

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B.,
by a Committee of the Alliance.

Rev. S. A. Baker, Editor, Hartland, N. B.

ASSOCIATE EDITORS:
B. N. Goodspeed, Esq., Rev. A. L. Bubar,
Rev. M. S. Trafton.

H. C. Archer, Business Manager.

Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

For Distribution:

12 copies, to one address, .30
25 " " " .50
50 " " " 1.00
100 " " " 1.50

If you wish your paper discontinued, write us to that effect. But bear in mind that all arrears must be paid before this can be done.

If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.

Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B. All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., DEC. 31, 1903.

We wish all a Happy New Year, and we are assured it will be to all who live in the perfect will of our blessed Lord and Saviour Jesus Christ.

The Christmas greeting to our readers, meant for the last issue, arrived at the office too late, but we trust that the Christmastide lost none of its joy in consequence.

The HIGHWAY for one year as a Christmas present may have the effect of making a soul happy forever, it will only cost a dollar to try. This is a good way to do missionary work.

Only one more issue of the HIGHWAY in 1903 and that will be on the 31st inst., so that the new year will be ushered in before the majority of our readers receive it, so we wish all a prosperous and happy New Year.

If we make any resolves on the new year, let it be to spend more time in communion with our Lord in secret prayer. It will ensure joy in our own hearts, and an uplifting and helpful influence to the hearts of others.

Many will be making new resolutions with the entrance of the new year. We hope that 500 people will resolve to take the HIGHWAY, and all who are in arrears will resolve to pay up, and act quick, to make sure you won't forget or break your resolution.

Early in 1904 The HIGHWAY ought to be made a weekly. We remember when it was being published monthly, and a stranger, who did not want his name mentioned, gave \$200.00 to have it published semi-monthly. Is there not some person who will celebrate the new year, by a gift of \$500.00 to make it a weekly?

QUARTERLY MEETING.

The next quarterly meeting of the first district will be held with the church at Maplewood, York County, N. B., beginning Thursday, January 7th, 1904, at 7 o'clock, p. m.

G. B. TRAFTON, Chairman.

THE FORT FAIRFIELD CONVENTION.

The holiness convention opened at Fort Fairfield, Maine, as advertised on the 11th inst.

Dr. Carradine presented the glorious gospel of the double cure for sin and uncleanness, with greater power and clearness, if possible, than ever.

The Holy Spirit carried the truth home to the hearts of the people with effect that produced general conviction, and complete surrender by many. Such heart searching is rarely experienced, but it is blessed to be searched by the blessed word, and Spirit, when our hearts are hungering and thirsting after righteousness.

Miss Antionette Rubardt had charge of the singing. She possesses a strong, clear and musical voice, well suited to the camp meeting and convention, where strong voices are needed to lead the multitude in this great essential in the worship of God, and our Lord and Saviour Jesus Christ. She is prepossessing in her appearance, and her personal experience is quite thrilling and inspiring. She originally belonged to the high Episcopal church, and intended in two weeks to have taken the vows that would have placed her within a convent for life, when she attended a holiness meeting where she found that for which she was seeking by works, by faith in the Son of God. Four years afterwards she received the blessing of sanctification by faith, and has since been engaged in singing the gospel of full salvation.

Brother John F. Bullock, of St. John, contributed his share to the success of the meeting at the organ, assisted by Carrie Baker, who played the piano, giving a good volume of instrumental music, accompanied by many voices.

The attendance was much larger than last year, and the interest was deep and general, and evidently the people of Aroostook are looking more favorably on the preaching of holiness than ever before.

The general result of the meetings was good, and doubtless the influence of the meetings will be lasting in the hearts and lives of all who attended them. Many claimed the blessing of entire sanctification, some were converted, and others reclaimed, and those dwelling in the land of corn and wine, were strengthened and taught in the word. It can truly be said that all were built up in the faith once delivered to the saints.

The convention was a grand success from beginning to end.

AN EXPLANATION.

Dear Highway.—In regard to the "Minutes," I wish to say that they were prepared and ready for the publishers about the 1st of September, and were sent to Woodstock to be printed, arrangements having been previously made, but the printing was delayed for over a month on account of business difficulties, such as absence of printers, etc. The manuscript was then returned to me with sincere apologies for delay, and I immediately made arrangements with Mr. Geo. E. Day, printer, at St. John, and then forwarded to him the manuscript the 6th of October, and instructed Mr. Elisha Cosman, St. John, to look after the forwarding of them to the churches. I understand they have been printed and are being forwarded to our churches.

In giving this explanation to our people I wish to assure them that it is no fault of mine that the Minutes were not in their hands over two months ago, I did my best to get them out earlier, but was overruled by circumstances.

Sincerely,

A. L. BUBAR.

Ministers and Churches.

Rev. W. B. and Mrs. Wiggins went to Peniac to spend Christmas.

