

THE KING'S HIGHWAY.

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should
be addressed to Rev. G. W. MacDonald, Hartland,
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WOODSTOCK, N. B., JUNE 15, 1901.

"Whatsoever toucheth the altar
shall be holy.—Exodus 29:37."

"Follow peace with all men and
holiness without which no man shall
see the Lord."

Then a cloud covered the tent of
the congregation and the glory of the
Lord filled the tabernacle.—Exodus
40:34.

It is the touch of faith which com-
municates to the soul the blessings
purchased for us by the sacrifice of
Jesus.

Consecration amounts to but little
if it is not accompanied by the
atonement—it is the blood that
cleanseth.

The consecrated man is God's man,
his walk, his hearing, the strength of
his hands is God's. He stands in the
holy place with clean hands and a
pure heart.

Jesus said, "Somebody has touched
me for I perceive that virtue has gone
out of me." Jesus is our altar and he
possesses the virtue we need. Those
who hunger for a clean heart only
need to touch him.

And Moses put of the blood upon
the top of their right ear; and upon
the thumbs of their right hand; and
upon the great toes of their right
feet; and Moses sprinkled the blood
upon the altar round about.—Leviti-
cus viii, 24.

Jesus answered and said unto him,
"If a man love me he will keep my
words; and my Father will love him;
and we will come unto him and make
our abode with him."—John 14:23

When the comforter takes posses-
sion of the heart his stay is condition-
al upon the obedience of the will to
the teaching of truth. He delights
to rest in the heart of his children
where he makes it his home.

This happened when Moses had
carried out divine directions complet-
ely. This always happens always will
happen when the Christian's conse-
cration is complete. Thus did Moses
according to all that the Lord com-
manded him so did he.—Exodus 40:15.
"I beseech you therefore brethren by
the mercies of God that ye present
your bodies a living sacrifice holy ac-
ceptable unto God.—Rom. 12:1.

The soul upon whom the divine
anointing first rests sometimes fear

least the holy one whose coming has
brought such wonderful exstecy and
such solid peace may depart and the
experience be only transitory, but we
soon find that he has come to stay.
For the cloud of the Lord was upon
the tabernacle by day and fire was
on by night in the sight of all the
house of Israel throughout all their
journey.—Exodus 40:38.

The Alliance and Camp Meeting
will be in session before another issue
of the HIGHWAY. We hope to meet
many of our dear friends and readers
of the paper and others at Beulah.
We send to you all a cordial invita-
tion to come one and all and enjoy
this yearly feast of tabernacles. The
Lord who led us out of Egypt and
over Jordan has never failed to meet
with us we expect his presence will
be with us in the coming meeting.
May the spirit lead many to the feast.
The Master will be there.

The Double Cure.

Two facts follow each other all
through the scripture.

1. Man is a sinner by practice.
2. He is sinful by nature, sinful
and sinning.

This fact we cannot escape, the
Bible affirms it over and over again.
Man has the instinctive evidence of
this in his own conscience also. Sin
has separated him from God, sin has
diseased his body, wrecked his mental
powers and ruined his prospect for
eternity; in himself he is a helpless
wreck, but "God so loved the world
that he gave his only begotten son
that whosoever believeth on him
might not perish but have everlasting
life." John 3:16. This is the dawn
of hope, Jesus is a Saviour from sin.
Salvation from sin is freely bestowed,
it is all of grace, God's free gift. Of
Jesus it was said "His name shall be
called Jesus; for he shall save his
people from their sins." We will re-
member how we trembled at the
thought of hell, but we have learned
that hell is nothing when sin is gone.
Hell is but the penalty attached to
sin, and Jesus has undertaken to re-
move sin, hence the importance at-
tached to its removal. To receive this
we must appropriate the provisions
made for us in the Saviour. Our first
act of faith in him if accompanied with
a thorough forsaking of all sin secures
to the soul forgiveness of all past
transgressions against God and his
laws, as Christ is the end of the law
for righteousness to all them that be-
lieve. Faith and submission brings
pardon and pardon is a blessed ex-
perience, the power of sin is broken,
the pardoned sinner is quickened in
to life recognizes God as his father,
hates sin, turns away from carnal
associations and communes with God.

Now begins the warfare of the new
born soul, the new life in him is soon
beset by enemies, and not the least of
these is that of his own inner self, an
internal struggle which compels him
to admit the sad fact that a principle
of sin or sinfulness still remains in
spite of the witness of his conversion.
Sooner or later every converted soul
realizes this terrible inward struggle.
Sometimes the heart has rest, sweet
beautiful rest, again the carnal nature
is stirred, the fight is renewed, and
often Satan half convinces the con-
vert that he has been deceived, and
was it not that a compassionate
Saviour comes to his relief he would
certainly be overcome, but grace pre-
vails in the faithful soul, the efforts of
Satan to put out the fire of love is
neutralized and overcome by the oil
supplied by the attendant angel as is
beautifully described by Bunyan in
his Pilgrims Progress. Jesus will
always give the victory to the faith-
ful soul.

