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Previously acknowledged, . . .	\$370.00
Miss Kate Stevens, . . .	5.00 pd
A friend, . . .	5.00 pd
O F Crosby and family, . . .	10.00 pd
Mrs Scheyler C Page, . . .	3.00 pd
J C Squires and wife, . . .	10.00 pd
Capt Joseph Eldridge & family, . . .	5.00 pd
North Head Church, . . .	10.00 pd
" SS, . . .	10.00 pd
" Home Departmt., . . .	10.00 pd
Herbert Jamieson, . . .	1.00
A friend, . . .	10.00
Mrs A A Day, . . .	5.00 pd
Mrs Chas H Knox, . . .	.50 pd
Miss Martha M. Knox, . . .	.50 pd
Eliza J Knox, . . .	.25 pd
Carrie A Knox, . . .	.25 pd
Mrs John Shea, . . .	1.00 pd
Wm McLeod, . . .	1.00 pd
W A Erbb, . . .	1.00 pd
Chas Erbb, . . .	1.00 pd
Miss Hattie Durham, . . .	1.00 pd
Ida M Morgan, . . .	5.00 pd
B R Burtt, . . .	1.00 pd
Wm Veysey, . . .	1.00 pd
Josiah Hallet, . . .	1.00 pd
S A Jones, . . .	1.00 pd
Mrs Alex Johnston, . . .	1.00 pd
Mrs E H Estey, . . .	1.00 pd
Chas Hoyt, . . .	1.00 pd
Miss Phebe Graham, . . .	.50 pd
Ernest R Morgan, . . .	.50 pd
Millville Girls M S, . . .	1.00 pd
Rev M S T's S S Class, . . .	5.00 pd
C K Short's S S Class, . . .	5.00 pd
Miss M Florence Rogers, . . .	5.00 pd
Miss Sarah Kimball, . . .	5.00 pd
Miss A L Trafton, . . .	5.00 pd
A friend, . . .	.50 pd
Calais Missionary Society, . . .	\$10.00
Thomas Whittan, Caribou, . . .	5.00

FUND FOR THE MACDONALD MEMORIAL MISSION STATION IN SOUTH AFRICA.

Those in favor of establishing holiness mission work in foreign lands, and those desirous of keeping in memory our departed brother, are hereby given an opportunity of contributing to the establishing of our first mission station in South Africa.

Above we have a block of 100 squares. Each square stands for ten dollars, thus aggregating one thousand dollars.

Any individual can take as many of the squares as desired, or any number in a community can take a square, or every individual subscription coming in separately will be acknowledged, and when they amount to a square it will be taken. As fast as the squares are taken they will be marked thus (o).

The subscriptions can either be cash or to be paid before June.

Please send the amounts and your name to C. K. Short, St. John, and all will be duly acknowledged.

Highway Acknowledgements.

Corrected from last issue. F. C. Brown, Middle Southampton, Nov. 1903; Mrs. A. H. Gordon, Leeds Me., Dec. 1902; Mrs. Chas Trafton, Woodstock, Dec. 1902; Mrs. Chas. Dunham, Campbell Settlement, June 1903.

Mrs. E. Higgins, Fort Fairfield Me., Jan. 1904; Isaac McFarlane, Lower Southampton, June 1901; B. M. Colpitts, Woodstock, Sept. 1903; Henry Grant, Northampton, Sept. 1903; Mrs. J. L. Shaw, Bath, July 1903; Mrs. Jacob Hains, Sanford, N. S., July 1903; Mrs. W. W. Savage, Fort Fairfield, Me., March 1904; Chas Heustis, Nackawick, Dec. 1903; Mrs. Thos. Bell, Houlton, Me., June 1903; Mrs. Geo. Jones, Millinocket Me., March 1901; Sandford W. Shaw, Victoria, N. B., Dec. 1903.

SONG BOOK.

Songs of Praise and Victory and songs of Redemption will be used at Beulah Camp Meeting and also at Riverside Camp Meeting.

BEDDING FOR RIVERSIDE.

Mrs. Sandford Shaw, Victoria Corner.

CORRESPONDENCE.

Calais, Me., June 22, 1903.

Dear HIGHWAY,—I thought I might drop you a few lines this morning. We had a time of much blessing in our souls yesterday. Praise the Lord forever.

We had a visit from Bro. Grass on Friday. He gave us in our meeting much cheer and encouragement. He, himself, is passing through some severe testings of his faith, but he is resting his case in the hands of God who has promised, "I will never leave thee or forsake thee." We trust he will have victory. I Jno. 5:4.

Last evening we had the privilege of listening to a very helpful sermon by Bro. A. E. Allaby, of St. John. Our brother is doing a good work, we believe, in preaching full salvation as he has opportunity, and in distributing some excellent literature on the line of holiness teaching, as he travels from place to place.