The following ministers attended the holiness convention at Fort Fairfield: Rev'ds W. B. Wiggins, S. Greenlaw, A. H. Trafton, G. B. Trafton, Dr. Barker, (Methodist,) I. G. Cheney, (Methodist,) Z. M. Miller, (Free Baptist,) Rev. Mr. Roupach (resident Methodist Pastor,) Rev. Mr. Paulino, (Methodist Pastor, Caribou,) and the writer. The following persons from N. B. were present: Mr. J. F. Bullock and Mrs. Joseph Bullock, St. John, Mrs. D. H. Nixon, Lower Brighton, Stephen McMullen, Mr. Landoie, Mr. and Mrs. G. R. Burt, Mrs. S. A. Baker, Carrie and Garfield Baker, Hartland, Joseph Magee, Somerville, and Le B. L. Moores Florenceville.

The churches at Hartland, Lower Brighton and Victoria, are considering the question of obtaining a parsonage. Brethren George Tedlie, Joseph Magee and the pastor, have been appointed a committee to obtain information as to location and price.

We need a church building at Victoria. The building we are using is hardly suitable in cold weather.

Rev. S. Greenlaw preached in the Barnes school house near Fort Fairfield, on Sunday morning, 20th inst.

Some man, either accidentally or purposely, exchanged fur coats at the last meeting at Fort Fairfield, taking a new coat belonging to Brother L. G. Kimball, leaving an old one in its place. If done intentionally, a detective should be put on his track. He can be traced by the number of the coat he left. We hope it was a mistake and the coat will be returned without trouble.

Dr. Carradine went to Moores Junction, N. Y., via Montreal, on the U. P. R. He is to preach in five States in the next two months, and has engagements for the summer of 1905, and almost all the time intervening.

Brothers J. Hayes and C. Harmon, of Stevensville, have gone to Van Buren to work for the winter. They will have a good opportunity to do missionary work.

Rev. A. J. Prosser, of Hartland, has issued a neat calendar with the portraits of four of the village pastors.

The editor is under obligation to friends in Snohomish, St. John, Lower Brighton, and Fort Fairfield, for kindness in the way of Christmas gifts, also for additions to the donation recently reported of a barrel of flour from Mr. G. R. Burt, and a quarter of beef from Messrs. Morgan & Son.

All the pastors preaching in Hartland village have received liberal donations from their respective congregations. We hope that all the pastors throughout the country are receiving as kindly treatment.

Rev. E. A. Allaby will kindly correspond with the editor as soon as possible, giving address where letter will find him immediately.

Rev. B. Colpitts supplied for Rev. W. B. Wiggins last Sunday.

The Hartland Sunday school will have their annual sacred concert and treat for the children on New Year's evening.

Special meetings are to be held in several of our churches beginning early in the new year. The dates are not definitely set as yet. Let all pray earnestly for a great outpouring of the Holy Spirit upon many souls.

BOARD MEETING.

A special meeting of the Board of Managers of General Missionary Society met at Woodstock on Dec. 30th, to consider a number of applications, in all five. Now that we have Bro. and Sister Sanders in the field, and so many prospective workers ready to go, we need all the money that can be raised. So that we hope the brethren will keep this matter before them in prayer.

H. C. ARCHER, Rec. Sec'y.

THE BRIGHTON ADVOCATE

Is the name of a new monthly paper, edited by Rev. A. J. Prosser, pastor of the Free Baptist church of Hartland. It is devoted to the religious interest and general welfare of Brighton parish and adjacent communities. We have no doubt that it will do good work in the line in which it is intended. Mr. E. C. Morgan is the business manager.

ANOTHER CALL.

We were surprised by a telegram, while attending the Holiness Convention at Fort Fairfield, Me., Wednesday, Dec. 16th, saying, "Come home; Mrs. Clark died last night." We left the Fort on Thursday and came home and found that Sister Clark had departed to the better land. Our sister had not been very strong for years, but ever since the illness of her husband, Bro. Harleigh Clark, of typhoid fever, during October, 1902, when through anxiety and care for him she caught cold, she had perceptibly failed, and was so ill last spring that her death was daily looked for. But through the prayer of faith God raised her up and she was enabled to attend Riverside camp meeting and the house of God at home. But the cold weather coming on she again failed and gradually grew weaker till she awakened her husband about ten o'clock Tuesday night, Dec. 15th, saying she was in distress and must die if she did not get relief. Her near friends and physician were called and all that loving hearts and hands could do was done, but without avail. As her husband and children kissed goodbye, he asked her how it looked ahead, and she replied with emphasis, "O beautiful! beautiful! beautiful!" and in a moment her spirit went to be with God who gave it.

How blessed to thus die in view of the glory land!

