jesus Christ as sufficient to meet the sinners need. Her death was more than peaceful it was triumphant.

A husband, two daughters, an aged father and mother, one sister, and two brothers, sorrow over her departure.

To all those we tender our heartfelt sympathy.

G. W. MACDONALD.

At Newburgh Junction, Nov. 17th, 1900, of congestion of the brain, Mr. Leonard Brooks, aged 55 years and 8 months, leaving a wife, one son Earnest, and four daughters, beside a large circle of relatives and friends to mourn their loss. It may be said truthfully of our dear brother for he was a good man full of the Holy Ghost and Faith. As a father he was exemplary in his home. You cannot help but feel the power of constraining love he possessed toward those around him. And at the hour of prayer father and mother and all the children would unite in calling on the name of the Lord. He will be much missed in his home because a kind husband and father has left them. Our brother was a member of the Reformed Baptist church at Lower Brighton and senior deacon, and will be much missed because of his work and labour of love. His presence in the meetings was always a benediction. Our dear brother had a clean, cut experience in the divine life, true to the experience of the new birth and sins forgiven, and true to the blessed second experience and grace of entire sanctification. He continually rejoiced in the power of the blood that cleanseth from all sin. Happy in the Lord he lived the life of the righteous and his last end was like theirs. His funeral was attended by the writer, assisted by Pastor G. W. McDonald and J. H. Coy and Rev. J. Perry and J. B. Daggett, F. C. B. Text Cor. 15:57. We extend of sympathy and prayer to the bereaved family and friends.

G. B. TRAFTON.

Quarterly Meeting Report.

The Quarterly Meeting for St. John, Kings, Westmorland Counties and Nova Scotia convened with the church at Port Maitland, Thursday Nov. 29. Ministers present, Pastor M. S. Trafton, C. S. Hilyard. The election of officers as follows: C. S. Hilyard, chairman; J. C. Bent, secretary; Mrs. Anthony Sollows, treasurer. Churches report as follows: St. John church, we are on the victory side, we are not discouraged; good attendance at our preaching services. God is with us in our prayer meetings; Sunday school fairly well attended; missionary meetings good. We hope to have our church free from debt by the end of the year, by the aid of the 20th century fund. Pastor M. S. Trafton said that he and Bro. Short were talking or rather suggested the idea that each church set apart a portion of time for holding missionary meetings.

Moncton church report by letter, dear brethren and sisters in Quarterly Meeting assembled, Moncton church sends you greetings in the name of Jesus. Our meetings are fairly well attended. Prayer

meeting are seasons of much Spiritual comfort and blessing. The interest in a cause of God is very fair. We expect to arrange for some special meetings during the early winter months. Harmony prevails among our membership. We hope the Quarterly meeting may prove a great blessing to you all.

A. G. GOOD, clerk.

Sanford church—preaching three Sabbaths in a month, Sabbath school in a flourishing condition, sometimes the bible class numbers twenty four. Prayer meeting every Thursday evening fairly well attended, missionary meetings once a month, collections good.

Brazil Lake church—preaching services well attended, we have a good Sabbath school. Our prayer meetings are seasons of Spiritual blessing.

Cedar Lake church—there is a few that stand true. Preaching once every fortnight.

Port Maitland church—If the few that belong to the church were true good might be done. Preaching every fortnight, prayer meetings Wednesday evenings, no Sabbath school. Sabbath services—in the morning Pastor M. S. Trafton preached a searching sermon on Sanctification from Joshua 3:5 after which the Lord's supper was administered. In the afternoon a social service was held, M. S. Trafton leading, reading for the lesson from Phil. 3 ch., commenting on it with much power, after which testimonies were given to the power of God to cleanse from all sin. Evening service, Pastor M. S. Trafton again preaching from John 16:8,9 it was also a searching sermon on unbelief or rejection of Christ after which followed an altar service.

J. C. BENT, Secy.

MARRIED.

At North Head, Grand Manan, Nov. 17th, by Rev. S. A. Baker, Mr. Samuel Thomas and Miss Annie R. Hersey, both of Grand Manan.

On Monday, Nov. 29th, at Lower Woodstock, Mr. Edwin Porter of that place to Mrs. Sarah Dow, of Eel River Lakes. The ceremony was performed by Pastor G. B. MacDonald.

At the residence of Tyler Haines, Tracy Mills, on Sunday Dec. 9th, at 4:30 p. m., Mr. Norman W. Haines, of Tracy Mills, Carleton County, to Miss Laila M. Ireland, of Westfield, Aroostook County, Me. The marriage ceremony was performed by Pastor S. Greenlaw.

