

THE KING'S HIGHWAY, An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B. All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., NOV. 30, 1903.

All real prayer is born in the heart.

If there is no prayer in the heart, it is of little use to utter words.

God sees the attitude of the heart, while the body is upon its knees.

It is the attitude of the heart that counts with God, not that of the body.

Prayer in the heart is sometimes so intense that it can only be expressed in groans, but the Holy Spirit understands heart language.

The Holy Spirit in the wholly sanctified heart, communicates his will to that person by a code only known by the Spirit, and those in whose hearts he dwells without a rival.

GOD'S PEOPLE IN THE DEVIL'S TERRITORY.

And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, these are the people of the Lord, and are gone forth out of his land.—Eze. 36:20.

There are many professed Christians who do not stop to consider the reproach they bring upon the cause of Christ by going to places that they should not, and by taking part in things they should not. They should quit, if for no other reason than the reproach to Christ. "For the reproaches of them that reproached thee fell on me."

If a professed Christian, holding ever so obscure a place in the christian church, enters a theatre or any place of worldly amusement, there is some one to point him out with the words, "There is one of the people of the Lord who is gone forth out of his land." How often the same words are repeated aside in the select company, where they have the parlour dance, and progressive euchre parties, or in fact in any place where there is the least compromise, there are keen eyes that behold it, and call attention to the fact, that "These are the people of the Lord, and are gone forth out of his land."

It would be difficult to estimate the number of professed Christians in the

evangelical churches who are mingling with the world with scarcely a distinguishing mark except an occasional exhortation, or partaking of communion.

God's estimate of this state of things is expressed to the prophet. Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings; their way was before me as the uncleanness of a removed woman.

As much as we may regret it this is generally speaking a fact. But there are a few in almost every church who in heart mourn over this state of things.

God's remedy is first to gather his people and separate them from the world, into their own land, "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you, a new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh." Eze. 36:25-26.

There is a great contrast between the satisfaction derived from the pleasure obtained by mixing with the world in its chaff like enjoyment and the satisfaction derived from being separated from the world, and being made clean by the precious blood of Christ, from all filthiness, inward and outward, a new spirit within, the stony heart taken away, filled with the Holy Spirit, power given to walk in God's statutes and judgements, and to do them "and ye shall be my people, and I will be your God." We can only compare the pleasure derived from the world as chaff that the least breath of air will blow away. But that derived from full salvation as gold that even fire cannot consume, but can only purify and refine it.

THE MACDONALD MONUMENT.

The fund for the monument for the grave of Brother Macdonald is being sent in very slowly, perhaps because the people do not understand about the amount wanted and when wanted to help to something definite. Permit me to say that a very respectable stone can be procured for \$100.00 will it not be well to set the amount at that figure, and let the friends send in that amount to Brother W. B. Wiggins immediately, and not let the matter drag along. The stone should be ordered now so it can be in position in the spring.

SONG BOOK TO SUBSCRIBERS.

To all our present subscribers who will renew their subscriptions before November 1st we will give a copy of our new song book, Songs of Praise and Salvation. This will be the last offer of this book to those who renew.

Also to new subscribers we will give THE HIGHWAY from now until January, 1905, for \$1.00 or you can have the Song Book and THE HIGHWAY for one year for \$1.00.

H. C. ARCHER.

THE HIGHWAY.

We send the HIGHWAY to all ministers who wish it for 50 cents per year.

We will send the HIGHWAY to new subscribers four months for 25 cents.

We will send the HIGHWAY for one year, and give a copy of Songs of Praise and Salvation, for \$1.00.

We will give all subscribers who send \$1.00 on their subscription now, the new song book, Songs of Praise and Salvation, free.

The Hartland Mission Band are preparing a temperance program for their next public meeting to be held Monday evening, 30th inst. and if the weather is fine it will be repeated at Victoria Corner, Wednesday evening, Dec. 2nd.

EXTRACT FROM PRIVATE LETTER.

NORWALK, Cal. Nov. 18, 1903.

