

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

Rev. S. A. Baker, Editor, Fort Fairfield, Maine.

ASSOCIATE EDITORS:

B. N. Goodspeed, Esq., Rev. A. L. Bubar.
Rev. M. S. Trafton.

H. C. Archer, Financial Agent.

Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
NE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30
25 " " " .50
60 " " " 1.00
100 " " " 1.50

If you wish your paper discontinued, write us to that effect. But bear in mind that all arrearsages must be paid before this can be done.
If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.
Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.
DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Fort Fairfield, Maine. All letters containing money, addressed to H. C. Archer, Meductic, N. B.

WOODSTOCK, N. B., APRIL 15, 1903.

ALL IN ALL.

Which is his body, the fullness of him that filleth all in all. Eph. 1-23.
The words filled, full, and fullness, are frequently used in the Scripture to indicate men's condition, here the church is called his body, or his fullness, (his complement) all in all, who compose his mystical body.

It is wonderful yet none the less true that while men may differ in tastes, in education, in dispositions and in every variety of ways, and yet our great Saviour does perfectly fill, and satisfy, all who truly hunger and thirst after righteousness, filleth all in all.

NATIONAL CONVOCATION FOR PRAYER.

We would call the attention of the HIGHWAY family to this general call for prayer and fasting on May 27th, next, for the purposes named in the call, which certainly are of vital importance, and I know that many of us would be delighted to be present at the meeting called at St. Louis, Mo., but as far as possible, we can gather in the churches, or at cottage prayer meetings, or can observe the day at our homes, as a special day of prayer and fasting, if this call is complied with by us as a people there will certainly be grand results follow.

HOLINESS CONVENTION.

There will be a convention for the promotion of scriptural holiness, held in the Reformed Baptist Church, at Seal Cove, Grand Manan, May 10th. A cordial invitation is extended to all who can attend. Plan for it, and go to help, and get helped.

HEART IN THE HAND.

It is indeed refreshing to meet here and there, men and women, who have obtained the pearl of great price, who have the right ring to their testimony, the grasp of their hand is an expression of true fellowship and sincerity of heart, and who are ready to assume responsibilities where the cause of Christ demands it. We have met several recently of this kind.

CHAIRS FOR RIVERSIDE TABERNACLE.

Miss Almeda Frazer, Woodward's Cove, Grand Manan, 1 chair, 30 cents.

TIMELY SUGGESTIONS FOR BEULAH.

Beulah needs another large dormitory, containing from 30 to 40 rooms. It is not a question for getting a crowd this year, but the question of caring for the crowd, it needs no prophet to foresee this fact.

A row of cottages extending from brother B. N. Goodspeed's cottage to the dormitory, has been suggested for the use of the ministers and workers, free of rent. We wish some of the Lord's Stewards would rise up and say, here is the cash, go ahead, and we would go.

It would be a good improvement to frost the lower panes in the Tabernacle windows, and to put in two light-swinging doors in the large doors of the tabernacle, one next to the dormitory, the other on the side toward the grove, to do away with the noise made by rolling back the large doors. The lamps that are now in the tabernacle should be changed to hang out nearer the outside of the building, and a large centre lamp put in, and half circle shades put on the lamps that light the platform, which would throw more light on the platform, and do away with the glare of the light in the eyes of the congregation.

The establishment of a permanent library of holiness books, which the people can have access to while stopping on the grounds, for a small fee, instead of buying one or two books to carry home. Also raise a fund for free tract distribution. That the KING'S HIGHWAY should be brought before the meetings in a special way, and its subscription list greatly increased, and the HIGHWAY made an eight page paper, and published weekly.

And let us pray that the Lord may send us consecrated laymen to take charge of the several departments, so that all the ministers may be free to look after the spiritual interests of the meetings, and that great victory may be enjoyed during the entire encampment.

It has also been suggested that we employ a special singer, the glorious gospel is frequently sung into weary hearts, where all other ways fails, we are very much in favor of all these suggestions, particularly this one. We have the address of one who is recommended by Dr. Carridine as one of the best among the singers of full salvation.

ROBIE.

The Robie church at a recent meeting voted \$30.00 for the Macdonald memorial fund from the church and mission band and \$15.00 for the little Syrian girl that the church is educating in Palestine, through the Society of Friends, and about \$100.00 toward the support of a native worker in connection with the Reformed Baptist South African Mission. This church is small in membership, but large in benevolence, including the expense of the convention at Fort Fairfield they have raised this year about \$1000.00, this is good evidence from a financial standpoint, of a live church, but this is only one way that they manifest life, no storm has been so severe, nor roads so bad, as to prevent holding a single meeting during the year, nor has their zeal slackened, nor testimony weakened, and it can be truly said of them that they are one in the unity of the Spirit. We close our labors with this church as pastor May 1st but our appreciation of them as a band of truly sanctified people and our fellowship we expect will continue world without end.

Christian people who fall asleep get into darkness and they are exhorted to awake and Christ shall give them light. The pillar of fire by night reached from Egypt to Canaan. God holds Himself responsible to supply abundance of light and He requires that His people walk in it.

QUARTERLY MEETING.

