

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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Rev. S. A. Baker, Editor, Hartland, N. B.

ASSOCIATE EDITORS:

B. N. Goodspeed, Esq., Rev. A. L. Bubar
Rev. M. S. Trafton.

H. C. Archer, Business Manager.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B. Maine. All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., AUG. 31, 1903.

ROOTED BUT NOT GROUNDED.

A large elm tree stood near the tabernacle at Riverside Camp Ground. In a recent heavy gale it blew down, uprooting several other trees. On examining it we observed that its roots extended over considerable space, but they were all near the surface.

The words of Paul in Eph. 3, 17, 19, came to our mind with greater force than ever before. That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. We need more than a surface affection. Our love may extend over a considerable distance, and yet not be very deep. If Christ dwells in the heart, then, and then only, will our love be broad, long, deep, and of the highest quality. A tree that is both rooted and grounded is not easily removed; the storms simply drive the roots deeper into the soil.

The general type of Christian love in these days is so narrow that it rarely extends outside of the local church, or the bounds of the denominational field. So short that the least offence ends it; so shallow that it is expressed mostly in words, and of so low an order that it can scarcely be classed with natural affection.

Christ loved the Church and gave himself for it. Well grounded love is always ready to sacrifice when required. We can do practically nothing in Christian work without sacrifice in some form.

I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Rom. 12:1.

The highest type of Christian living is a service of love, so spontaneous that sacrifices are a delight, in his services, or for his sake.

We pray that a great wave of love may sweep over the whole Church of God.

RIVERSIDE CAMP MEETING.

This camp meeting, considering all things was a grand success from be-

ginning to finish, the attendance throughout was good, the order excellent, the interest was deep in every service, and a good and, we believe, lasting impression made on the surrounding communities. We heard many encouraging expressions from the people. Some had fears of dividing the interest between Beulah and Riverside, but this year has proven that both meetings can be run successfully.

We need to pray that God will raise us up laymen, to conduct the business of the two camp grounds, so that the ministers will be free to devote themselves to the spiritual work.

NOTES FROM BEULAH.

Beulah Camp Ground has remained full of interest during the past month. The meetings in the tabernacle have been very helpful and well attended.

A missionary meeting was held on Sunday evening the 16th. Rev. J. W. Manning, of St. John, was present and gave a good stirring address. Sister Ida Morgan, our missionary elect to Africa, gave an account of her call to the foreign field, and how the Lord has been leading her during the past. Our hearts were touched and her own soul was blessed.

Bro. C. K. Short also gave us a helpful talk in reference to our foreign work in Africa under the care of Bro. and Sister Sanders. The attendance was larger than usual and the interest in this meeting was manifest. Bro. Bullock presided at the organ.

Sisters I. M. Morgan and E. Hale left for Woodstock the 19th. They both had a delightful stay at Beulah and enjoyed the Christian associations here.

These closing notes from Beulah finds me bereft of a large number of friends. The dormitory rooms are now vacant and the musical laughter of the children is heard no more.

The tabernacle services last Sunday were well attended. The social meeting before the preaching service was very helpful, a large number taking part. Our final and closing day will be Aug. 30th, after which we expect (D V) to return to Calais, Me., our present address for a few days, until further notice.

We expect to have the minutes of the Alliance ready in a short time, and in the hands of the publisher.

Bros. C. K. Short, H. G. Noble, G. B. Storey and a number of others with their families have returned home this week.

Bros. J. F. Bullock, J. W. Manning and Sister Hill may remain some weeks longer at Beulah.

Our daily mail here closed on the 22nd. A. L. B.

THE AROOSTOOK CO. UNION HOLINESS ASSOCIATION.

An association under the above name was organized at Fort Fairfield, Me., April 27th last, for the purpose of reviving and extending the work of scriptural holiness throughout Aroostook County. The basis is as follows:

"We the undersigned, believing in entire sanctification as a definite second work of grace, subsequent to conversion, and being in the enjoyment of the experience, and knowing the benefit derived from it in our Christian lives, and being desirous that all believers should have the privilege of hearing definite preaching on the experience, we do hereby agree to organize an association to be known as The Aroostook County Union Holiness Association, for the propagation of this work throughout Aroostook County, by conventions and camp meetings, and all other means in which we may be led by the Holy Spirit."

Officers elected are: G. W. Billington, president; T. Whitten, vice-president; L. G. Kimball, treasurer; S. A. Baker, secretary. Executive committee, G. W. Billington, T. Whitten, L. G. Kimball, E. J. Elliott, J. H. Seely, J. C. Smith, E. M. Smith, F. H. Noble, F. T. Kimball and S. A. Baker.

The Association met at Riverside Camp Ground on Aug. 15th, and decided to begin work immediately and engaged Rev. A. H. Trafton as their missionary for six months.

