

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., FEB. 15, 1904.

In these days of confusion of voices we should live in the word, and walk in the Spirit.

If men made the same effort to obtain salvation they make in resisting it thousands would be saved daily.

A true servant of God will not lessen his efforts to get people saved, because he knows another minister, or denomination, is going to reap the result of his labour.

We are quite ready to preach eternal punishment to the impenitent sinner, but very careful how we preach to the unfruitful professor, but Jesus has on perpetual record "Every branch in me that beareth not fruit he taketh away." John 15-2.

St. James must have had a whispering woman, or girl, in his congregation, who persisted in talking to all in her reach during the service, and he concluded she was harder to manage than a ship in a storm, and harder to tame than any wild beast, serpent, or fowl, and if he reproved her she would set the whole community in an uproar.

There is much written on social purity that could be properly called social impurity. Many of these articles remind us of a story told of an Irish hostler, who went to confession, and among other questions the confessor asked, "Pat, did you grease the horses mouths of your patrons so they could not eat their oats?" No your reverence; answered Pat, in all the bad things ever I did I never done the loike of that. Time passed on and Pat came again to confession and was asked the same question, at which, with penitent look, Pat said, "I am very sorry your reverence, but I must confess I did." "Why how is this," said the priest, "that you have begun this practice which the last time you were here you had never done?" Well your reverence, answered Pat, I never had heard of such a thing until you asked me about it.

SONG BOOK FREE.

To all new subscribers to THE HIGHWAY we will give free the song book, Songs of Praise and Salvation. Now is the time to secure one. Send all orders to, H. C. ARCHER, Grand Manan, N. B.

OLD GRUDGES.

Carrying about old grudges is about like a man thinly clad carrying about a hundred pounds of old horse shoes with the nails still in them, in a thin sack on his shoulder, burdening, and afflicting, and injuring himself, absolutely without value or profit. One look into the perfect law of liberty would cause such to say:—"Anger resteth in the bosom of fools." Then quit being a fool, drop it.

A sister said the other day:—"It just makes me angry." Not long after I was reading in Proverbs and found this statement in 27:4, "Wrath is cruel, and anger is outrageous," and I wondered if the sister realized she was actually telling us she was both "cruel" and "outrageous."—Rev. Isaiah Reid.

There is probably nothing in our natures that produces so much pain, as that represented by the words "Wrath and Anger." If there was a physical disease so universal and painful, and a complete remedy could be found, what a rush would be made to obtain that remedy, regardless of cost, or sacrifices.

Jesus has provided a remedy by which this snarling, hissing, scratching, and biting tiger, can be expelled from our spirit.

THE KIND SHE MEANT TO BE.

Many good things are said innocently by children that are true to life. A little girl in a village where a revival is in progress, decided she would be a Christian, and began taking part in prayer with her mother, and told her that she was going to be a Christian, a few days after she got out of sorts, (as older ones do sometimes) and her mother reminded her of her decision, and that her actions were not in harmony with the christian spirit. The little one replied "Well that was the kind of a Christian I meant." Perhaps this may be applied generally to that kind of Christians who attend theatres, horse races, dances, card parties, and who say they cannot live without committing sin daily. It may be the kind of Christians they meant to be.

But unhappily for this kind of (?) Christians, the Lord has given the standard both of spirit and life of those accepted of him.

Another case that is also true to life: A little boy in evening prayer was in the habit of naming over several persons asking the Lord to bless them, his mother noticed that he did not include an evangelist and his wife who were holding services in the place, asked him why he did not pray for them. "Because I don't like them," was the spontaneous reply. The little fellow was not conscious of how general a truth he had spoken.

Our enemies, and people we do not like are very likely to be left out of our prayers, no matter how great their needs. But we thank God that there are these in this old world, who sincerely remember even real enemies to God in prayer.

CORRECTION.

On account of putting in the cut of "Our missionaries first class," Sister Sanders' article got a little mixed. And she has called our attention to one of her articles some months ago, which described their present location, it should read tall gum trees instead of tall plum trees, etc.

Also in the last issue in our reference to Brother Colpitts work (ministers and churches) the printer made us say "value of his work to the houses." It should read homes: also home, soul and body destroying business. (Same note.)

There is such a thing as doing harm in that we may think will do good.

HIGHER GROUND.

(CONTINUED.)

