

THE KING'S HIGHWAY, An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to
push ahead the circulation of THE HIGHWAY.
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WOODSTOCK, N. B., JUNE 15TH, 1900.

"For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."—
Phil. iii. 3.

Sanctification implies a taking away
as well as an addition.

Sin must be cleansed from our
hearts before we can be filled with all
the fulness of God.

The new life in Christ cannot be
abundantly manifested until all evil
is gone from the heart. We cannot
put on the "New Man" until we put
off the "old man."

It is impossible to have perfect love
without having a pure heart. God
must first be permitted to cleanse the
heart before he can perfect His love
in that heart.

Many who think they are free from
sin, because they have given up some
things they know were sinful, are no
more free than they were before they
gave them up. Because their heart
is still set on selfish interests.

Many, both ministers and laymen,
will be willing to meet and pray for
"more religion," a "higher life" or a
"baptism of the Holy Ghost for service,"
but are unwilling to attend
meetings to pray for "heart purity,"
"entire sanctification," perfect love,
or an instantaneous death to indwell-
ing sin.

We ought to always have in our
minds, a clear idea of the difference
between "attaining" and "obtaining"
holiness. It is the difference between
holiness by *growth* and holiness as a
gift. It is the difference between
holiness by works and holiness by
grace. It is the difference between
holiness by our own efforts, and holi-
ness as an act of God. It is the dif-
ference between holiness never re-
ceived and holiness received, because
we can never *attain* holiness but it is
always *obtained*, when we meet the
conditions.

Entire sanctification is *obtained*
and *retained* by faith. Believers who
have enough faith to touch the hem
of Christ's garment, nothing doubting,
may be made every whit whole. And
when fully cleansed and filled with
the Spirit and live in the "fountain
filled with blood, drawn from Im-
manuel's veins," they are "kept
by the power of God through faith."
It requires as much faith to keep
clean as to obtain the cleansing at

the first. But God can and will keep
what we commit unto Him until the
day of Jesus Christ.

Dear reader have you *obtained* ful-
salvation? If you have had it in the
past have you *retained* it? You know
and God knows. Search thy heart
and be sure of its possession.

The Alliance.

Only a few more days and we
shall meet in Alliance. We hope all
the pastors have looked after the mat-
ter of Reports and that every church
this year will be *fully* reported. We
say "fully" reported, because last year
several of the churches did not send
full reports of their spiritual condi-
tion—labor done, or monies raised.
We hope none have neglected the
matter this year. Much depends up-
on the pastors to stir up and encour-
age the officers. We trust that all
the churches will see that they send
their ALLIANCE FUND, this year. The
deacons ought to look after this. Then
above all, there ought to be much
prayer for the Alliance. Our busi-
ness needs to be wisely directed; and
James says, if any man lack wisdom
let him ask God who giveth liberally
and upbraideth not; and it shall be
given him. Then, let there be prayer
in all the churches that God would
give the wisdom needed to transact
the business required. And let those
who come, come praying; and those
who have to remain at home pray
that God may direct; and our Alli-
ance will be a success. We hope all
the brethren, both ministers, laymen
and sisters, will come prepared to
cheerfully and heartily engage in
pushing the business to a rapid and
successful issue. Be sure to come be-
loved in time and especially come
praying.

Our Coming Camp Meeting.

No doubt many are looking for-
ward to going to our camp meeting.
We expect a larger attendance this
year than ever before, for several rea-
sons. It is more widely known than
ever. A number from the States and
other places have intimated their pur-
pose to attend who have never been
there. Then, those who have been
there at times during years past, long
to come again to get their souls re-
freshed and faith strengthened; and
we trust others are planning to come
to be led into the fulness of God's
love.

The committee on workers have se-
cured Rev. C. B. Strouse the noted
godly and eloquent Southern Evange-
list of Virginia, who has been the
means under God of leading many
souls to Christ. We notice the follow-
ing from a southern paper of late date:
"Rev. Clarence D. Strouse is con-
ducting what promises to be the most
far-reaching revival held in Monroe
in recent years. He is preaching in
the Methodist church to large congre-
gations each afternoon at 3 o'clock,
and evening at 8. Brother Strouse
who is only thirty years old, preaches
with all the spirit of youth and the
force and conviction of a logical and
matured mind. His earnestness out-
rivals all his other great gifts. Pastor
J. L. Pierce and J. M. Henry occupy
the pulpit with Brother Strouse, and
all the churches in Monroe are giving
him the right of way. Brother
Strouse's wife is a sweet solo singer.
Brother Strouse's several meetings in
Avoyelles contributed largely to the
recent voting whiskey out of that par-
ish. Brother Strouse will preach here
until the first of next week, when he
goes to Chattanooga, Tenn., thence to
Massachusetts, Philadelphia, Canada,
Maine and Virginia.—Monroe, (La.)
Bulletin.