Persons believing in the experience, and having it, and wishing to become members for the purpose of helping carry on the work can do so by sending their names to the secretary, and subscribing one dollar and upwards toward the missionary's salary. All subscriptions will be acknowledged through the KING'S HIGHWAY. All subscriptions should be sent to the treasurer, Mr. L. G. Kimball, Fort Fairfield, Maine, who acknowledges the following for the year ending Aug., 1904:

G W Billington, \$50; L G Kimball, \$25; T F Kimball, \$25; T Whitten, \$25; E M Smith, \$20; J H Seely, \$25; J C Smith, \$20; W F Cogswell, \$14; Bird Kimball, \$10; Wm Andrews, \$10; W H Smith, \$6; Mrs R Seely, \$5; H Miller, \$5; Percy Trafton, \$5; C A Pierce, \$5; F H Noble, \$5; C C Clark, \$5; E Higgins, \$5; G S Nichols, \$1; Mrs Allan Kinney, \$1; S Clark, \$1; Mrs Hallett, \$1; Rev Z M Miller, \$1. Total \$265.

We trust that all the holiness people in Aroostook County will unite in this work, and that we may be able to arrange for several conventions during the fall and winter, and that many local associations may be formed to conserve the interest awakened.

S. A. BAKER, Secretary,
Hartland, N. B.

MISSIONARY MEETING.

The annual missionary meeting of the Lower Brighton Missionary Society was held on Wednesday evening, 19th inst. A very nice program by the young people and children, was beautifully carried out, with credit to themselves, and Sisters Nixon and Brown, who arranged and conducted the exercises. The congregation was good considering the unfavorable weather, a good collection was taken.

QUARTERLY MEETING.

District No. 1 quarterly meeting will be held in the temperance hall, Gibson, York Co., N. B., beginning Thursday, Sept. 24th, at 7.30 p. m., and continue over the Sabbath. Ministers and delegates are kindly invited to attend. J. H. Coy, Chairman.

BEDDING FOR RIVERSIDE.

Mrs. R. Seeley, 1 comfortable, 2 feather pillows; Mrs. L. M. Dyer, 1 straw bed tick; Mrs. Jessie Shaw, 1 straw bed tick; Mrs. G. F. Hartley, 1 comfortable; Mrs. B. L. Hallett, 1 straw bed tick; Mrs. W. B. Wiggins, 1 sheet, 2 pillow cases.

Mission Fund.

FOREIGN MISSIONS.

LeB. L. Moores, \$1.00.

C. K. SHORT, Treasurer.

MARRIED.

At Meductic, N. B., on Wednesday, August 4th, 1903, by Rev. H. C. Archer, Mr. Ruric N. Springer and Mrs. Emma Springer, all of Foxcroft, Me.

Highway Acknowledgements.

Mrs Allan Coughlan, Cambridge, Dec 1900; Miss Sadie Walker, Penniac, N B, Dec 1902; Mrs Alfred Wetmore, Cedar Lake, N S, Oct 1903; Mrs Geo Porter, Cedar Lake, N S, May 1903; Daniel Bethune, Cedar Lake, N S, Dec 1904; Mrs E M Peters, Port Maitland, N S, June 1902; Jessie B Crosby, Yarmouth, N S, July 1902; Mrs Wm Durkee, Lowell, Mass; Mrs G B Nixon, Hartland, N B, Sept. 1904.

Ministers and Churches.

Rev W. B. Wiggins and wife, Rev J. N. Noble and wife, Mrs. R. Seely, and several others spent a day or two at Littleton Camp meetings and enjoyed the meetings much. The holiness question is presented very mildly, and with great caution.

We received a copy of the minutes of the Maine M. E. Conference from Rev. Thos. P. Baker of Conway N. H. who is statistical secretary of the conference also a copy of the treatise of faith of the Primitive Baptists, from Rev. M. P. Orser of Hartland, N. B.

Sister Burt of Hartland church, has passed through a very critical illness necessitating a surgical operation, but we are glad to state that she is now improving.

A letter in another column states that Rev. A. L. Bubar will become pastor of the church at Beals, Maine. In Securing Brother Bubar, the church is to be congratulated, as they not only get a good pastor, but they will find Sister Bubar an excellent worker in the church, and in the missionary work and Sunday school.

Rev. A. H. Trafton has engaged for six months with the Aroostook County Union Holiness association to work on holiness lines in that county.

The people far and near, were greatly pleased with Rev. H. N. Brown's presentation of holiness at Riverside Camp Meeting, all hoped to hear him again. His preaching was scriptural, clear, logical, and effectual.

Rev. H. C. Archer has accepted a call to Grand Manan, and will move about 7th of Sept. We are sorry to have Brother Archer leave this district, but congratulate both pastor and people, as we are assured that the satisfaction will be mutual.