While looking to the Lord as to what shape the "every day working phases" of the inspiring subject of "Higher Ground" should take the following texts came to my mind. "Faith is the substance of things hoped for," "Ask of me and I will give thee the heathen for thine inheritance," "I will yet for this be enquired of by the house of Israel to do it for them." I had been thinking of first giving the experience of a number of God's children who had been largely blessed by trusting Him largely in giving for the extension of His kingdom, but these three texts showed me how necessary it is to have the foundation of faith carefully and strongly laid before the superstructure of "working together with Him" can be rightly started. The text "Faith is the substance of things hoped for" shows the bed-rock part of the foundation of christian character; as faith grows stronger and the promises become more real, God is enabled to impart His plans to the willing one and it is not long before Christ's last command "Go ye into all the world and preach the gospel to every creature" and God's gracious empowering to do this very thing, through laying hold of the promise "Ask of me and I will give the heathen for thine inheritance" become realities in spiritual experience and complete the hidden part of the foundation of true christian life. There is yet another part of the foundation, which is partly hidden and partly exposed, that upon which the superstructure rests. God declares through Ezekiel "I will pour water upon you and ye shall be clean," "I will cause you to walk in my statutes," "I will call for the corn and shall increase it," "the heathen round about you shall know" (this takes in home work) but right here we have a condition for "Thus saith the Lord, I will yet, for this, be enquired of by the house of Israel to do it for them." This keeps us in the place of constantly looking to and depending upon God to work out through us His high plans for the whole world. The daily working out of all that we believe for and all that has been revealed to us is, perhaps, more difficult than taking great steps of faith, but it is here that the building of the superstructure of practical christian life begins, the building which grows higher and more beautiful till the day when faith will be lost in sight.

C. K. S.

MISS JOSIE M. BAKER.

Miss Josie M. Baker, daughter of Dr. and Mrs. I. W. N. Baker, died on Saturday afternoon after a painful illness of a few months of spinal meningitis, at the age of 11 years and 10 months.

The funeral was held on Monday afternoon at half past two o'clock, the services being conducted by the Rev. F. Allison Currier M. A., assisted by the Rev. W. B. Wiggins, B. A., and the Rev. Z. L. Fash, B. A.

The late Josie M. Baker was a lovely little girl who by her brightness and her charming disposition endeared herself to everyone who knew her.

Mission Fund.

FOREIGN MISSION.

A Friend of Missions, \$ 5.00
Easton Green, Grand Manan, . . 10.00

HOME MISSION.

A Friend of Missions, 5.00
C. K. SHORT, Treasurer,
St. John.

NOTICE TO SUBSCRIBERS.

Please send all requests for change of address, and all business in connection with THE HIGHWAY to Rev. H. C. Archer, Grand Manan, N. B. If sent to the Editor it costs extra postage to remail it.

BE READY.

"Be ye also ready" is a divine injunction that we should all take heed to; it was spoken by one who well knew the import of what he was declaring, who knew well the importance of being in a state of readiness. Our Saviour foretold the destruction of the Temple and the great calamities that should come upon the Jewish nation and advised them to be prepared for them, gave them good council. He also in the same chapter Matt. 24, spoke of the coming of the son of man. He said he would come "in the clouds of heaven with power and great glory." When he ascended from this old earth of ours after his resurrection and left his disciples, the clouds received Him out of their sight; he was the powerful victor over all the powers of darkness and with great glory he went to the glory land, and He said he would come again in like manner as he went away and as he advised the generation living in his day to make ready for the tribulations and afflictions that were awaiting them, so he advised his followers saying "Be ye also ready" for in such an hour as ye think not the Son of Man cometh." It's a great thing to be ready, to have on the wedding garment, and since the Son of Man has provided a wedding garment for us all, he is wise that will have one on and be in readiness. It is not wise to neglect a matter of so much importance as to be ready to meet the Lord when he cometh.