The brethren and sisters of the church here are doing nobly in standing true to the cause. We pray that they may keep united in their love to one another, and unwavering in their faith in God, and be enabled to "put to flight the powers of darkness." Amen.

We praise God today for full salvation and the enjoyment of perfect love and peace in our hearts. We never have been tested in our faith as we have been the past year, and never had so many things to try our perfect love, but, glory to God, He has lifted us above all the opposition and misrepresentation and calumny of enemies, and has kept us in a spirit of forgiveness towards all. So we thank God for the trials of the past and take courage for the future.

And now we turn our thoughts towards

BEULAH.

Before this reaches your readers we expect, Lord willing, to be there. What suggestions of holy associations rush in upon our hearts as we think of Beulah Camp Ground. The multitudes we have met, the saints we have greeted, some now in the glory land of eternal summer, in the enjoyment of the full noon-tide of heavenly bliss, with angels and saints glorified from the beginning; some still left with us in the hard/stern battle of life fighting against sin, the world, the flesh and the devil combined against our onward march along the King's highway. And yet the white banner of holiness to the Lord is still floating out upon the gentle zephyrs of peace coming from the throne of God, and arresting the thought and attention of the weary multitudes. May the great blessing of God rest upon the Camp-meeting at Beulah, 1903.

Yea, a hundred fold more in power and abundance than ever before. Amen.

My testimony is that the blood cleanseth me now from all sin and his banner of love is over me.

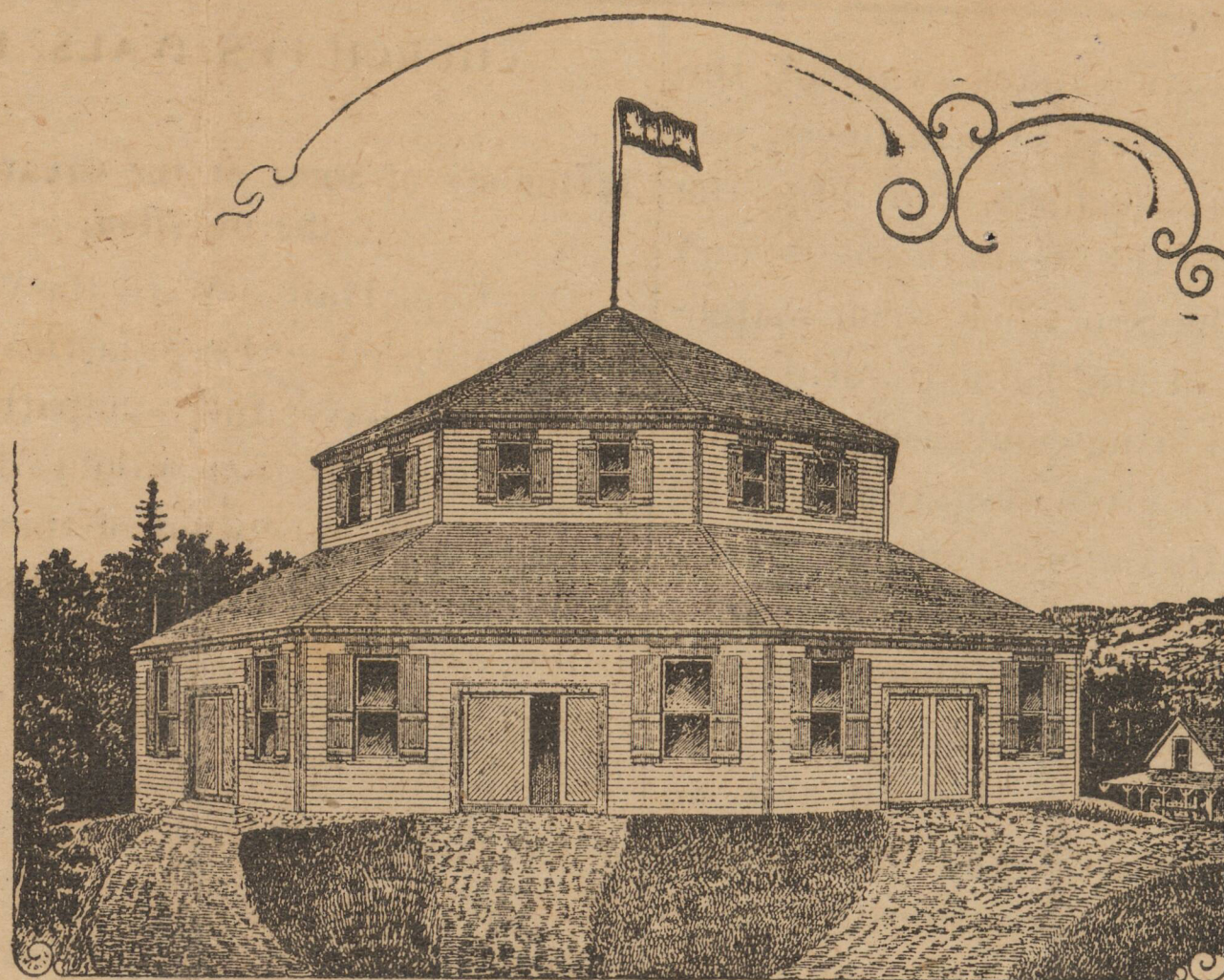
A. L. BUBAR.