Right here is the crisis in the ex-

perience of a newly converted soul.
The question comes to him is this
struggle to continue through all my
life. Some times he flees to his pastor
with the question, What does this
conflict mean? He is told that this
is the Christian warfare, all Chris-
tians have it, we must contend faith-
fully, the cross will be lighter as you
grow older, fight the good fight, etc.
And too often the convert sinks into
discouragement and doubts and fears
get the victory, the rest of his life be-
comes one of formal service without
inward life.

Now this is not God's order. Salva-
tion has its stages, and sins must not
only be pardoned but his sin must be
cleansed away, he must be made clean
within. This is the DOUBLE CURE.
To cast out this inward foe, to remove
this carnal element, the disturber of
the souls rest is the work of the Holy
Ghost in response to the faith that
consecrates the soul and in a receptive
attitude accepts the Lord Jesus as his
Saviour and Lord for time and
eternity. Then the warfare ceases in
the soul and rest is given. By faith
the soul has been swept across the
Jordan, the wilderness life is gone,
Canaan is gained and rest is given.
On such rest only those know who
have gone over and know the double
cure for sin. "We who have believed
do enter in to rest."

A Call to Prayer.

Our Alliance and Camp Meeting is
near at hand. We all desire that
our meetings this year shall surpass
any previous year in divine power
and efficiency, and that the results of
this Alliance and Camp Meeting shall
tell mightier for God and His King-
dom. Many we trust have been pray-
ing for this, many others no doubt
desire this, and others perhaps are
looking forward to Beulah as the
place where prayer shall be answered
for them in the conversion of their
children, or it may be in the restora-
tion to God's favor and fellowship of
those who have wandered away from
Him. Others, no doubt, are looking
forward to Beulah as the place where
under the light and power of the
Holy Ghost they shall be delivered
from this awful inward warfare with
inbred sin and obtain a blessed soul-
rest by the glorious Holy Comforter
being sought, welcomed and received
definitely to abide within forever.
Praise God, these holy expectations in
the hearts of God's people can be
realized, not by the wisdom or might
or power of man, though he may be
in the hands of God an honoured in-
strument to this end. But let us ever
remember that whatever of blessing
may come to us this year at our
Camp-Meeting must come and come
only through the prayer of faith that
goes up continually from the hearts
of God's children who claim His
promises and are living moment by
moment in His precious will. Bless
His glorious name forever, God is
ready and willing to honour every
promise made to His people. On God's
part every thing is ready and all
heaven is willing.

What then shall hinder a great
Pentecostal outpouring of the Holy
Ghost upon all the people this year?
Nothing surely save our lack of faith,
our lack of divinely inspired and holy
importunate supplication at the throne
of God for the very blessings our
hearts may desire.

Brethren and sisters in the church
of God, the way to the throne is clear.
The windows of heaven will open.
Let there now be, in these closing
days, a united volume of prayer going
up continually to the throne of God
that our Annual Alliance and Camp
Meeting may be so blessed of God in
the anointing of all God's servants,
evangelists, ministers and workers,

with the fulness of power; in the
gracious preparation, by the Spirit's
inworking of the hearts of the many
hundreds who may come, that scores
and scores of precious souls may be
reported in heaven from Beulah Camp
Ground every day, souls who have
been regenerated and wholly sanctifi-
ed by the Spirit's power, and enabled
to become valiant victors over the
world, the flesh and the devil. Glory
to God, this is possible. And so the
Spirit calls us to prayer. Pray for
the evangelists that the Holy Ghost
may mightily help them to plead with
the people. Pray for all the ministers
that the Holy Ghost anointing may
fall upon them all. Pray for all the
workers that they may be baptized
with the Holy Ghost and fire. Pray
for all the people who may come, that
the blessed Holy Spirit may have His
own right of way in every heart.
Pray, pray, pray. Oh, God, send the
Holy Ghost upon us all as we may
gather at Beulah in thy name. And
Thou, Blessed Christ, shalt have all
the glory.
A. L. BUBAR.

A note in a religious paper says: "Rev.
Charles M. Sheldon said in an address in
Boston the other day that of thirty-two
places of amusement in New York city,
only five were such that christian people
might properly go to them, while sixteen
were unfit for any one to patronise." If
so large a proportion of the places of
amusement in the city of New York
"are such that christian people cannot
properly go to them," and five of the
thirty-two places of amusement are such
as to be "unfit for any one to patronise,"
how did it come to pass that the author
of "In His Steps" made the discovery of
this astounding metropolitan depravity?
How else did he (or could he) make the
discovery except he visited the places
himself? But in doing so, was he him-
self following "In His Steps?" Can any
one "track" the blessed Saviour into such
places from His Footprints as left in the
New Testament? Of course, we are aware
how the inconsistency of ministerial me-
anderings "into by and forbidden paths"
now-a-days are condoned. "We want
to see the wickedness ourselves to expose
it." But this is mere jesuitry; a worn out
and superannuated sample of latter-day
sensational clerical buncombe: a new ren-
dition of the old device (as a pedantic
preacher once expressed it) of "flagellat-
ing the venerable old Nicholas around
the circumferential truncation of an am-
putated tree"—simply rendered, "whip-
ping the devil around a stump." We say
again, would the author of "In His Steps"
feel quite certain that he would be "In
His Steps" if visiting the dives, and
slums, and bagnios of New York city—
"just to expose them?" We know that
Dewitt Talmage thought that way, and
acted upon the thought. So, perhaps,
have others. But bad examples make
no law.—Church Standard.

