

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., OCT. 31, 1903.

THE TRUE SUCCESS.

About all the news we see in the papers about the churches in general, is the report of suppers, or sales of some sort. Direct evangelistic work seems to be altogether out of the line of work with a large number of churches throughout the country. Success is measured by the popularity of the preacher, and financial prosperity. The preacher becomes popular by evading direct denunciation of sin, or by glossing it over by saying, "We all sin," as though that made it excusable, and by social tactics. The crowd and the money are the two objects kept to the front. If in these two things a pastor succeeds his name goes throughout the churches as a successful pastor.

God puts a very different estimate upon such a church. He says, I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot, so then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Rev. 3: 15, 16, 17. To another (Smyrna) I know thy works, and tribulation and poverty, (but thou art rich).

A church is not having real success unless the experience of its membership is going deeper into the precious experiences revealed in the Word of God, and wrought in us by the Holy Spirit, accompanied by an increase of faith, and increasing depths of love, and an increasing cry deep in their hearts for the salvation of a lost world. According to God's estimate, it is better to have the true riches with tribulation and poverty, than to have worldly wealth and popularity, and be wretched and miserable, and poor and blind, and naked, spiritually. In which condition many in the churches, perhaps unconsciously, testify to. They say, I am a poor, weak, miserable creature, I sin in word, thought and deed, but I have a hope that when the struggles of this life are over, to be saved with the pure in heart, in the everlasting kingdom. I

want you all to pray for me that I may.

Brethren, are we having the success in our churches that will be commended by God? and stand the test of the light of his word and the Holy Spirit? Let us not be satisfied with the outward show of success, but let us go down before God for that success that will stand the test of divine inspection.

OUR TRUST.

It is evident that as a people we have been called out, or thrust out, to hold up a higher standard of Christian life and experience, to preach from the word, give testimony, and prove by the life that this is the will of God, even the sanctification of all believers. The speedy salvation of the world depends upon this pentecostal experience. No greater trust has God committed to men or angels. The honor and blessing conferred upon us in this stewardship are very great, measured only by the responsibility of doing it faithfully. Responsibility brings accountability. The tremendous responsibility of presenting full salvation to a needy world cannot be lightly esteemed. God will surely reckon with his servants. In discharging this trust there is at least one essential, there must be the experience of the thing taught and professed. The religion of Jesus Christ is pre-eminently a life, an experience. In commissioning His disciples He required of them the special experience of Pentecost for their equipment and he bade them tarry for it. He did not send forth the disciples so much to be preachers as witnesses. The experience of sanctification is essential to witness to, illustrate and exemplify the truth taught. The word is very explicit but unbelief fails to accept it. There needs to be in the life of the witness such a demonstration of the truth taught as will meet all reasonable demands. We know the most righteous lives will be criticised adversely. Both John the Baptist and his master were accused of being possessed of demons and many other evil things were said of Jesus. "The disciple is not above his master nor the servant above his Lord." But the lives of professors of holiness must be such that to be spoken evil of is to be slandered. A blessing is pronounced on those whom men shall revile and persecute and say all manner of evil against falsely for His sake. A rich reward also is promised to them (Matt. 5, 11:12.) But we cannot emphasize too strongly the necessity of living so true to God that when evil is spoken of us it is false. What prayer and care should be exercised to maintained such a deep spirituality that our whole life should be lifted to a plain of holy influence where the testimony of the lip is so buttressed by the life that the truth and experience of sanctification cannot be gained. Many persons are convicted for sanctification by the holy lives of others, while too many, no doubt find occasion of stumbling in the inconsistencies of professors and others reject full salvation. Pride, vanity, impatience, selfishness, etc., that be overlooked in others become a stumbling-block when seen in a professor of holiness. In discharging our sacred trust it becomes us to remove every hindrance to the acceptance of truth else souls may perish. "The blessed experience of sanctification is abundant reward for all the diligence bestowed, the toil and suffering endured, and the ignominy often heaped upon the devoted disciple in proclaiming the merits of his Lord and His power to save from all sin. In the fullness of the power of the precious blood let us live and enjoy this great salvation,

preach it, witness to it, promote it by every means possible, and in the great day of accounts we will have the approval of our divine Lord. How sad if when we look for approval we meet reproof. May we be very sure we are in the will of God, that we may have boldness in the day of Christ and not be ashamed before Him at His coming.

Yours washed in the blood,

E. A. ALLABY.

ORGANIC UNION.

The question of Organic Union is again being talked of between the Baptist and Free Baptist denominations. The prospects as far as doctrines are concerned; looks favorable to their amalgamation, their courtships seem pleasant, and all may go well, if some of the children don't leave home, if the old folks get married. And there are many details to be considered when house keeping begins.