Moncton, June 23, 1903.

Dear HIGHWAY,—I believe it is my duty as well as privilege to say a few words through you, to some who have been looking for more than a year for some word from this place.

I am living, bless God, and enjoying full salvation. Have had a good year, the best of my life. Though stationed as pastor on this circuit, through the kindness of the churches I have been permitted to do some missionary work in places destitute of pastors. One week at Mercer Settlement, with some victory. The church was helped. In September I visited Nova Scotia, to assist Bro. L. J. King, who was carrying on work at Springhill Mines. At this meeting more than a dozen professed to be sanctified wholly, and some others converted. In May I received an invitation from the people at Westchester Station, N. S., to come and organize a church. Bro. King had been with them some weeks and some had been converted and others sanctified wholly. We organized them into a band, until we could organize fully, and in June, Bro. M. S. Trafton came to our help, and we organized a Reformed Baptist Church with 26 members at Westchester Station, N. S. Here, we feel, is an opening for successful and aggressive work on the lines of holiness. I received a call to become their pastor next year.

Our home work has moved on steadily. The prayer meetings have been well attended, as well as the preaching services. The missionary work has been carried on



BEULAH CAMP MEETING, July 4th to July 13th.

Don't fail to come and hear Dr. Carridine, and enjoy the blessings in store for all who come to get help.

Beulah Camp Ground situated on the right bank of the St. John River, 20 miles above the City of St. John, is one of the most beautiful places in Canada. Come and bring your friends.

more successfully than in previous years. The Macdonald monument fund has been well supported in both churches, especially at Lutz Mountain.

Mrs. Greenlaw and myself have been well cared for. Apart from our regular salary we have received many tangible expressions of love and care. At Xmas tide we were remembered by our congregation in Moncton, and received a cash purse of \$22.50 and other useful gifts which in all amounted to upwards of \$32.00, and on our wedding anniversary a number of our congregation gathered at our boarding home and presented us with a cash gift of \$37.25 beside several other gifts which we prize much, and apart from these gifts, our salary has been paid regularly, so we can truly say, God has been good.

We have found the people very kind. We find it hard to leave this people especially as they want us to take up work here another year. We are looking to the great Shepherd to lead us. We hope to be divinely aided in taking up work for another year if spared.

We are looking forward to the near Alliance and Camp meetings, praying that great blessings may come to us as a people, and to all who attend.

I remain yours in the fulness of the blessings of the gospel of Christ,

S. GREENLAW.

LOWER SOUTHAMPTON, N. B.,
June 15, 1903.

Dear HIGHWAY,—Please find enclosed \$1.00 for renewal of my subscription. I appreciate your frequent visits very much, as I am a believer in, and a lover of true holiness. I am very often greatly helped in my experience by reading the testimonies of the dear brothers and sisters. The paper is bright and clean and ought to be found in every christian home. I would urge those dear readers who can write, to do so often, that we who read may be helped. Praise the dear Lord.

I am saved and kept by the blood of Jesus.

Your brother in Christ,
ISAAC MCFARLANE.

LUBEC, Me., June 24th, 1903.

Dear Highway,—I wish to speak of a very pleasant visit I had at Lambert Lake, Me. I spent one sabbath in preaching 2 p. m. and 7 in the evening. The Lord blessed the Word. A number taking part in the services. I received a strong invitation to return and put in special work soon as convenient.

Several contributed very kindly articles of bedding for Beulah Camp, they are as follows:—Sherman Grass, Lambert Lake, Me., 1 pair pillow cases; Mrs. John Howland, Lambert Lake, Me., 1 towel; Mrs. James Christie, Lambert Lake, Me., 1 towel.

The last two Sundays I have spent with the people in Pembroke, Me. The Lord blessed the labors. The interest has increased since the Quarterly Meeting. Several claim to have been much helped and encouraged and a number of them have decided to go to Beulah Camp.

I received some articles while there contributed by some of the sisters, for Beulah, they are as follows:—Miss Jessie Boynton, West Pembroke, Me., 1 sheet 1

pair pillow cases; Mrs. Sarah Dudley, West Pembroke, Me., 1 pair sheets 1 pillow with case.

Yours in Christian Love,
Z. B. GRASS.

Ministers and Churches.

