THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Fort Fairfield, Maine. All letters containing money, addressed to H. C. Archer, Meductic, N. B.

WOODSTOCK, N. B., MAY 15, 1903.

THE HIGH CALLING OF GOD IN JESUS CHRIST.

1 Thes. 2:12. That ye walk worthy of God, who hath called you unto His kingdom and glory.

The writings of Paul like all the other sacred writings, abound in exhortations and encouragement.

In writing to the Ephesian, he exhorted them to "walk worthy of the vocation wherewith ye are called"; to the Collossians that they "walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God"; to the Hebrews, besides many others we have, "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus."

The religion of the Lord Jesus Christ elevates man, takes him from his low, lost, mired and hopeless, gloomy state and places him on a rock and puts a new song in his mouth.

The devil seeks to satisfy man with himself and the enjoyments of his surroundings, being himself carnal he offers man nothing but that, that will feed his carnal nature.

God offers man nothing of earth to satisfy him, and He being a holy spiritual being offers to man that, that will revivify and feed his spiritual nature. Hence Jesus laid down the spiritual law of the kingdom in the teaching that God is a spirit and they that worship him must worship him in spirit and in truth.

The gospel seeks not to satisfy our affections with things earthly, but exhorts us to set our affections on things above, yea in the heavenlies. It tempts not our vision to the beauties of earthly toys, but its gaze is looking unto Jesus, and oh, how beautlful he becomes, the more steadfastly we behold him. Yea, he becomes exceeding precious, the fairest among ten thousands.

We are not to walk to please our fellow men, nor are we to walk to unnecessarily displease them Our text says, Walk worthy of God.

Walk worthy of the name of children of God, professing to be his children, let us not try to act as though we were of another family, let us live like God's children ought to live, walk as becometh those professing godliness. Professing to know God, let us walk in the knowledge of his will.

God is not ashamed to be called our God, for he hath prepared for us a city. God has and will perform all he has covenanted, let us perform all our vows.

"Both he that sanctifieth and they who are sanctified are all of one, wherefore he is not ashamed to be called their brethern," think of it, and we are to walk worthy, answerable to every demand upon us.

We stop and marvel as we go on in this text, at the calls of God. He has called us to his kingdom. Doubtless there is much of this that is in store for the future, if we are to enjoy, as possibly we are led to hope, the pleasure of a millenial kingdom, yet this is not all, there is an eternity to be forever with God. However much there may be for future enjoyment, there is a great deal to be enjoyed and experienced here. All that we shall be in eternity has its beginning here.

The great future is not to develop new characters or beget new relationship. As we go so shall we be, hence the necessity of being sons here, if not here, never, and also the absolute demand of holiness here, for if not here, never. "He that is filthy, let him be filthy still."

How few of God's people stop to think of their call to the kingdom. God calls sinners to repentance that they might have reconciliation and sonship, but his call to the kingdom is not only reconciliation and sonship but a princely life and the utter banishment of every thing that would prevent us in the kingdom or hinder the laws of the kingdom operating in our hearts. The word tells us, the carnal mind is enmity to God and is not subject to the law of God, neither indeed can be, hence carnality must go and Paul says, the old man is crucified.

The kingdom of God is not meat and drink, ceremony or ordinance, but righteousness and peace and joy in the Holy Ghost; bless God the whole thing is spiritual and sets man right with God, restores and establishes peace and gives the abiding joy of the Holy Ghost.

What is the matter with such a large percentage of God's people singing, prone to wander Lord I feel it, instead of them singing. O glorious way O purified band, enjoying this walk with my Lord. The trouble, they have not been considering their high calling. They have allowed carnality to harass them when they might have been sanctified wholly.

The kingdom of God is not in word but in power. Thank God it is something more than a claim, it is a possession, delivered out of the hand of our enemies, we serve him in righteousness and holiness all the days of our life, powor to be and power to do.

