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Previously acknowledged.....	\$203.00
St. John church.....	30.00
Robie church.....	15.00pd
Robie Children's M. B.....	15.00pd
Mrs. B. N. Goodspeed.....	10.00pd
Mrs. C. K. Short.....	5.00pd
Mr. G. F. Sanders.....	5.00pd
Mrs. G. F. Sanders.....	3.00pd
Lillian Sanders.....	1.00pd
Milford Sanders.....	1.00pd
Geo. P. Bowers and wife.....	5.00pd
Mrs. J. E. Grey.....	5.00pd
Mrs. S. A. Fowler.....	2.00pd
List collected by Mrs. Elias Porter, Port Maitland.	

Mrs. Harriett Cann.....	1.00pd
A friend.....	1.00
Mrs. Warren Sollows.....	1.00
Mrs. Edna Porter.....	1.00
Mrs. Anthony Sollows.....	1.00
Miss Theresa Sollows.....	1.00
Mrs. Hattie Haskell.....	1.00
Mr. C. P. Sollows.....	1.00
Mrs. C. P. Sollows.....	1.00
Master Artie Sollows.....	.12
Mrs. Elkanah Porter.....	1.00
Mrs. Stephen Whitmore.....	1.00
Mrs. Alfred Whitmore.....	1.00
Mrs. Daniel Bethune.....	.50
Mrs. Alice Sollows.....	1.00
Mrs. P. B. Hurlbert.....	1.00
Mrs. Edwin Sanders.....	1.00
Miss Lila Sanders.....	1.00
A friend.....	1.00
Mr. Alfred Porter.....	1.00
Mr. Chas. Adams.....	1.00
Master Ernest Hurlbert.....	.20
Master Bradford Thurston.....	.18pd
Mr. and Mrs. Peters.....	1.00

FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our departed brother, are hereby given an opportunity of contributing to the establishing of our first mission station in South Africa.

Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

FUND NOTES.

The amounts opposite the names of London Berry and wife, Roland Trites, Earley Steeves, Miss A. M. Stiles and Oliver Trites and wife, in last issue, should have been marked paid.

We thank God and take courage. Brethren and sisters let us rally now for there are only a few more weeks before Alliance, and we should have this out of the way so as not to interfere with other missionary collections. There ought to be one hundred names in next issue. Keep praying.
M. S. TRAFTON.

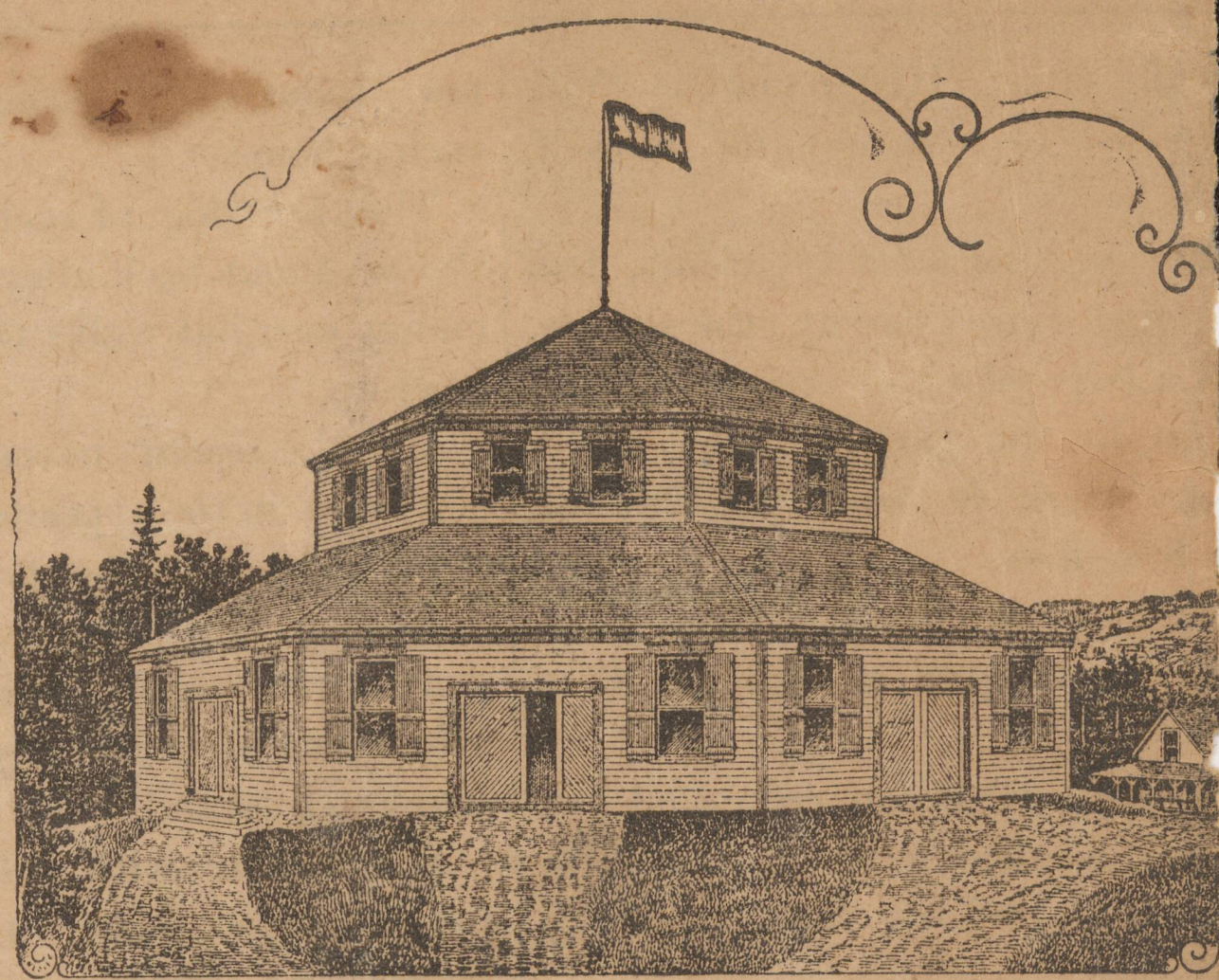
PRESENTATION.