Brother W. L. Tracy has been spending a few days at his mother's home in Hartland. We have all enjoyed meeting him again, and it is a source of great satisfaction to have our young people retain their Christian integrity despite the temptations, and the rush of business in other lands, and in their home coming find them still zealous in the work of the Lord. Strong young men are not those who can indulge to a limited degree sinful pleasures, but those who can refrain from all appearances of evil, and are aggressive in Christian work.

DIED.

We are sorry to record the sudden death by heart disease of Mr. Ananias McFarlan one of the most respected citizens of Woodstock which took place at his home, Broadway, on Wednesday afternoon, October 21st instant. He was born in St. Andrews, June 19th, 1831, and early in life devoted his attention to railroading, having been a locomotive engineer for 47 years. In 1870 he removed to Woodstock where he has since lived. Brother McFarlan was a good type of a Christian gentleman—faithful in his duty to his family, the church of his choice, and to God. Only a short time before he died he said to the writer "I have no fear of death—it is all settled. If I should be told that I did not have twenty-four hours to live it would not alarm me. All I wish for is a few moments to say good-bye." He went to his rest about 4 or 5 hours after he uttered these words and while his wife was absent from his bedside for a few minutes. Our departed brother was a staunch member of the Presbyterian church in this town. In which church he held the office of trustee for 26 years an elder for 13 years and a leader of the choir and superintendent of the Sunday school for a good number of years. His wife was a Miss Gilmor, of St. George, who survives him. She is a member of the Woodstock Reformed Baptist church. The remaining child is Mrs. Donald Munro, of Woodstock. The funeral services at the house were conducted by Rev. G. D. Ireland his pastor. The Masons conducted the services at the grave. Our brother will be much missed in the town and especially by his wife, with whom he has lived nearly fifty years of married life.

To our sister and daughter we tender our sincerest sympathy. We feel we have lost a true friend and brother. But what is our loss is his gain. W.

THE HIGHWAY.

We send the HIGHWAY to all ministers who wish it for 50 cents per year.

We will send the HIGHWAY to new subscribers four months for 25 cents.

We will send the HIGHWAY for one year, and give a copy of Songs of Praise and Salvation, for \$1.00.

We will give all subscribers who send \$1.00 on their subscription now, the new song book, Songs of Praise and Salvation, free.

Ministers and Churches.

Rev. H. C. Archer is pressing the work on Grand Manan. He preached at Woodward's Cove on the 25th instant.

We want all to read the first pages of the next two issues carefully. It will certainly stir us to deeper devotion and will cause us to bestir ourselves to greater effort. It is a shame for any holiness preacher to waste spare time by nursing one little interest of mostly sanctified people, when there is work all around him. Don't wait for invitations, press the battle.

How would it do to leave the space that should be used by the associate editors blank when they neglect to prepare their articles?

Brother and Sister Coy are enjoying their visit in Boston and vicinity very much. They have four children there, and Brother Coy has two brothers. They expect to return home on November 5th.

Rev. Z. B. Grass supplied for Brother Coy on the 25th instant and Rev. B. Colpitts is to supply for him November 1st.

Rev. E. A. Allaby will be at Little River, Sunbury County, November 4th, and at Geary for Sunday, 8th November, (D. V.).

We are all glad to hear that the church at Beal's is free from debt. The greater part of our churches are enjoying like blessing.

Rev. G. M. Park has sold his farm to J. A. DeWitt for \$11,000. Mr. Park has purchased the Scribner Kimball place of Rev. E. O. Smith.—Fort Fairfield Review.

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Tim. 2:4.

Rev. E. A. Allaby was at Geary when we heard from him last. We are glad that he is visiting Geary occasionally. The little church there should have care. If some of the brethren could hold a series of revival meetings it would be very helpful to them.

Our missionaries are increasing. Brother and Sister Sanders have a new son, born to them about August 30th. They call him Judson.

Bro. I. F. Kierstead has returned to the Pentecostal Collegiate Institute at North Scituate, R. I. He says there are 94 students now attending.

Rev. J. H. Coy and wife are visiting their daughter in Boston.

Rev. I. W. Hanson has received a call to continue pastor of the holiness church at Haverhill, Mass. We are glad to hear of Brother Hanson's success in the work of salvation.

Rev'ds. G. B. and M. S. Trafton returned from Robie on the 19th. They enjoyed a good time of refreshing. Several professed conversion.

Rev. A. H. Trafton is holding special meetings at Easton with encouraging prospects.