What is the power of the kingdom, not cultured brain or brilliant talent, not personal magnetism, not wealth or social position, yet these can all be used, and the more God finds in us the more he can use.

Jesus says, tarry ye until ye be endued with power from on high, "Ye shall receive the power of the Holy Ghost coming upon you," yea the power of the kingdom is in the baptism with the Holy Ghost, he to use the brain, the talent, the personality, the wealth and social position always to the glory of God, never to the exhaltation of self.

This brethern, is our calling, our privilege; this the surety of possession of all that may be in the future.

Again we notice the call is also to his glory—think of it, glory. We have deserved shame, yet we shall receive glory. Glory! Yes the word says glory. If we suffer with them we shall also reign with him.

If our life is hid with Christ in God, when he who is our life shall appear, we shall appear with him also in glory. We shall be like him for we shall see him as he is.

Glorious here, showing forth the praises of him who hath called us out of darkness into his marvellous light. Some day, perhaps not far distant, we shall know the blessedness of this calling in all its fullness as Psalm 73:24, "Thou shalt guide me with thy counsel, and afterward receive me to glory." Amen.

M. S. TRAFTON.

CHURCH DEDICATION.

The Reformed Baptist Church at Woodstock, N. B., is about finished and will be dedicated D. V., the first Sunday in June; (June 7th) and an invitation is extended to all lovers of Holiness to be present at this dedication. Homes will be provided for the friends who come. There will be three services that day. We are expecting a grand day's services and victory. This is the mother church of the denomination. Come and aid and receive the blessing. W.

NOTICE.

The Fifteenth Annual Alliance of the Reformed Baptist church of Canada will convene (D. V.) in the Tabernacle at Beulah Camp Ground, King's County, N. B., on Wednesday, July 1st, 1903, at 7.30 o'clock, p. m. The first business session will begin on Thursday, July 2nd, at 9 a. m.

Arrangements for reduced rates of travel will be published in next issue of the HIGHWAY.

A. L. BUBAR,
Rec. Sec'y. of Alliance.

Calais, Me., May 8th, 1903.

BEULAH CAMP MEETING.

The readers of the HIGHWAY will not forget that Rev. B. Carradine D. D., is expected to spend 10 days or longer at our Camp Meeting at Beulah which will begin this year the 5th of July, as our Alliance will take place from Wednesday 1st to July 4th.

We are expecting the largest attendance at our Camp Meeting this year of any year in our existence. We trust there will be much prayer, as a preparation for a glorious victory through Christ Jesus our Lord. W.

WANTED

BEDDING FOR BEULAH.

We are expecting a larger attendance at Beulah this year than any previous year, and to accomidate those who come from a distance and expect only to remain a few days, we will need a lot of bedding. Hence we take this opportunity of thanking all who have so kindly assisted in this way in the past and ask others who have not to please help us at present. We need sheets, comfortables, pillows and pillow-cases. You can send to the committee or to your pastor or bring when you come.

REV. H. C. ARCHER,
Committee REV. S. GREENLAW,
DR. J. E. JEWETT.

NOTICE.

To subscribers: We take this opportunity of asking all those who are behind with their subscriptions to HIGHWAY if they will not kindly renew as soon as possible. Or, if you do not know just how you stand with the HIGHWAY drop us a line and enclose order for $1.00 or more, and you will find out in the next issue in HIGHWAY acknowledgements. Help us if you can just now as we need the money to have things straightened up before close of year.

Yours truly,
H. C. ARCHER, Meductic, N. B.

Ministers and Churches.

From a private letter from brother S. Greenlaw, we note the following good things. He is still living in the enjoyment of full salvation, he is enjoying a better interest in the meetings, than during the winter months, and is looking forward with increasing faith for a great victory in our Camp Meeting. The church at Moncton has given him a unanimous call to remain another year, but he has not decided as yet. We are always glad to receive these encouraging notes from the brethren.

The Robie Sunday School, having a surplus of over $30.00 in their treasury, voted to contribute it for missionary purposes, and it will be included in the amonnt given by the church, to be expended for a native worker, in connection with our missionaries in South Africa.