Sister Alice Estella Clark, youngest daughter of Mr. and Mrs. Hiram U. Clark, was born at Jemseg, Queens Co., N. B., January 4th, 1866. Her parents moved to Queensbury, York County, N. B., when she was a little girl of five years and six months old. Here she remained until she married Mr. S. Harleigh Clark, June 12th, 1890, when they moved to Temperance Vale and afterwards to Millville, York Co., and subsequently to Woodstock, N. B., in 1883, where she died. Sister Clark was converted during some special meetings held by Rev. A. H. Trafton, at the Barony, York Co., when she was about 16 years old; and was subsequently baptized by Rev. J. H. Coy, and united with the Baptist church at Queensbury, the church home of her parents. A few years after this she was led into the experience of entire sanctification, which she always accepted as the truth, and endeavoured to put it into practice in her daily life.

On her removal to Woodstock she and her husband united with the Reformed Baptist church here, and she was always a faithful member of the church. During the special services held in the above church December, 1901, by Rev. H. F. Reynolds and wife, on the line of holiness, Sister Clark was greatly strengthened in her faith, and her testimony to the fact that God had cleansed her heart from all sin and taken away all fear of death, was often cheerfully given down to the end. Her illness she bore with Christian resignation to the will of God, and said she was like Paul, "in a strait between two, having a desire to depart and to be with Christ; which is far better," as also a desire to live on earth a little longer and serve Jesus. As her pastor visited her and spoke of the heavenly home, she rejoiced in the thought of being there, and often said, "How beautiful heaven must be." With her, "to die" was truly "gain."

Sister Clark leaves a deeply sorrowing husband and two sons, Zemro aged 13, and Hubert, aged 7, also an aged father and mother, and two brothers to mourn their loss.

The funeral services took place on Thursday afternoon, Dec. 17th, when, after song and prayer at her home, her remains were taken to the Reformed Baptist church and a memor-

ial service was held, at which her old pastor, Rev. J. H. Coy, spoke of her conversion and sanctification and early life; and her pastor, Rev. W. B. Wiggins, spoke of the closing days of her life, after which her body was laid to rest beside her infant daughter, Bertie, in the cemetery, to await the resurrection of the just.

ONWARD.

As we look over the past we feel to thank God and take courage. We find the past has been filled with blessing and crowded with plenty, our lines have fallen in pleasant places, God's presence has been with us, his wings of love have overshadowed us.

Doubtless as we entered the new year now called old, many of us had much in anticipation for enjoyment and accomplishment, and in as much as we have been true to God and our undertakings were for God's glory, we have met the fulfilment of our hopes, and faith has been inspired to greater things in the future.

As we stand on the verge of the old, and at the threshold of the new, our retrospect is victory, our prospect must be onward. What has been our glory in the past? what our sense of victory? Every true heart says God, and truly he has led us in ways that we knew not and his banner over us has been love.

Onward—this is a word of faith, confidence, desire and courage.

As the element of faith enters here, we must have faith in God. Can our Captain lead us on? Does he know the way? We believe and therefore enter in, confidence springing up and faith is increased, and as we believe and confide, desire rises in the soul and how our heart longs to possess the heights of which we have been singing, as we look towards the goodly land, obstacles present themselves, opposing forces appear, but with faith, confidence and desire holding sway in our life, and burning in our hearts, courage springs up and we cry out we are fully able, our God is sufficient.

Onward, yes onward, let us go with steadiness, let us prove the way; onward with us means upward, hence we can never afford to retrace our steps. The ascent is great, the decline is fearful to the heart that turns in the way. Onward for God, the world will press its claims, the devil's agencies will be active on every hand; shall we fall behind in our love for God and the advancement of all that is pure and holy? Onward, upward—if this was the motto of the Church, how soon our Lord might return, how soon might the kingdoms of this world become the kingdoms of our Christ.

For us as a people it must be onward, for God, for holiness, away from the fleshpots, away from self-ease, away from the valleys, up to the mountains, away from the craggy peaks of self-reliance, up to the valleys of humility and the verdant hills of promise.

Onward in Canaan, but with much land yet to be possessed, enjoying purity but not maturity. Onward our call to the masses is, onward, upward, to the church, obtain your promised nest, then onward, ever onward, going from strength to strength and from glory to glory.

Onward in home and foreign lands, there is much to be done about us. Someone is perishing at our side and yet not without warning, but millions of heathen are dying without having heard of the crucified and risen Saviour. While we enjoy privileges and blessings let us not forget those who sit in darkness. Let us remember if we can't go we can send, we can give and we can pray, and thus will we forward our Master's kingdom. Onward for God and home and foreign land, let us go, and let us go in the spirit of Moses.—Ex. 33: 14-16: "And he said, my preserver shall go with thee, and I will give thee rest. And he said unto him, if thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? Is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

M. S. TRAFTON.

PRESENTATION.

A very pleasant surprise was given me at our home on the evening of the 16th inst., when about twenty-five members of my S. S. Class came and presented me with a leather travelling suit case. Light refreshments were served and a very pleasant evening was spent.

M. S. TRAFTON.