Rev. Thomas P. Baker, M.E., pastor of Conway, N. H., and nephew of Rev. S. A. Baker, expects to attend Beulah Camp Meeting, as guest of his aunt, Mrs. G. F. Hill.

Rev. M. S. Trafton and family, and George B. Story and family, of St. John, and Mrs. F. H. Hale and Master George Hale of Woodstock, and Rev. H. C. Archer and wife of Meductie, arrived at Beulah Camp Ground to remain until after the camp meeting.

Rev. B. Colpitt preached at Robin, and Fort-Fairfield, on the 14th inst. The interest is on the increase in the holiness meetings at Stevensville, Me.

Mrs. F. F. Hale, the corresponding secretary of the Missionary Society, speaks very encouragingly of the number of reports received by her and the courage and good cheer expressed in them. The missionary interest is the real pulse of the church by which the true vitality can be judged.

North Head church and Sunday School have done themselves credit, in the amount contributed toward the Macdonald memorial fund, in fact many deserve credit for their liberality.

Licentiate T. F. Kierstead is still Campbellton, N. B., but expects to attend the Alliance, and we hope will take a pastorate among us this year.

A card from Sister Sanders, dated May 7th, states that the Xmas box had arrived in perfect safety. They are all well and happy, and the work going on gloriously. Brother Sanders medical work gives many opportunities to preach the word of life to those who come to him for treatment.

Pastor J. H. Coy had baptism at Millville on Sunday May 31st and at Nortondale on June 21st. He has received and accepted the unanimous call from the churches on the Millville circuit to remain as pastor for another year.

RIVERSIDE CAMP MEETING.

Don't forget that the camp meeting at Riverside, Me., begins July 31st and continues till Aug. 10th. Rev. H. N. Brown of New York, is expected to be there as chief worker. There will be a number of other workers also, and a grand time is expected. If you can't get to Beulah be sure to come to Riverside.

Riverside is 28 miles north of Houlton, Me., on the Bangor and Aroostook County Railway, and about

2 miles south of Blaine, Me., and about the same distance from the line between New Brunswick and Maine.

CHAIRS FOR RIVERSIDE TABERNACLE.

Rev. S. N. Noble, New Limerick, Maine, 6 chairs.
Eliphalet Jones 3 chairs.
T. Almon Jones 3 chairs.

STEAMERS.

All the steamers call at Beulah both ways now, except one (the May Queen). Only 25 cents from St. John and return.

HELP BY PRAYER.

We lack wisdom, and oftentimes the help we give is untimely or unwise. But we can pray and ask God to help, not in our way, but in His own way; and God's help is never unwise or untimely. He never lifts away a load which our friend would be better for carrying. He never does things for him which he would better be left to do for himself, nor spares him hardness or suffering which will make him more a man.

There are times, too, when we can help with our love in no other way but by prayer. The friend is beyond our reach, or his experiences of need are such that we can do nothing for him. Yet we can pray, and God can send His own help to the heart in any experience.

Thus we get hints of the truth that the noblest, divinest way of helping our friends is by prayer. It follows, therefore, that we sin against them when we do not help them in this best and truest of all ways—by praying for them. The parent who does not pray for a child, whatever else he may do for him, sins against the child. Whoever fails to pray for one he loves, fails in the most sacred duty of love because he withholds love's best help.

It is pleasant to think that this best of all service for others can we render even when unable to do any active work on their behalf. A "shut-in," who can run no errands and lift no burdens and speak no words of cheer to busy toilers and sore strugglers in the great world, can yet pray for them, and God will send truest help. "A praying man can never be a useless man." We cannot tell what intercessory prayer does for the world—for our own lives.

"More things are wrought by prayer
Than this world dreams of."

—Selected.

A SERIOUS QUESTION.

What are we to do in cases of gross immorality on the part of a minister of the gospel? Shall we cover him with the veil of charity, or expose his real character to the public? This question has perplexed good brethren, who love the cause of Christ, and also are strongly inclined to look with pity on a fallen brother. After some observation, and acquaintance with several instances of great charity in screening bad men in the ministry, and the evil consequences which afterward followed, we are in duty bound to expose in every instance, an immoral man, found in the pulpit. To cover up and transfer such a man to some other field of labor, where his real character is not known, is a crime against the church and society. To be transferred from one climate to another may be good for a man's health, but a ride on the cars and change of air will not change a man's morals.

The man who gets mercy instead of justice under such circumstances, is much less likely to repent and reform his character and life, than if he had had to suffer for his sins. The tempter suggests, you escaped once, why may you not do so again, and thus allures the wretch to repeat his crimes. We have noticed, also, that the preacher who is base enough to commit vile sins, once he gets his brethren to shield him from the exposure he deserves, if the situation ever becomes such that he can advance himself by doing so, he will not hesitate to damage the very men who protected him.

H. C. MORRISON.