The twenty-seventh quarterly meeting of the Reformed Baptist churches of the first district, convened at Millville, on Thursday evening, March 19th. Preaching by Rev. G. B. MacDonald. On 20th, preaching at 10.30, Rev. W. B. Wiggins; 2.30, Rev. H. C. Archer; 7 p. m., Rev. W. B. Wiggins. The sermons were all instructive and helpful, and the power of the Holy Spirit was manifest in the services. Taking into consideration the state of the roads the delegation was large.

Saturday, 10.30 a. m. there was a social service led by Brother James Rogers, of Woodstock. It was a very effective meeting; the singing, prayers, testimonies and exhortations were in the power and freedom of the Spirit.

The business meeting was held Saturday afternoon at 2.30. In the absence of the president Rev. J. H. Coy was chosen chairman. The minutes of last meeting being read and approved, the following officers were elected: Rev. J. H. Coy, president; F. H. Grass, secretary; Rev. H. C. Archer, HIGHWAY agent; B. H. Burtt, treasurer. Rev. G. B. MacDonald was invited to a seat and to take part in the deliberations.

Ministers present—Revds. W. B. Wiggins, B. A., J. H. Coy, H. C. Archer, G. B. MacDonald. Rev. G. B. Trafton was excused on account of being engaged in special meetings.

Delegates present—Woodstock, Bro. and Sister Everett, and Sister Wiggins, Brother J. Rogers, Sister Post and Bro. T. Keirstead; Millville, Brothers Sharp and Burtt; Maple Ridge, Brother and Sister Blaney, and Sister Phoebe Blaney; Nortondale, Sister Nellie Hastey; Mapleton, Brother and Sister Smith; Upper Haynesville, Sisters Chas. Knox, Eliza Knox and Brother Clark; Lower Haynesville, Brother Chute; Meductic, Sisters B. Marsten; Marysville, F. H. Grass.

REPORTS OF CHURCHES.

Woodstock—We have great reason to be thankful to Almighty God for his wonderful kindness during the year. The Spirit of God has been manifest in our midst. The church has secured the services of Pastor Wiggins for another year. The work of finishing the church is about completed. The Sunday school is flourishing under the care of C. N. Scott, Supt.

Hartland,—The services are held regularly, and are seasons of refreshing from the presence of the Lord. A good many of the members have moved away from the place, and the church with the whole denomination, deeply mourn the loss of our recent pastor, Rev. G. W. MacDonald. But it seems to come specially near us as he has been our pastor for two years. Rev. A. H. Trafton is supplying our pulpit. The Sunday school is under the care of Brother Arthur Baird; a good interest is manifest in the work.

Meductic church,—In offering our quarterly report, we desire to acknowledge the goodness of God to us, in all things. Our church has suffered by the removal from the place of some of its workers, but those who remain are true to their covenant and to the Lord. All the services have been fairly well sustained during the winter. Brother Archer's preaching is helpful, and the congregations are good.

Millville church,—Our meetings are regularly kept up, and are well attended. We hold two prayer meetings during the week which are seasons of refreshing. The Lord is with us in the work and we are very much encouraged to go forward.

Nortondale church,—On account of diphtheria in the community, meetings were suspended during the first part of the winter, and lately the roads were so bad that our pastor could not meet his appointments. We have no Sunday school but we are praying for and expecting better times in the future.

Maple Ridge Church,—On account of storms and bad roads, our meetings are not as well attended as we would like. Our Sunday school is in a flourishing condition and very encouraging.

Mapleton Church,—Work is encouraging, good is being done, a deepening work of grace is being felt by all.

Upper Haynesville Church,—Meetings are held every two weeks, no regular prayer meetings, no Sunday school, our number is small, but our meetings are in-

teresting, the attendance good, during January and February we had no meetings on account of bad roads. We are looking forward hopefully.

Lower Haynesville Church,—We all enjoy the preaching services, but for two months we have been deprived of them on account of stormy weather and bad roads, our prayer meetings are good. Bro. Coy our pastor has not been idle, he held special meetings at Hawkins Corner and at Bull Lake and a number have been converted and they expect to have baptism soon. He anticipates holding a tent meeting there in the summer.

Greentush Church,—We have preaching regularly twice a month, covenant meeting monthly.

Middle Southampton Church,—Meetings well attended, converts are holding true to God, work is encouraging.

Lower Southampton Church,—The outlook is very encouraging, a spirit of unity prevails. We have preaching monthly, prayer meetings weekly.

Peniac Church,—We are doing fairly well, our regular services are kept up and we are united in the work and mean to go forward and expect in the near future to hold special meetings and are looking to God for victory.

Marysville Church,—Prayer meetings on Sunday morning and twice during the week and preaching meetings Sunday evenings followed by a social service. The attendance is good and meetings are seasons of refreshing. We have had special services, the pastor being assisted by brethren Moore, Rogers, Trafton and Burpee, of Woodstock, Sister Jessie Hooper who recently returned from India and Rev. M. S. Trafton, of St. John, they were seasons of deep heart searching by the holy Spirit, and of deep conviction which resulted in sinners being converted, wanderers reclaimed, and believers sanctified wholly, and the members greatly helped. Our Sunday school is in good condition, Bro. J. H. Steeves, Supt. This circuit has extended a unanimous invitation to Brother G. B. Trafton to remain pastor for an indefinite period.