SPECIAL NOTICE.

Persons coming to the Camp Meet-
ing from Boston, Portland, Maine and
Eastport, on the International Steamers,
will purchase return tickets, and
when they return they will get a
rebate of one dollar at Boston and
Portland, and fifty cents at Eastport,
by presenting a certificate signed by
the Secretary of the Alliance to the
purser or ticket agent of the company.
S. A. BAKER.

MARRIED

A popular young couple were mar-
ried at the residence of the bride's
father, Mr. Alfred Thornton, of Hart-
land, June 5th, when Mr. A. L. Baird
and Miss Bessie Thornton were join-
ed in wedlock. Rev. G. W. Macdon-
ald was the officiating minister. Only
the immediate friends of the parties
were present.

DIED.

At Grand Manan, N. B., on May
4th, Jessie, aged 15 years, daughter
of S. A. and Alice M. Baker.
At Seal Cove, Grand Manan, on
May 29th, Francis, infant daughter
of William D. and Selinda E. Brown,
aged 4 months.

Extracts of Letter From Miss Hooper.

We were pleased to receive a letter
from our dear sister Jessie Hooper
not long since in which she writes
quite freely of the state of the coun-
try and of the work in which she is
engaged. The letter was not intend-
ed for publication but we think our
sister will not be offended if we pub-
lish a few extracts which we know
will be interesting to her many
friends and readers of the HIGHWAY.

Care presidency postmaster.

BOMBAY, May 16th 1901.

Dear Bro. Macdonald,—Your letter of
April I appreciate more than I can tell
and am proving the truth of what you
say. "The less we look to earthly help
the more fully does Jesus come in with
His presence."

I am going to say just what the Lord
wants me to in reply to your questions
about the work in India and its needs.
India is suffering for watchmen, who will
lift up the standard of full salvation.
Those who will put even holiness peop'e
under conviction.

I have often thought that no wider
field could be found, for Bro. and Sister
Saunders than right here in Bombay.
Send them along and I will introduce
them to Africa right here. India does
not need great preachers so much as Holy
Ghost witnesses to the truth. I can
hardly express what I feel about the
situation.

The natives here live out of door, they
sleep eat and live on the streets. The
famine makes this worse of course.

I have a deep soul rest, all the worry
and rush gone—Jesus is my all. No
home sickness, but a hunger to know
more and more of the life hid with Christ
in God. Salvation love to all the dear
friends in Hartland.

Yours in Christ,

JESSIE B. HOOPER.

The children call me "Jessie Bai"
(Sister).

We Want Thousands

of people who are hungering and
thirsting after righteousness to attend
the Camp Meeting at Beulah to listen
to a pure gospel, clear cut full salva-
tion sermons and burning testimonies,
to the fact that Jesus will and does
save from all sin instantaneously in
answer to the faith of a consecrated
soul. We promise such persons that
they shall not leave the grounds un-
rewarded for Jesus has said "Blessed
are they that hunger and thirst after
righteousness for they shall be filled."
Matt. 5.

TO SUBSCRIBERS.

DEAR BRETHREN AND SISTERS:—
This will be the last issue of THE
HIGHWAY before the meeting of Alli-
ance and we want to settle up the
years accounts for THE HIGHWAY. Do
help us by sending your subscription
either to H. G. Noble, Woodstock,
N. B., or bring or send it to me, by
your delegate, or pastor, to the Alli-
ance, which meets on the the 25th
inst. Address on and after the 20th
inst. up to July 15th at Brown's Flat,
Kings County, N. B.

S. A. BAKER.

NOTICE.

Will the pastors please see that the
clerks fill out the blank reports and
return them at once. If any clerk
has not received a blank notify me
at once.
REV. M. S. TRAFTON,
1 Carleton St., St. John.

We are glad to hear that our old friend
and brother S. L. Churchill is visiting his
friends in Woodstock. We hope to meet
our brother at the camp at Beulah.

The Reformed Baptist church, Wood-
stock, intend painting their church build-
ing soon. This is evidence of growth
and prosperity.

The old life is still in us if we are
closely watching and judging others.

Idleness is a crime and disgrace to any
man, woman or child.