Pastor H. H. Cosman baptized two converts at Brazil Lake Easter Sunday and gave them the right hand of fellowship as members of the church.

Rev. Jno Gravinor has been laid aside from duty by a severe attack of la grippe, but is now recovering.

Rev. S. A. Baker and family, are at Riverside Camp Ground, (address Robinson Aroostock Co., Me.,) where they expect to remaim until the 25th of the month.

Brother David Varney of the Robie church, is in very poor health, also brother Phillip Klippel of Fort Fairfield, who is afflicted with a cancer an his chin, pray for these brethren, that abundant grace may be given them in this trying hour.

RIVETSIDE CAMP MEETING.

Rev. H. N. Brown of New York has been secured as chief worker for the Riverside Camp Meeting Me.

This camp Meeting will take place at the usual time, which is about the 1st August, lasting about 10 days. Definite notice will be given later, but it will be about the time mentioned, though it may begin on Friday July 31st and last 10 days, embracing two Sundays.

We hope the HIGHWAY readers will not forget this Camp Meeting also and pray for victory. The new tabernacle is expected to be finished in time for the meeting. Rev. H. N. Brown's many friends will be pleased to meet him and hear him preach again. W.

NOTICE TO SABBATH SCHOOLS.

Blank reports are being sent out to all the Sunday Schools. Will the Superintendents and Secretaries fill them out properly and fully, and give account of school on opposite side, and return them to me not later than June 25th, to enable me to prepare my Report to Alliance. Please observe this. MRS. A. L. BUBAR,
S. S. Agent.

Calais, Me., May 12, 1903.

QUARTERLY MEETING.

The next Quarterly metting of the Third District. embracing the churches of Maine and Grand Manan, will be held (D. V.) with the church at Pembroke, Me., June 4th, at 7 o'clock p. m.

All the ministers are expected to be present, also delegates from all the churches. Z. B. GRASS,
Chairman,

Lubec, Me., May 7th.

ROOMS AT BEULAH.

All who intend going to Beulah Camp Ground this year and wish rooms during the Alliance and Camp Meeting will need to secure them soon as some are already engaged. The price will be the same as last year, viz. in dormitory 50 cts, per day. In hotel 40 cts. per day, or $5.00 and $4.00 for term of meeting. For particulars or to secure a room write Rev. H. C. Archer, Meductic, N. B.

NOTICE.

The General Missionary Society of the Reformed Baptist church of Canada, will convene in the Tabernacle at Beulah Camp Ground, Kings Co., N. B., on Thursday June 25th, at 5 p. m.

H. C. ANCHER, Rec. Sec'y.

Meductic, N. B., May 12th, 1903.

NOTICE.

Travelling Arrangements for Reformed Baptist Alliance and Camp Meeting at Beulah July 1st to July 19th.

BY C. P. R.—Delegates, and all others, will purchase from ticket agent at starting point their first-class one-way ticket to destination, and obtain with each ticket a standard certificate signed by the agent. Tickets must not be purchased more than three days before the opening of Alliance, and all Certificates, properly signed, must be surrendered to ticket agent within three days after close of Camp Meeting. Observing the above conditions your certificate will be honored with RETURN TICKET FREE.

P. S.—The above arrangement is from all points north and east of Vanceboro, to St. John, via St. Mary's or McAdam, also from St. Stephen to St. John.

BY I. C. R.—Purchase from your ticket agent one first-class one-way ticket to destination, and with your ticket get a Standard Certificate signed, which, when signed also by the Sec'y of Alliance and surrendered to the agent at St. John, you will be given Return Ticket Free.

BY D. A. R.—Purchase from your ticket agent one first-class one-way ticket to destination, and obtain Standard Certificate signed by the agent. Such certificate when signed also by the Sec'y and presented to the agent at St. John, or to Purser of S.S. "Prince Rupert," will be honored with Return Ticket Free.