We received a letter on the 19th from Sister Cox, of Canning, N. S., containing her renewal for the Highway. She is the only Reformed Baptist in that place, but she is standing true to Jesus, living in his will, trusting in the merits of the precious blood. We are sorry to learn that Sister Cox is not enjoying very good health, but thanks be to God we can always have good soul health.

NOTICE.

Some time ago we gave notice that a lady's side saddle was needed in the work in South Africa. Again we make the appeal if any one has a side saddle that they would like to give for the mission work that they would please report at once or if they know of one that could be bought cheap.

M. S. TRAFTON.

LAMENTED DEATH.

Mrs. Elijah Estabrooks passed peacefully away at her home on Queen street shortly after four o'clock this morning. (Oct. 14th)

Joanna, wife of the late Elijah Estabrooks, was the daughter of the late James Gilmore and Mary Elizabeth, his wife. She was born in Nashwaak, April 14th, 1832. About 1834 her parents moved to Penniac and settled, where Joanna spent her childhood and maiden years. Here in 1859 she was married to Elijah Estabrooks of Canning, Queens county. After living several years at Canning, Mr. and Mrs. Estabrooks moved to Scotch Lake and from there up to Macnaquac. In 1872 they moved to Fredericton, where Mr. Estabrooks carried on a grocery business until his death, about four years ago.

Mrs. Estabrooks has always shown a loving Christian spirit, being won to Christ when only a young girl. She was always ready to see good in every one and has been the means of helping others to a better way of living.

She leaves two brothers, Lorenzo of Marysville, and Frederick of Burt's Corner, and two sisters, Mrs. Arthur Scoboria of South Chelmsford, Mass., and Mrs. S. P. DeLaskey of Milford, Mass. Two nieces especially mourn her loss, Miss Joanna Gilmore, who has been with her during her declining years, and Mrs. F. A. Good of this city, whom she brought up from early childhood. These with hosts of other relatives and friends mourn their loss but not as those without hope of a glorious reunion "across the river."—Fredericton Gleaner.

Dear Highway,—Got home from Carleton Co. on the 9th. Found our sister Mrs. Joanna Estabrooks seriously ill of pneumonia. At 4.15 a. m. on the 14th she entered into rest. Brother Allaby assisted at the funeral service on the 15th. Never have I stood by a grave where there was a brighter hope of a glorious resurrection. For years there has been the closest fellowship between us. I feel sorely bereaved. Yet I know He dieth all things well. Sister Estabrooks did not expect to get better,—when asked if all were clear and if she were trusting in the Precious Blood, her reply was given in a clear distinct voice—"I am trusting in the Precious Blood and the blood of His son cleanseth me from all sin." This was her last clear testimony. Later on when praying with her the "Amen" showed that she was conscious. Our sister had a deep spiritual experience. The holiness meeting has been in her home for the last year. Am stopping here just now with her niece Joanna Gilmore. The meeting was here as usual last night. The salvation banner needs to be lifted up in Fredericton. Pray for us.

Your sister, Saved and Kept,
Jessie B. Hooper.
Fredericton, Oct. 27th 1901.

A SUCCESSFUL MEETING.

According to appointment we opened a ten days holiness convention with the Union Holiness church at Robie, Aroostook County, Maine. Two years ago we were privileged to hold a three weeks convention in that community at which time the Lord wonderfully blessed the people and a goodly number were saved and sanctified. Our joy was great then but it was increased as we returned and found so many who were blessed in that meeting still standing steadfast in the Lord. What a blessing to find converts standing fast, among them young people, middle aged and aged. Among many reasons for joy was the salvation of a man past the middle age of life, who, when we first went there, was in awful darkness and as he now expresses it he was in the dark ages without a Bible or a Christ. The Lord awakened some desires in this brother's heart during the meetings and about eight months later he found the Saviour and today it certainly is blessed to hear him exalt the blood.

Our recent convention opened the ninth and closed the eighteenth. The brethren and friends were glad to greet us and were eager in desire for God's blessing to be made manifest. God was very present in the opening service and in each succeeding service his presence was graciously felt. During the first days the church were greatly strengthened in faith and settled in love, and our prayers were fervent that we might see some souls saved, and the first case to honor the faith of God's children was the salvation of a hardened old sinner who had reached the three score years and ten. Eight or ten possessed to be saved among them some noble young men and women. A number were reclaimed and some definitely claimed the experience of entire sanctification, many cases still linger in our hearts that yet prayer may be answered and we shall see them saved.

Sunday, the closing day was a day of great power, the closing service was one of peculiar solemnity and we trust from that service many will yet be found in the service of Christ. We never will forget the closing moments of that service when many had gone to their homes a number of God's children remained to sing and shout victory to our conquering Christ. Let us pray for the church that it may be kept true on the line of holiness. M. S. AND G. B. TRAFTON