At the close of the prayer meeting at North Head on Tuesday April 28th a presentation occurred by which Miss Florence Dalzell, organist of the church, was made the recipient of a gold watch. The gift was presented by the pastor on behalf of the church and was a recognition of efficiency and faithfulness in the performance of the duties of her office.

MEETING AT MEDUCTIC.

We expect, D. V., to begin a weeks meeting at Meductic, N. B., on Thursday May 28th. Rev. S. A. Baker will assist, also we invite all others who can attend and help us in work. Brethren pray for us here.

H. C. ARCHER, Pastor.



BEULAH CAMP MEETING, July 5th to July 20th, (?)

The usual rates for board and rooms, and the usual reduction on trains and steamboats. Full particulars in next issue.

Rev. B. Carradine is to be the chief worker, assisted by all of the Reformed Baptist denomination and others.

HISTORY OF THE HOLINESS CHURCH AT ROBIE.

In the spring of 1887 a number of persons in this place decided to build a church. We had been holding our meetings and Sunday school in the school house, and the Lord had wonderfully blessed our efforts. We had a growing Sunday school and were provided with preaching services every Sunday.

In July, 1897, Bro. Eugene Allen, pastor of the Methodist church at Fort Fairfield, held a series of revival meetings. He was a straight holiness preacher and many got hungry for a clean heart. Some of the strongest opposers gave way to the Holy Ghost and got the blessing. There was great rejoicing. A fire was kindled in this place that was destined to spread.

About this time a complaint was made to the school board that these meetings were destroying school property and using their wood for fire on Sunday. The board, not being in sympathy with religious work, closed the school house against all meetings and Sunday schools so that our little band was turned out of doors.

We plainly saw that if the work was to continue, something must be done, so a number of our brave citizens took it into their heads that we could have a church of our own, notwithstanding the obstacles in the way.

The idea was no sooner suggested when the people went forward to begin the work of building. Of course it meant a great deal of sacrifice, but they had only one purpose in view and that was to carry on the work of God.

The question came up, where were they to get the land and where to build it. At last the Lord put it in Bro. Varney's heart to give half an acre of his grove, and so the way opened and the church was located in a grove near the road.

How small temporal hinderances seem when our faith is fixed in an Almighty God who is able to deliver us.

A large work brings a large faith, and so in this case, it seemed that the mountains became mole hills, and with a steady march forward, and our eyes fixed on God, success was sure to follow.

Money came in freely and in a short time the church that was once seen by the eye of faith had now become a reality.

By the last of the summer we were able to worship in it. Our hearts rejoiced that God had so far favored our efforts.

We had no regular pastor. The different churches, Methodist and Baptist of Fort Fairfield furnished us with a pastor for the rest of the season and we got along grandly.

The following year we finished the church and as the money came in we furnished it with needed articles until in 1901 we completed it.

We want to say here for God's glory that none of the money was raised through sociables or any thing of the kind, but simply through faith in prayer God supplied our every need. Praise His name.

During the year of 1902, Bertha A. Varney served as our pastor and a good work was accomplished, souls were saved and sanctified and the fire spread.

In October 1901, we wrote for Bro's

Miles and Bennett Trafton to hold a series of revival meetings and we had a grand time together.

Many souls were born again, others reclaimed and many sanctified and the church greatly strengthened.