Also, Professor Burnett, one of the
sweetest singers on the continent, will
have charge of the music, assisted by
a large choir with organ, etc. Hence
the attractions are sufficient to draw

a good number. But it will not
amount to much unless God's blessing
attends it all. To this end let all
who have the love of God in their
hearts pray, even if they cannot come,
that the Holy Spirit may be poured
out upon the people and that the
power of God may be present to con-
vert, sanctify and baptize
with the Holy Ghost.

**We hope the pastors will
bring us a lot of money for
Highway subscriptions when
they come to the Alliance.**

A Generous Gift.

The famine in India still rages, and
together with cholera, small pox and
plague, thousands are dying. The
sympathies of the Christian world
have been stirred as never before and
help is being sent from many lands.
It is all needed and more. A ship-
load of corn—200,000 bushels—has
been sent from the United States be-
sides thousands of dollars. It is right.
We hope that every city and town
and village in America will be repre-
sented in the relief, and that our own
beloved Canada will not be behind in
helping. A good many have given.
We hope every denomination will feel
their responsibility. We are glad to
know that our own has shared in the
giving. The Woodstock church has
done nobly and raised \$120.00 which,
has been sent, the children of the
Sunday school willingly yielding their
cents to help the starving. Most of
it was sent through Rev. H. N. Brown
of the Pentecostal churches, and he
has written our treasurer saying that
their missionaries informed him that
a number would have starved to
death had it not been for the help
given. Thank God for the privilege
of helping our fellow men in their
dire need.

**Don't forget your Alliance
Fund.**

To the Committees, 1900.

You will soon be called on to re-
port at the Alliance. To facilitate
matters and expedite business at our
regular sessions it is important that
the chairman of each committee get
together some facts, for a basis some-
what, of his report to Alliance; thus
you will help to get the Alliance busi-
ness properly through before the
camp meeting begins.

TO THE DELEGATES OF ALLIANCE.

Don't fail to be present at the ses-
sions of Alliance. You are appointed
to represent the interest of your
church. Your presence is looked for
for when your name is called. Every
church is expected to be represented
by delegate or substitute. Your re-
sponse of "Here!" when your name is
called is a great inspiration to others.

ALLIANCE FUND.

The pastors and deacons will please
see that this fund is forwarded to
Bro. E. Cosman, Treasurer of Alli-
ance. Let no member fail of sending
in his or her 20 cents to this fund.
Let us see that the Alliance has suffi-
cient money to meet the necessary
drafts made on it.

ABOVE ALL.

Let there be a preparation of heart
and soul and mind and body for the
reception of blessings from above,
coming now upon our hearts while we
are praying and planning to meet at
Beulah, and coming in larger and
more abundant measure upon all
God's saints as they journey on their
way to this Annual Feast of the
Tabernacle. Let prayer also be made
that God may mightily baptize the
Evangelists with Holy Ghost power,
and that God's people this year may
be in such a spiritual attitude toward
Him that the blessed Holy Ghost
may have his way in every heart.
Amen.

A. L. BUBAR,
Rec. Sec.

BEULAH Camp Meeting!

The Annual Alliance and Camp Meeting of
the Reformed Baptist Church of Canada, will
take place from

JUNE 26TH to JULY 15TH,
AT BEULAH CAMP GROUND,

Situated on the St. John River, 20 Miles above
the City of St. John, N. B.

STEAMER AND RAILWAY FARES:

Victoria, David Weston, Star, Hampstead,
and Springfield, will issue Return Tick-
ets from St. John to the Camp Ground for 25c.
Stmr. Victoria and David Weston from
Fredericton and Return, - - \$1.00
Stmr. LaTour from Grand Manan to St.
John and Return, - - - 2.00
Stmr. LaTour from Eastport to St. John
and Return, - - - 1.25
International Steamers State of Maine,
Cumberland and St. Croix, from Boston
and Return, 30 days, - - 8.00
From Portland and Return, 30 days, - 7.00
Shore Line Railway from St. Stephen to
St. John and Return, 30 days, - - 2.63
D. A. R., Yarmouth and all points, one full
first class fare.

For further explanation regarding tickets, fare, etc., see A. L. Bubar's
notice on travelling arrangements in another column.

Special Notice to the Citizens of St. John:

The Star Line Steamers Victoria and David
Weston will make an extra trip daily to Beulah
Camp Ground, arriving at 10 a. m., and will
leave Beulah camp ground at 5.30 p.m., arriving
in St. John at 7 p. m. This is a great opportu-
nity for large parties. Round trip only 25 cents.

Rooms, 40 and 50 cents per day.

Two weeks, \$4.00 and \$5.00.

Board at Camp Ground Hotel, per week,
\$2.50; per day, 50c; per meal, 25c; Special days
dinner, 30c.

ADMISSION TO GROUNDS, Season Ticket, 25 cts.

Single Admission, 5 cts; - - Sundays, 10 cts.

WORKERS:

Prof. Burnett, of Virginia,

will have charge of the Music, and will be assisted by a large number of
local singers.

Evangelist Clarence B. Strouse,
of Salem, Virginia,

will preach daily. Upwards of 25 ministers and workers will be in attend-
ance and take active part in the meetings.