CORRESPONDENCE.

Dear Highway,—As I am requested by the Home Mission Board to report through your columns, I cheerfully do so.

I deeply regret that pre-occupations has rendered it impossible for me to spend as much of my time in the mission work as I would wish, but I hope, that from this until the close of the year to give myself to the work of the Lord more fully. My first work of the year was on the Tobique River, which was to me a very pleasant and I trust, profitable visit. I visited nearly all the important places on the river, spending my first Sabbath at Plaster Rock, unfortunately there is no public hall there, but by the kindness of Mr. Boyer the proprietor of the Hotel, I held my morning service in the Dining Hall. But by the kindness of Mr. Hale, M. P., his large new mill was turned into a place of worship. A large congregation gathered at eight o'clock and I felt much blessed in holding up Christ as a complete saviour from sin.

I next visited Burnt Land Brook the home of sister William Everett whose name often appears in the HIGHWAY, as a contributor to Missions as well as testimony. I spent two nights in her home, I found her still in the enjoyment of full salvation which becomes more precious to her as the days go by. I held two meetings in that locality in school houses one at Fostert Cove and one at Ox Bow, where I believe the message was kindly received and had its effect. I spent several days at Riley Brook which is the Upper Settlement but one, on the Tobique river. There I was kindly entertained by Horatio Howard. The Free Baptist church was placed at my disposal all the week and over the Sabbath I had the privilege of preaching Christ. The congregations increased and also the interest. I have reason to believe that conviction was on the people strong and deep. At my last meeting one young woman came out for prayer and I believe received pardon. If I am not mistaken I am the pioneer in

preaching Holiness as a definite work on the Tobique, although many good and true ministers preceded me. But some of them whom I met seemed somewhat shy, when they found I belonged to the Holiness people. One good brother said, "there now Coy has gone up the river and he will upset everything." The good brother to whom it was said answered, "well I attended one of his meetings and he did not seem like a man who would upset anything but sin." And he was right for by the help of God I only tried to upset sin and hold up the way of Holiness. I was much helped at Riley Brook by Bro. Martin of Woodstock. I also visited Arthurette, Red Rapids, Three Brooks and as I came down I preached at Perth Station. At Arthurette I found one brother in the experience and left some more seeking after more light. And all along the line they expressed a strong desire for me to return and point out more fully the way of life. I believe time could be profitably spent on the Tobique and at Perth, where a hall is to be finished this fall, where I was earnestly invited to hold services. I hope to be able to report victory in next HIGHWAY.

Yours in the faith,

J. H. COY.

MONCTON, N. B., Nov. 27, 1900.

Dear Highway,—Through you I would like to inquire in regard to our Home Missionaries,—Bros. Trafton and Coy, I take it that the most of our people presume that they are busily engaged in Home Mission work. Five months have gone by since Alliance. Will the editor or some one else kindly inform our people as to their whereabouts and what has been done by them in the line of Mission work?

Yours,

A. L. EUBAR.

HARTLAND, November, 29, 1900.

Dear Highway,—I am always so glad to see the testimonies of others in the HIGHWAY that I thought I would try contribute a few lines to tell you a little of how we are doing at Hartland. I think our pastor has reason to thank God and take courage. Our meetings are good, the attendance fair and the preaching faithful. We have had three monthly missionary meetings with good success and we hope to see this a successful year in missionary work for we think it was never more needed. May God help us all to do His will, is the prayer of one cleansed and kept by the precious blood of Jesus.

MRS. M. H. MILLER.

MEDUCTIC, N. B., Dec. 10th, 1900.

Dear Highway,—we write just a little at this time in reference to our coming quarterly meeting. We presume that all the friends will read the secretary's notice in this issue and we hope that in Christmas festivities the brethren and sisters will not forget about it. We are not publishing a list of the homes provided for ministers and delegates but the people are ready for all who will come. These are hospitable shores and comfortable abiding places will be waiting for all. We expect a good attendance of preachers and people and are praying that it may be a time of great victory. At this writing the weather is beautifully cold and the prospects for a good ice bridge are excellent. Be sure and come filled with the Spirit.

Yours in fellowship,

G. B. MACDONALD.

CARIBOU, Dec. 7th, 1900.