P. S.—Be sure to obtain with each first-class one-way ticket from these railways your Standard Certificate signed by the ticket agent.

EASTERN STEAMSHIP CO.—Return ticket, good until Oct. 31st: Boston to St. John, $9.00; Portland to St. John, $8.00; Eastport to St. John, $2.00.

STAR LINE S. S. CO.—Fredericton to Camp Ground, $1.00, with Standard Certificate to be signed by the Sec'y of Alliance for Return Free. St. John to Beulah return ticket 25cts. Other points, equal rates in proportion to distance.

MAJESTIC S. S. CO.—St. John to Beulah, return ticket during time of meeting, 25cts. From other points, equal rates.

PEOPLE'S LINE S. S. CO.—Str. "Crystal Stream." St. John to Beulah during time of meeting, return ticket 25cts. Equal rates from other points.

STR. "HAMPSTEAD."—St. John to Beulah, 25cts., return, during time of meeting. From all other points equal rates.

STR. "SPRINGFIELD."—St. John to Beulah and return, 25cts., during time of meeting. Equal rates from other points.

GRAND MANAN S. S. CO.—From North Head to St. John and return $1.00. Tickets good for first return trip after close of camp meeting.

P. S.—As our Alliance opens this year on July 1st, and Camp Meeting closes on July 19th, I have obtained the above reduced rates so as to include from the 25th of June to July 22nd, thus giving you TWO DAYS BEFORE Alliance opens and THREE DAYS AFTER the Camp Meeting closes.

When purchasing your first-class one-way ticket, be sure to get at the same time a Standard Certificate. The agents of the C. P. R. and I. C. R. and D. A. R., and Star Line S. S. Co. are instructed to give them to you. Bring them with you to the Alliance and Camp Meeting and hand them in early to the secretary. If you observe the above conditions a Free Return Ticket will be given you when you surrender your certificate.

A. L. BUBAR, Rec. Sec.,
May 12, 1903. Calais, Maine.

NOTICE.

STANDING COMMITTEES 1902 AND 1903.

HIGHWAY—Bros. G. W. Macdonald, S. A. Baker, M. S. Trafton, B. N. Goodspeed and A. L. Bubar, sec'y.

ALLIANCE EXECUTIVE—Bros. G. W. Macdonald, B. N. Goodspeed, S. A. Baker, A. L. Bubar and W. B. Wiggins, sec

TEMPERANCE—Bros. E. A. Allaby vinor and H. H. Cosman.

QUARTERLY MEETINGS—Bros. M. Z. B. Grass and J. H. Coy.

DOCTRINAL PAPERS—Bros. S. A. Baker, S. Trafton, W. B. Wiggins, A. L. and G. B. Macdonald.

CAMP MEETING WORKERS—Bros. G. W. donald, G. B. Trafton, J. H. Coy, M. S. Trafton, S. A. Baker, sec'y.

SABBATH OBSERVANCE—Bros. W. B. Wiggins, G. B. Macdonald and S. Hayden Shaw.

CAMP GROUND—(Tabernacle and Grounds Department), Bros. G. B. Trafton, J. H. Coy and B. N. Goodspeed.

(Rooms Department) Bros. H. C. Archer, S. Greenlaw and Dr. Jewett.

(Hotel Department) Bros. C. K. Sl Geo. Shaw and C. N. Goodspeed.

HYMN BOOK—Bros. M. S. Trafton and Coy.

SUNDAY SCHOOL AGENT—Mrs. A. L. Bu

Friday night, April 24, a goo number of the many friends of R S. A. Baker, repaired to his residence on Currier street, to put in a social evening in honor of his birthday. The evening was very pleasantly spent in conversation and singing. Before leaving, Miss Gertrude Varney, in behalf of friends, presented Mr. Baker a good sum of money for the purchase of a fine new Bible. Mr. Baker and family are much liked by all who are acquainted with them.—Fort Fairfield Review.