The church was organized Oct. 13th, 1901, by Rev. Miles and Bennett Trafton. It was decided that the church be called the Holiness church at Robie, under the care of the Reformed Baptist church of Canada. We adopted the Reformed Baptist church covenant, with its rules and regulations.

The church has now a membership of twenty-six.

The fall of 1901 our former pastor expected to go away and notice was given to call a new pastor. It seemed difficult to decide who to get. Bro. S. A. Baker was recommended to us so after due consideration a vote was taken by the church and we gave Bro. Baker a call. He was unable to get any one to supply his place at Grand Manan at that time so the call was not taken. He was to come to us.

A good work has been accomplished by Bro. and Sister Baker. The years work has been hard in many ways but we have had grand victory in our souls. Union holiness meetings were started at the village in the fall by Bro. Baker and great interest was manifested and many souls were helped.

About this time we thought of having a holiness convention and our pastor wrote for Dr. Carradine. He accepted our invitation and spent 10 days with us in Dec. It was a hard battle but God gave us great victory. Many souls were led into the experience of justification and sanctification. After Dr. Carradine's meetings we continued to hold special meetings in the Methodist church. God blessed our efforts and liberated many souls.

We believe holiness has got a hold on Fort Fairfield that it never had before and we are praying that the leaven may continue to work and raise men and woman out of sin onto the highway of holiness.

As a little band of workers we feel that we are growing and our prayer is to keep in step with the master.

GERTRUDE VARNEY.

Highway Acknowledgments.

Mrs. W. A. Grant, Grand View, 1902; Mrs. Willard Davis, New York, Jan. 1904; Wm. McLeod, Snssex, N. B., June 1904; Mrs. S. S. Proctor, Crystal, Me., May 1904; Mrs. John Moses, North Head N. B., Aug. 1904; Mrs. Emery Jordon, North Head, Dec. 1904; Herbert Moore, Woodstock, Apr. 1904; Randolph Clare, South Gordonville, Sept. 1902; Mrs. C.H. Perkins, Hartland, May, 1904.

The children's Mission Band of the Robie church, held a public temperance meeting on the evening of May 1st. The program was arranged by Mrs. Baker, and was beautifully carried out by the children. It was a pleasant and profitable meeting. A collection was taken for missionary purposes. The Mission Band has raised \$37.00 this year.

MARRIED.

April 29th, at the residence of Mr. Wm. Ames, father of the bride, Fort Fairfield, Maine, by Rev. S. A. Baker, Mr. Joseph A. Emery, formerly of Williamstown, N. B., and Miss Edith E. Ames.

At the residence of the bride's parents, on April 15th, by Rev. W. B. Wiggins, A. B., Mr. Charles H. Robinson to Miss E. Maud, daughter of Mr. and Mrs. Nehemiah Ackerson, all of Newburg Junction, Carleton Co., N. B.

At the residence of T. H. McKinney, Chapel St., Woodstock, N. B., on April 21st, by Rev. W. B. Wiggins, A. B., Mr. Geo. Calvin Jones of Hartford, Carleton Co., N. B., to Adelia C. Dickinson of Lower Brighton, Carleton Co., N. B.

At North Head, Grand Manan, N. B., by Pastor G. B. MacDonald, May 2nd 1903, Mr. John Burnham of North Head to Miss Nettie Cronk, daughter of William Cronk of St. Andrews, N. B.

At Castalia, Grand Manan, at home of the bride, May 7th, 1903 by Pastor G. B. MacDonald, Hartford D. Boynton to Miss Millie Watt, both of Castalia.

At the residence of the bride's parents May 13th, by Rev. J. H. Coy, Mr. Simon Goodine, of Queensbury, Y. C., and Miss Hattie Price, eldest daughter of Aaron Price, Esq., of Middle Hainesville, Y. C.

DIED.

At Woodstock, April 10th, of congestion, Verna May, aged nine months and twenty-two days, only daughter of Harry and Stella Chase.

At Lower Southampton, April 8th, Charles D. McFarlane aged 28 years, who with others was preparing for rafting and in the act of rolling a log a short distance down over a ledge to the water, by some mishap was thrown down and the log passing over him he was instantly killed. Charlie as he was familiarly called, was a young man of excellent moral character, industrious and highly respected, and will be very much missed and mourned by the community as well as the family. The family of which he was the chief support, by this sad event, are plunged into the deepest sorrow. The heartfelt sympathy of the entire community goes out to them in their affliction. Funeral services by the writer.
J. G.

The death occurred on Sunday, April 19th, at Seal Cove, Grand Manan, of Mrs. Levi Wilson of that place. Deceased had been ill with consumption for some time. A husband and several children were left to mourn. Mrs. Wilson was a christian and a member of the Free Baptist church. She died trusting in Jesus. Funeral was on Tuesday, April 21st, attended by Rev. J. D. Harvey and the writer.

