

NOTICE.

Travelling Arrangements re Reformed Baptist Alliance and Camp Meeting at Beulah, N. B., June 29th to July 11th.

By C. P. R.—Delegates, and all others, will purchase from ticket agent at the nearest station, their first-class one-way ticket to destination, and obtain with each ticket a Standard Certificate signed by the agent. These Certificates presented by the delegates to the Secretary at the Camp Ground and properly signed by him will entitle the delegates to RETURN TICKET FREE; provided when returning the Certificates are surrendered to the ticket agent within three days after close of Camp Meeting.

The above arrangement is from all points north and east of Vanceboro to St. John, via St. Marys or McAdam, also from St. Stephen to St. John, and includes June 27th to July 13th.

By I. C. R.—Purchase from your ticket agent at starting point, your first-class one-way ticket to destination and with your ticket get a Standard Certificate signed by the agent. These Certificates when signed also by the Secretary of Alliance at Camp Ground and surrendered to the agent at St. John will entitle you to a RETURN TICKET FREE. We hope that all along this line, both children and adults, will avail themselves of this special arrangement, which includes June 27th to July 13th.

By D. A. R.—Purchase from your ticket agent at starting point, your first-class one-way ticket to destination and obtain with your ticket a Standard Certificate signed by the ticket agent. These Certificates when also signed by the Secretary at Camp Ground and surrendered to the agent at St. John, or to the purser on board steamer of D. A. R. Company will be honored with RETURN TICKET FREE. Time, up to and including July 14th.

P. S.—With all the above companies be sure and obtain with each first-class one-way ticket, your STANDARD CERTIFICATE for return, signed by the ticket agent. Don't forget to ask for them.

EASTERN STEAMSHIP COMPANY.—Return ticket, for summer season, Boston to St. John, \$9.00; Portland to St. John, \$8.00; Eastport to St. John, \$2.00.

STAR LINE S. S. COMPANY.—Fredericton to Beulah \$1.00, with Standard Certificate signed by the purser and countersigned by the Secretary of Alliance for RETURN FREE. St. John to Beulah return ticket 25 cents. From other points equal rates in proportion to distance.

P. S.—The above also applies to the Steamer "Majestic."

STEAMER "HAMPSTEAD"—St. John to Beulah 25 cents return ticket, during time of meeting. Other points equal rates.

GRAND MANAN S. S. COMPANY.—From Grand Manan or Eastport to St. John; pay to captain on steamer one full fare one way, returning with Certificate from Secretary of Alliance, passage FREE. Any other delegates, returning to Eastport or Grand Manan, with Certificate, pay one half fare. Arrangement good for return the week Camp Meeting closes.

SEAMER "BEATRICE E. WARE"—St. John to Beulah 25 cents return ticket, during time of meeting.

P. S.—Our Alliance opens this year June 29th and Camp Meeting closes July 11th. We have secured the above reduced rates on railways from June 27th to July 13th and on the steamers from June 28th to July 13th. Certificates must be surrendered to Railway Companies and to the Star Line S. S. Company within three days after close of Camp Meeting.

Don't forget when buying your first-class one-way tickets on railways to ask for your Standard Certificate. The agents of the C. P. R. and I. C. R. and D. A. R. and Star Line S. S. Company are instructed to give them to you. Bring them with you to the Alliance and Camp Meeting and hand them in EARLY to the Secretary. If you observe the above conditions it will oblige the Secretary and you will be the gainer.

A. L. BUBAR, Recording Secretary.
Beals, Maine, May 24th, 1904.

CHURCH REPORTS.

Let every church send in a report. It should be attended to immediately. Look up, talk faith, be of good courage. If you have no blessings to report, get down and get blessed, then write your report. There ought to be more than the bare statistics.

Mail reports to Rev. S. A. Baker, Hartland, N. B.

Mail the missionary reports to Mrs. S. A. Baker, Hartland, N. B., as early as possible.

MARRIED.

At the residence of the bride's parents, May 25th, by Rev. S. A. Baker, Mr. Henry S. Brown, of Ashland, Maine, and Miss Alma B. McLaughlan, of Hartland, N. B.

MILLER-REID.

An interesting wedding occurred in the Methodist church at Centreville on Tuesday morning, April 26th, 1904, when Cassie the only daughter of George Reid, Centreville, was united in marriage to Earl Miller, of Royalton.

MACDONALD MEMORIAL MISSION FUND.

Previously acknowledged since paid:—
A. L. Bubar, \$5.00

CORRESPONDENCE.

PAULPIETERSBURG, Natal,

April 12th 1904.