Mouth of Nashwaak Mission,—Preaching every Sunday afternoon. Prayer meeting once a week, all of which are well attended and a good interest manifested; a good work is being done for the Lord. We have a good Sunday school connection with this mission. We also in connection with this circuit, conduct an evangelistic meeting every Monday night in Fredericton, at the home of Sister Esterbooks. The attendance is increasing, a number are in the experience of holiness. The future outlook is bright.

Rev. G. B. MacDonald gave a very bright and encouraging report of the work on Grand Manan.

Brothers Archer and Wiggins presented the claims of the HIGHWAY.

Rev. W. B. Wiggins gave all a pressing invitation to attend the dedicatory services of the Woodstock church, to be held June 7th, next. Next quarterly meeting is to be held at Gibson, beginning June 11th. Preaching Saturday evening by Rev. G. B. MacDonald; Sunday 10.30 W. B. Wiggins; 2.30, H. C. Archer; 7.30, G. B. MacDonald. The attendance was large and interest good throughout. The services were continued by pastor assisted by the brethren present.

F. H. GRASS, Secretary.

MARRIED.

At Meductic, N. B., on March 31st, 1903, by Rev. H. C. Archer, Mr. Alonzo Tutwick, of Dow Settlement, and Miss Rhoda Fox, daughter of Freeman Fox, of Temple, York Co., N. B.

HOW TO HAVE POWER.

If you want power with God, come out and be separated. Let us not be swept away by the love of money or the spirit of the age. Let us not be catering to public opinion. If we live for God we may expect people to say, "Oh, he is a narrow, bigoted man. I believe we are to go in and be yoked up with unbelievers, and get into all these lodges and societies, and lift them up that way." I suppose Lot talked that way when he went to Sodom; but Sodom dragged him down, and we have no record

that he lifted anybody up. So compromise with the world has always dragged the church down. If you want to be right with God, you want to be where you can testify against the sins of the world.—D. L. Moody.

A NATIONAL CONVOCATION FOR PRAYER.

To all the saints and faithful brethren scattered abroad, greeting. Grace be unto you and peace from God our Father and from our Lord Jesus Christ, Amen.

Believing all things that are written in the Law and the Prophets concerning Christ and the gift of the Holy Ghost and believing that untold good has been accomplished by what is known as the Modern Holiness Movement and thanking God for every effort that has been used by Him to advance the cause of Holiness, and for the love and fellowship that prevails among the fully sanctified, yet yearning for deeper union and fellowship with God and with all His children and especially with those in the different branches of the holiness movement, and with hearts hungry for such an outpouring of the Holy Ghost as shall sweep away all barriers that are a hindrance to the cause of God and holiness.

And believing that it is the will of God that the love of the holiness people should be so manifested in spite of their differences in opinion and understanding that all men shall be compelled to say of them, "Behold, how these love one another!"

We, the undersigned, to covenant together to cry to God night and day, for more of the spirit of prayer and supplication and intercession for the accomplishment of His will in this respect and for a more abundant fulfillment of His promises as given in Isaiah 44:3,4, Isaiah 54:13,17; Joel 2:28,29; John 7:37,39; John 16:7,15; and Acts, 2:14,18, than has yet been witnessed among us; and that may be greatly used of God in bringing about a deep, thorough and general revival of pure and undefiled religion.

Moreover, in tender love and humility we call upon all who will, to unite with us in this covenant of prayer and, so far as God shall open their way, to gather with us at St. Louis, Mo., on May 27, 1903, for ten days or more of waiting upon God, with one accord, in deep humility of soul and in fasting and prayer and supplication as the Holy Spirit may lead.

Furthermore we lovingly urge all those who cannot meet with us, to arrange so far as possible, for similar gatherings in their own localities, to be held at the same time, with the same objects in view.

All who will join in this covenant of prayer, are urged to send their names and address to S. B. Shaw, 275 Madison St. Chicago, Ill.

Thanking God for the unspeakable privileges and possibilities of prayer, we are your brethren in the patience of Jesus Christ our Lord.

[Signed by over eighty names, and others coming in every day.]

Their are griefs that hang no crape on the door-bell, that wear no black garments, that close no shutters, that drop no tears which men can see, that can get no sympathy save that of the blessed Christ and perhaps of a closest human brother, and must wear smiles before men go on with life's work as if all were gladness within the heart. If we knew the inner life of many of the people we meet, we would be very gentle with them and would excuse the things in them that seem strange or eccentric to us. They are carrying burdens of secret grief. We do not begin to know the sorrows of our brothers.—J. R. Miller, D. D.

There is a tendency with many spiritual people to accept almost anything of a spiritual character, even though it repudiates true holiness or teaches a mongrel doctrine. God will give discernment if there is care in this matter.

Those who set out for the heavenly Canaan are sure to be pursued. The prince of this world will follow hard after them to get them back.

Goodness consists not in the outward things we do, but in the inward things we are. To be is the great thing.