Dear Brother Baker:—I took the evening train at Bridgewater November 9th, and after a very tiresome journey during which I contracted a most severe cold and arrived here on the 15th, very much worn out and run down in physical health through the effects of the journey and cold I had taken. I found it necessary to consult a physician and through his help and blessing of God I hope soon to be all right in body again. Praises to His dear name for soul health while suffering in body. On the way the song of my soul was "I am in my Father's keeping I am in His tender care, whether waking, whether sleeping, I am in His care," and I felt to look up to Him and cry "not as I will but as thou wilt," and He breathed on me as he did on the sea of Galilee and there was a calm in my soul. I find Him true to His promise "A present help in every time of need." This is truly a land of sunshine and flowers and fruit and when I learn that part at least of the fruit grown here is gathered every month and see the trees in bloom and at the same time filled with golden fruit I am reminded of the tree of Life, that stands on the banks of the river flowing out from the throne of God that yields her fruit every month in the year and I think when these trees yielding their fruits monthly are so beautiful what must that be whose leaves are for the healing of the nations. Thank His dear name for a healing touch on my soul.

Your brother in Christ,

J. C. SMITH.

FORT FAIRFIELD CONVENTION.

The Fort Fairfield convention will be in session before the next issue of the HIGHWAY. We anticipate a grand meeting. Several from St. John expect to attend, and quite a number from Carleton and York Counties are talking of going. Dates Dec. 11-20.

NOTICE.

Please send in all matter for our next issue, so that it will reach me not later than the 12th, and as much earlier as you can, as I want to attend the Fort Fairfield Convention.

S. A. BAKER.

AROOSTOOK COUNTY UNION HOLINESS ASSOCIATION

will probably hold a business meeting at a convenient date at Fort Fairfield during the Holiness Convention, December 11-20.

S. A. BAKER, sec'y.

The friends of Rev. S. A. Baker from Hartland, Lower Brighton, Victoria Corner, Waterville and Peel intend to give him a donation at his residence in Hartland on Friday, December 4th, at 7 p. m. Everybody who wishes to help the good cause are cordially invited.

THE COMMITTEE.

COUNTING THE COST.

Two young soliers were talking about the service of Christ. One of them said:—

"I can't tell you all that the Lord Jesus is to me, or what he has done for me. I do wish you would enlist in his army."

"I am thinking about it," answered his comrade, "but it means giving up several things—in fact, I am counting the cost."

An officer passing at that moment overheard the last remark, and, laying his hand on the shoulder of the speaker, he said:—

"Young friend, you talk of 'counting the cost' of following Christ, but have you ever counted the cost of not following him?"

For days that question rang in the ears of the young man, and he found no rest till he sought and found it at the feet of the Saviour of sinners, whose faithful soldier and servant he has now been for twenty-seven years.—Selected.

Mrs. George Thornton died at her home in Brookton, Me., on Tuesday, October 26th, at the age of sixty years. She was a Miss Cassie Stairs, of Lower Southampton, and lived in Woodstock for some years but for the past twenty-five years has resided at Brookton. The remains were brought to Woodstock on Saturday for interment, the Rev. W. B. Wiggins, B. A., conducting the service. Mrs. Thornton's husband survives.—Dispatch.

In Fort Fairfield, Monday evening, November 16th, at 8.40 o'clock, Philip Klipple, aged 68 years, 11 months, 16 days.

Brother Klipple was the father of Brother George H. Klipple and Sister E. Knight, of Robie, and Sister Clara Klipple who untiringly cared for her father through his long and trying sickness of cancer. We visited and prayed with Brother Klipple several times during his sickness, and always found him unwavering in his trust in Jesus and resigned to the will of God.

Mrs. Perry Smith, of Westfield, formerly Miss Myrtle Blaisdell, of Fort Fairfield, died Tuesday, November 17th, at one o'clock, p. m., of typhoid fever. She had been ill about four weeks, and only a short time before her death was thought to be getting better, but soon afterwards suffered from hemorrhages, which reduced her strength beyond the power of recovery.

Mrs. Smith was the only daughter of Mr. and Mrs. Charles Morris Blaisdell, and was only 21 years of age. She was a graduate of the Fort Fairfield High School, class of 1900. In November, 1901, she married Perry H. Smith, also a graduate of the same school, in the class of 1899, and has since made her home with her husband on their farm in Westfield. She leaves behind her a little daughter nine months old.—Fort Fairfield Review.

OBITUARY.