At the approach of these cold winters that we have in this country there are lots of things that we must look after in order to make us comfortable, and the provident man foresees them and makes preparation for them; if he is a farmer he not only sees to it that he has plenty of good fuel for his house and sufficient good warm clothing for his family and other necessary thing, but he also looks after his stock, fixes up his barns for winter and sees that his stock has plenty of good feed and water provided for them during the cold winter months. He makes ready for what he sees to be before him and so with every thing in life here it is necessary that we get ready for the future, and in going about these matters they are not undertaken in a slipshod way, they require and receive our careful attention, we are deeply interested in them and we spare no pains to accomplish the end in view. So with those matters that pertain to our spiritual welfare, the greatest earnestness and the most careful attention should be devoted to them. One thing that we should consider as a most important requisite for our being ready, is to accomplish the work whatever that work may be assigned to us. In our individual capacities a devotedness and earnestness should characterize all our christian life work such as will not only be the life of our own souls, but such as will inspire and help others. Men accomplish much when thoroughly imbued with a spirit of earnestness and devotedness to the cause in which they are engaged. The great Chamberlain who with such earnestness as characterizes his speeches or what is called the fiscal policy is stirring the mind of the people of the British Empire as perhaps no other statesman ever did. He holds that his cause is a good one and believes that he will ultimately succeed. Has not the follower of Christ a cause at heart, not a national policy, but heaven's salvation policy of far more importance than anything pertaining to the affairs of this life. With the great statesman much will have to be accomplished and heavily upon his shoulders lies the burden of educating the public mind, of swaying it to the cause he has in view. So we all as christians, feeling the importance of the cause that we have so near our hearts, should faithfully and zealously perform whatever we feel the Lord has assigned us to do. As members of the church in our public worship we should not hang down our heads as though there was no part for us to act, but with an earnestness such as the cause demands should our testimonies be given, something of a soul stirring nature, full of love to God, and love for the brethren and love for the lost and perishing around us, and also in all the other duties of our christian life, nothing should be either left undone or done in a half hearted way, so that when the close of life shall come we may feel that we have fought a good fight. We have done what we could to advance and spread and build up the Kingdom of Christ. We

should all recollect that to be ready to meet the Lord when He cometh, our work should be done and well done; then with no regrets we shall bid farewell to all the scenes of earth to join the band of the faithful on the other shore.

B. N. GOODSPEED.

Ministers and Churches.

Dr. Carradine, Budd Robinson and Miss Antionette Rubardt are to be at the convention at Fort Fairfield, December 9-18, 1904.

Rev. Z. M. Miller and Rev. Mr. Roupach are to supply the Robie church alternate Sundays until July, after which they may engage a regular pastor.

Rev. G. B. Macdonald has been selected to represent Asbury College at the State Oratorical Contest, which takes place about April 1st at Lexington, Kentucky University.

Rev. E. A. Allaby will preach at Waterville on the 14th instant, and may continue special meetings for a time.

There is deep interest in the special services that are being held in the Baptist church. The Rev. J. D. Wetmore, who has been assisting Pastor Fash, will be present every evening this week. Meetings are held every evening except Saturday and are for all people.—Dispatch.

Rev. D. Rand Pierce and wife are going to enter into evangelistic work. They have been stationed for three years at Lynn, Mass.

We have heard indirectly that Rev. B. T. Gaskin is supplying at Meductic.

Rev. M. S. Trafton has just returned from Grand Manan where he has been assisting Rev. H. C. Archer in special meetings.

Rev. E. A. Allaby returned from the lumber camps on the Tobique River on the 10th instant. He visited twenty-seven camps and held thirty-seven services.

Rev. B. Colpitts has been appointed Scott Act Inspector for the town of Woodstock again. The rum-sellers will doubtless find him a Colpitt on fire, for he as in former times will make it uncomfortably warm for them. In times past he made it so hot for them that they called him the old devil. They thought they were getting a foretaste of their future retribution, but we fear unless they forsake their soul destroying business, and mend their ways, they will find something hotter than a Colpitt, and they will long for the comfort of the county cooler.

Brother Cuthbert Clark and family have moved to Fort Fairfield. Sister Clark supplied at the Barnes neighbourhood and at Elm Hall, Fort Fairfield on Sunday 7th.

Five persons were baptized at Hartland on Sunday last by Rev'ds. A. J. Prosser and S. A. Baker.

We were glad to receive a card from Sister (Wm.) Everett, of Burnt Land Brook. She is still praising God for continued mercies.

Our aged Sisters Boyer and Miller, of Hartland, attended the union testimony and praise meeting Sunday morning. God is wonderfully preserving and blessing them.

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the HIGHWAY and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give. Bro. W. B. Wiggins has been chosen treasurer of the fund, and you will send the money to him. His address is W. B. Wiggins, Woodstock, N. B., and he will acknowledge your gift in the HIGHWAY.

Previously acknowledged, \$29.00
Mrs. Wm. Tedlie, 1.00
Abbie B. Foster, Lynn, 1.00
Mrs. G. R. Burt, 1.00