Bro. MacDonald,—For some days I have been thinking and meditating about writing you a few lines. I have decided this morning God wants me to write. On the 19th evening of Nov. of 1900 while on the lounge in a sick spell God wonderfully revealed himself to me by his Holy Spirit I do not know what some would call it. I call it a revelation of the Spirit for I had been desiring and asking him of late for more of his Spirit and seemed to have a hungering and thirsting after righteousness and glory to Jesus. On the eve spoken of he filled me to overflowing with his presence by his Spirit, and all at once I shouted and praised God aloud from whom all blessings flow. There was only one person in the house with me and I think they were a little alarmed. I said timidly hadn't you better come to supper. I am enjoying the best meat I have had for years and added if I wasn't sick and it stormy, I felt just like going

on the street shouting and praising God. But if I should do that here they would think me insane. Glory to his dear name I am clothed in my right mind yet, and my testimony is Jesus saves me now and will save to the uttermost all that come to him by simple trusting faith. I have long believed that as often as God's children are willing to go down before him in humility he will raise them up. I thank Him for the spiritual uplift I have got again. I also believe when God converts a soul it is not for nothing he has something for them to do and as I don't get to many testimony meetings now I enjoy reading the testimonies of old acquaintances through the HIGHWAY it helps me, and if you see fit to print this, I hope it may help some one else. Oh how good it is we haven't to go to Northfield to Moody's school or to some great convention to get a fresh anointing we can get it at home or were ever we place ourselves in the way for it. I must close least I weary you. I remember a few years ago on the St. John river boat you asked me why I didn't write for the HIGHWAY. I was quite surprised at it but will be more so if you print this. About ten years ago I subscribed for the HIGHWAY for a few months and have taken it ever since. I wish you and yours and all its readers a pleasant Christmas.

Your saved by the blood of Jesus Christ,

F. C. T.

LOWELL, Mass., Dec. 5th, 1900.

Dear Highway,—Feeling led by the Holy Spirit I send my testimony. Praise God for his saving and keeping power. I am so glad I know it. How I love him my best and dearest friend. Hallelujah! Praise his name forever.

And since his spirit came
To take supreme control
The love enkindled flame
Is burning in my soul.

Yours cleansed by the precious blood of Jesus,

SIMMONS LUNN.

MILLVILLE, N. B., Dec. 13, 1910.

Dear HIGHWAY,—Perhaps a few lines from this part of the field would not be amiss. The work goes on about as usual here. We are encountering the usual difficulties which are met at this season of the year, in this section of the country, namely, stormy weather, bad roads, and many of the male members away to the woods. Hence our gatherings are small. But with God as our leader, and with faith in Him, we go forward claiming victory.

Rev. G. W. McDonald was with us on the evening of December 11th, and gave us a missionary sermon, which was both interesting and helpful. We think the plan which is being brought before our churches, by the Mission Board, in reference to the holding of these special missionary meetings a good one. I want to give my testimony: The Lord saves me this morning; bless His name.
Your brother, H. C. ARCHER.

St. John, Dec. 13th, 1900.

Dear Highway,—I will write a few lines to let you know how we are getting along on this part of the field. I enjoyed a few days work with Bro. Hilyard in Nova Scotia. I left home the 29th ult. and crossed by boat to Digby and thence by train to Hebron and after an hour's drive in a snow storm arrived in Port Maitland. We found the friends at Port Maitland all well and the few of the little band that are left praying for victory.

The meetings of the Quarterly Meeting were good and very well attended so we decided to carry them on over the next Sabbath. The meetings were good but the spirit of the town was against them and yet we believe good was done and seed sown that will result in good. We need to pray much for the little band left there to stand for the cause of holiness for they certainly there walk the way of reproach. A number received the blessing of sanctification and are happy in the experience, among them was the pastor of the Baptist church Bro. Allaby. We believe this brother will be a power for God and will be the means in God's hands of leading many Baptist people into the experience. Let us pray much for him.

We had the pleasure of baptizing one young sister on Sunday the 9th and trust soon that she may see and embrace the privilege of joining herself with the little band there, left as we feel, as a seed for the cause of holiness.

We were delayed in getting home on account of a very severe storm that raged on Monday the 10th. We arrived home on Wednesday after quite a rough passage, found all well and church work encouraging. We ask all to join us in prayer for success in endeavoring to raise our church debt as a Twentieth Century fund. We are praising God for his blessings upon us and are trusting him for richer and grander things in the future. Pray for us in our work.

Yours in Christ,

REV. M. S. TRAFTON.