Orraville E., beloved wife of Charles Kneeland, of Forest City, Maine, passed away on November 12th, 1903, at the age of 71 years. She was born at Wales, Maine. For nearly twenty-six years she has been a resident of Forest City. She leaves a husband and three children, C. A. Kneeland, of Linneus, and Mrs. M. G. Farrar, of South Amity, Maine, and Leslie Kneeland, of Island Falls, and one brother, James G. Ames, of Snohomish City, Washington. Rev. I. H. Barker preached the funeral sermon at the residence of deceased. Text Ezekiel 18, 32, "For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye."

WATERVILLE CONVENTION.

The Holiness Convention at Waterville closed on Sunday night the 29th with a packed house. The interest was good throughout. The ministers present were the Rev's. W. B. Wiggins, B. A., B. Colpitts, J. H. Coy and S. A. Baker. A full report of the convention will be given in the next issue of THE HIGHWAY.

If your entire sanctification is really the right kind, your practical sermon may convince, correct, convert, or entirely sanctify your pastor or leader. Aquilla and Priscilla won their pastor, Apollos.

Drink the great divorcer. Refuse the drunkard and save yourself the divorce.

Ministers and Churches.

A note from Dr. Barker states that he expects to attend the convention at Fort Fairfield, his old home and battle field. Doubtless he will receive a cordial welcome from his many friends.

We are glad to hear that the people are caring for pastor S. Greenlaw's temporal needs, in giving him a liberal donation, also that the spiritual interest of the pastorate is increasing, and that he is taking in new fields, and will preach twice a month at Robinson's Mills and when an opportunity serves at Blaine. Address him at Centerville, Carleton County, N. B.

Rev. A. H. Trafton, of Woodstock, N. B., has begun a series of meetings in the Barnes school house. Meetings held every evening at 7 p. m. All are invited.—Fort Fairfield Review.

Rev. E. A. Allaby visited Grand Manan and assisted Brother Archer on Sunday, 22nd instant, and returned via Eastport on the 23rd.

We are glad to learn that Rev. Z. B. Grass is having much encouragement in his new field, also to have encouraging reports from Brother Bubar's circuit.

MARRIED.

In the Reformed Baptist church, Sandford, November 4th, by Pastor H. H. Cosman, Miss Annie Smith, of Sandford, to Mr. Charles F. Adams, of Port Maitland, N. S.

At the Brunswick House, Woodstock, N. B., on November 19th, 1903, by Rev. W. B. Wiggins, Mr. James Murray to Miss Lula C. Ellis, both of Ox Bow, Aroostook County, Me.

At the residence of Brother Byron, Lower Brighton, on the 24th instant, by Rev. S. A. Baker, Mr. Josiah Perry and Miss Margaret C. McLaughlin, both of West Glassville, N. B.

Rev. J. Gravinor has accepted a call to the pastorate of Middle Southampton church and has regular appointments at Greenbush and visits regularly Upper Queensbury, where there are a few resident Reformed Baptists and several adherents and some who are in sympathy with our work. In all of his work he enjoys much blessing, and good is being accomplished.

PHOTOGRAPHS.

The Missionary Board has a supply of the photos which sold so well at Beulah last summer. They comprise two groups which are very instructive to all who are interested in our work in South Africa.

The Dumisa group (six pictures on one card).

Mission Station at Dumisa.

Native girls finishing mud floor of church.

Baptismal Pool.

School children bringing corn.

Shelling corn.

Natives stamping clothes (a Boer custom).

The Tabamhlope group (five pictures on one card).

Christmas Feast (showing mud hut home of Sanders family).

Christmas Service (Mrs. Sanders at organ).

Native wedding dance.

Native bride in gorgeous robes.

British police station.

Either of these groups will be mailed, postage prepaid, on receipt of 25c. The profit from the sale goes to the Foreign Mission Fund. Address C. K. Short, St. John.

FOREIGN MISSIONS.

Mrs. Martha Shaw.....\$3.00.

Miss Celia Shaw..... 1.50.

Amelia J. Simonds..... 5.00.

Royalton Mission Society..... 5.00.

C. K. Short, Treasurer, St. John.

The true strength of a Christian worker can be measured by his success, when labouring under difficult circumstances. Many get credit for success, to which they actually contribute a very small fraction.