Rev. G. B. Macdonald expects to start for Wilmore, Ky., Sept. 2nd.

Rev. G. B. Trafton will spend Sunday 30th inst., on the Hartland circuit. Pastor and people will be glad to welcome him to his old battle field.

Rev. G. B. Trafton did not reach Hartland as was expected for last Sunday, but preached at Woodstock Sunday evening. He is visiting friends at Hartland this week accompanied by his wife and children.

All the churches of the first district are requested to send delegates to the quarterly meeting to be held at Gibson, beginning Sept. 24th. The ministers laboring in this district are: Revs. J. Gravinor, J. H. Coy, S. Greenlaw, W. B. Wiggins, B. Colpitts, G. B. Trafton and S. A. Baker, and others are expected to be there.

Rev J. H. Coy is going to Pembroke, Lubec and Beals, Me., to visit the churches in those places. He will probably return next week.

Rev. H. C. Archer will still conduct the business of the HIGHWAY. His address is North Head, Grand Manan, N. B. If you want one of the new song books, Songs of Praise and Salvation, free, send in your renewal for the HIGHWAY, or a new subscription, and it will be forwarded to you.

NOTICE.

The next Quarterly Meeting of district No. 3 embracing the churches of Nova Scotia, State of Maine, and Grand Manan Island, will convene with the church at North Head, Grand Manan, on Thursday Sept. 17th inst., at 7.30 p. m. The churches will please see that they are represented by delegate or letter, or both. By order of Committee.

SHILOHITES.

It is reported that a party from Shiloh, led by Mr. Sanford himself, is to visit Grand Manan, we trust that the people will pray for a special blessing of good sanctified common sense, that they may distinguish between laying all on Gods altar, and putting their hard earnings in the hands of Mr. Sanford and themselves under any mans control.

DIED.

At Millville, Aug. 10, Hazel Liston, aged ten years and five months, adopted daughter of James and Martha Liston. Little Hazel was a very bright, sweet little girl, and a sunshine in the home. This dear little girl was a great sufferer for several months, until death relieved her. During her sickness she talked about Heaven and loved to listen, and would join in singing hymns from Songs of Redemption No. 74, 130, 206, which were sung at her funeral in memory of her precious life. Bro. and Sister Liston are very much grief stricken, and miss the little life very much in their home, but are submissive to the will of God, with the promise of the resurrection glory.

We extend to them our sympathy and prayers. In the absence of the pastor, Bro. Coy, the funeral was attended by the writer, G. B. Trafton.

Brother Stephen Shaw, of Avondale, passed to his reward on the 22nd inst. The funeral services were conducted by Rev. A. H. Trafton. We extend to the bereaved family our sympathy in this their deep affliction.

At the Mouth of Nashwaak Aug., 22nd, of cholera infantum, Sadies, beloved infant daughter of Bro. and Sister Miles Savage, aged four months.

Suffer little children to come unto me, and forbid them not for of such is the kingdom of God. Mark 10:14.

G. B. TRAFTON.

At Sandford, Aug. 7th, in his own home, Bro. George Beverage passed to his rest aged 67 years. A sorrowing widow and many friends mourn their loss. Bro. Beverage will be much missed among us. Though a young man of a few words, yet he was a man with the courage of his convictions. About ten years ago he professed faith in Christ and was baptized by the writer, and united with the R. B. Church, of which he has been a faithful member until his death. H. H. C.

THE SALOON.

Consider Kansas, with her forty-five counties without a pauper and her forty-seven counties without a criminal trial, in contrast with New York's 32,859 commitments for intoxication last year, or Ohio's rum exhibit of 3,500 idiots, 11,000 criminals, 150,000 out door paupers, and 3000 deaths annually through drunkenness. Consider Portland, where Sheriff Pearson's standing offer of one hundred dollars for proof that there was a saloon which was never claimed. You don't want to be like Chicago with its thirty one miles of saloons, and its drink bill of seventy two dollars per capita; or like St. Louis, where so many of the municipal rulers whose corruption offends the nostrils of the country were saloonkeepers, that a practical joker nearly emptied the House of Delegates by getting a boy to rush into a session and call out, "Mister your saloon is on fire!"

The question used to be, what to do with the hermit nations. What to do with the drunkard nations is becoming the problem with the great heads of the world. Just as one besotted city like St. Louis ought to be a "horrible example" to every city that is trying to enforce laws against the saloon, so the example of Germany, where in twenty years beer drinking has increased, fifty per cent. and where the emperor and the reichstag are trying to stem the tide, the former by discouraging the drinking customs of the students, and the latter by restrictive legislation, ought to be a warning to America.—Christian Endeavour World.

Any theory of salvation that leaves out the blood of Christ and the baptism of the Holy Ghost is a false theory, and can only result in harm to those who are deceived by it.—Pentecostal Herald.