At North Head, Grand Manan, on March 12th, 1903, Sarah, widow of Alexander Gilmour, aged 63 years. Mrs. Gilmour was converted and baptized in N. S., when she was but fifteen years of age, and united with the Baptist church. In after years, having removed to Grand Manan, she was received by Rev. Joseph Parsons into membership with the Free Baptist Church at North Head. At the organization of the Reformed Baptist church in 1889, she became a charter member. She leaves several brothers and one daughter, Sister Annie Murphy, in whose home and under whose loving care she died. She sustained a shock of partial paralysis six years ago, from which she never recovered. Sister Gilmour loved her Saviour and was faithful until death. We doubt not the crown of life is hers. The funeral occurred March 14th, and in the absence of the pastor was attended by Rev. E. A. Allaby.

At North Head, Grand Manan, on April 19th, 1903, Mrs. Magnus Green, aged 72 years. Deceased was a daughter of Joseph and Elizabeth Thomas, and a sister of Brother Stephen Thomas, who is the only living member of her father's family. She was baptized on the 6th of February 1859, and became a member of the Free Baptist Church. Mrs. Green united with the Reformed Baptist church in June 1893. She loved the Saviour and lived the life of faith and prayer. Those who remain to mourn are the husband, Bro. Magnus Green, and three children, viz., Mrs. A. W. Lawson of Fredericton, Mrs. Wm. H. Kent of North

Head, and one son, George Green. The funeral occurred on the 22nd April, attended by writer.

At North Head, Grand Manan, on April 26th, 1903, of Miss Bertie Green, daughter of Magnus Green, aged 30 years. Deceased was a member of the Free Baptist church, having been baptized and taken into membership by Rev. F. Dewitt in the spring of 1889. She was a christian and died in the faith. Our deepest sympathy is given to our brother in his losses and sorrows. Brother Green is 80 years of age, but is still active and in good health, and has borne with fortitude and trust, the loss of the beloved companion of 51 years, followed so speedily by the departure of his youngest daughter.

"When thou passest through the waters, I will be with thee, and through rivers they shall not overflow thee."
G. B. M.

2000 CHAIRS WANTED

FOR RIVERSIDE TABERNACLE.

The cost will be about 30 cents each. We will acknowledge all contributions sent for this purpose to Mr. J. C. Smith, Bridgewater, Maine, or Rev. W. B. Wiggins, Woodstock, N. B., through the HIGHWAY.

Mrs. Sanford W. Shaw, Victoria Corner, Carleton Co., N. B., 2 chairs. Miss Kate Stevens, Minneapolis, 1 chair.

Rev. H. F. Reynolds, Lynn, 1 chair. Mrs. H. F. Reynolds, Lynn, 1 chair. James Norris, Lynn, 1 chair. Mrs. James Norris, Lynn, 1 chair.

BEDDING FOR RIVERSIDE.

We are glad that several persons have signified their intention of contributing quilts, bed ticks, sheets and pillow cases for Riverside. We have received the following:

Mrs. R. Seeley, Fort Fairfield, Me., 1 iron bedstead, 1 rocking chair, 1 mattress.

Mrs. Charles Hoyt, Fort Fairfield, Me., 1 quilt, 1 bed tick.

We hope the people will not forget to send in their contributions for chairs, for the Tabernacle.

CHURCH REPORTS.

I have mailed to the pastors, or clerks, of the churches, blanks for the annual report, please have them filled out, and sent to me by the 10th of June. Don't fail to write a general outline of the work of your churches on the back of the blank. Address them to Brown's Flat, Kings County, N. B., as I expect to be at Beulah Camp Ground, by June 10th.
S. A. BAKER, Cor. Sec'y.

SPECIAL NOTICE.

My address will be May 12-25, Robinson, Aroostook Co., Maine. May 28 to June 6, Meductic, York Co., N. B. June 10 to July 25, Brown's Flat, Kings Co., N. B.
S. A. BAKER.

RIVERSIDE TABERNACLE.

The frame is up, and the work is being rapidly pushed along.

HAVE FAITH IN GOD.

Do you ever feel down hearted or discouraged?
Do you ever think your labor all in vain?
Do the burdens thrust upon you make you tremble,
And you fear that you shall ne'er the victory gain?

CHORUS.

Have faith in God, the sun still shines,
tho' dark the clouds may be today,
His heart has planned your path and mine:
Have faith in God, have faith alway.

Darkest night will always come before the dawning,
Silver linings shine on God's side of the cloud:
All your journey He has promised to be with you,
Naught has come to you but what his love allowed.

God is able to deliver thee from bondage,
God is able to subdue thy ev'ry foe;
Never can temptation lure thee to distrust him
While thy heart is willing His own way to go.

God is mighty! He is able to deliver;
Faith can victor be in every trying hour,
Fear and care and sin and sorrow be defeated,
By our faith in God's almighty conquering power.