Dear Friends,—Last Saturday we laid away the remains of a Gwaiman to await the resurrection. You may remember our speaking of him as the consumptive. "We had been here only about two weeks when he came asking for medicine to cure a pain in his chest. He was then told that his case was incurable and that he had better become a Christian. He thought this advice good and acted upon it, coming regularly to the services. We



A bride with her dress and ornaments. Lately she has been coming to our services and may soon change these things for Christian clothes.

all were sorry that he was not ready for baptism with the others. But at that time he was bound by two things that he believed to be sins. In his frank way he told us that he loved his pipe and snuff and like his young men companions, loved many girls whom he desired to take as wives. Later he had a dream that helped him to decide to give up all for Christ. In this dream he saw many Christians, some of whom he knew, clothed in white and entering heaven. Among them he noticed some who still used tobacco, but these went with the unbelievers into the pit. He took this as a direct warning from God and from that time had a bright and steady experience. Last Wednesday I was to see him and enquired if he feared to die. He said that of death itself he was afraid, but did not fear to meet God as he knew that all his sins were taken away. We prayed together and parted not to meet again before Jesus comes. His mother, who remained with him told us that during the night he prayed aloud and in the morning died from hemorrhage without a word or hardly a struggle. I expect to see him among the blood washed and we may hear him thanking his Saviour that the gospel reached him just in time.

Yours in His service,
H. C. SAUNDERS.

P. S.—"The spirit and the bride say, come." So true it is that our Bible is unlike all other books. Having been dictated by the Holy Spirit it is unfolded to us by the same agent. 1 Jno. 2:27. So in reading this familiar passage I see in it what I never did before, a description of the character of those who are the bride of Christ. And in noticing some of these noble traits we may be helped to know whether or not we are of that number. It is self evident that she is entirely consecrated to Christ and walking up to all her light. Then the verse implies that the Spirit and the bride act as one, they both speak the same word; "Come." Therefore the bride are those who are "filled with the spirit," who "walk in the Spirit," and who have been "by one Spirit, all baptized into one body." Another very apparent truth is that the bride is not idle, but walking in the Spirit, she is not only kept pure and being conformed to the image of her Lord, but is active in calling a lost world to "come" and partake of that which will quench the thirst for life's pleasures and refresh the weary and heavy laden. She has herself not only received, but has within her a well of water and gladly she leaves all to carry the water of life even to the uttermost part of the earth that all may hear her invitation, "Come," and drink. Her whole

soul is in this work. (She even forgets to give only her tenth.) It is the one and only business on her hands. She has "the Spirit of Christ," "the love of Christ constraineth" her, that motive which caused Christ to leave His home and die on Calvary, that same power impels her onward in union with the Spirit to finish what her Lord "began both to do and teach." She labors as said Paul, "Striving according to His working, which worketh in me mightily." While thus working, she is waiting for her blessed Lord's return; she loves "His appearing," saying with the loved disciple, "even so, come, Lord Jesus." H. C. S.

PAULPIETERSBURG, Natal, Apr. 1904.

Dear Highway.—It was very encouraging and interesting at class yesterday, to hear the report of work done during the week by the members. These Christians are only babes in Christ and I am burdened that they may receive "the promise of the Father." They are learning a grand collection of scripture texts and how to use them in answering the ones who make excuses when asked to come and hear the gospel. Our subject was 2 Kings, the 7th chapter, which contains a valuable lesson for us as well as for them.

Here we see a city of shut in, helpless and starving people, which well illustrates the heathen world. But God had compassion and prepared good food in abundance, and for all. The four leprosy men who were the first to eat, may be taken to represent the church of Christ in as much as they were the ones to bear the "good tidings."

We remember what Paul said to the Romans, "I am a debtor to all men." I have often tried to understand clearly how it was that the apostle was thus in debt to the world. It was because he possessed a salvation that has been prepared for all men and one of the conditions upon which he received it was that he pass it on. Yes, the knowledge of this salvation is due all mankind, it is their property, bought for them and paid for on Calvary. Now who is it that holds this property that belongs to the heathen? Who is it thus in debt? "Not I," we say, "I pay all my debts." "Is it Christ? No, His part 'is finished.' Is it the angels? No, they are denied the privilege of telling the good news. Whose hands, then, hold this property that belongs to other people? We all know, we are the guilty ones—blood guiltiness—and we are awfully in debt. Had those four lepers refused to tell the starving ones of the food supply that God had supplied for them all, what would have been the result to themselves and the hungry ones? So at the judgement, methinks, I can see those who sank in heathen darkness, rise up and accuse Christians. They may say, "Did not God prepare salvation for all—for us—then why did you not tell us?" And Christ may add, When you accepted salvation did you not agree to meet my conditions, to keep my commandments? And the great commandment [Matt. 28:19, 20.] you have not kept. You left the city of destruction, and ate of the food I had prepared for all, but there you sat down and remained leaving the millions for whom I died ignorant of my very name. Their blood I now require at your hands." Then will rise before our quickened vision scenes of neglected privileges, lost opportunities, misspent time; that withheld consent for our dear ones to follow the Master's call, or the withheld money; and we may find ourselves "in heaven, but not of heaven."

Your's in Jesus,
H. C. SAUNDERS.

PAULPIETERSBURG, Natal,

March 31st, 1904.

Dear Brethren and Sisters,—Last Sunday a young man who has been here but twice, seemed to be under conviction, and prayed in our meeting. Should all the people come to our services after harvest that have promised to, we should need a large building to accommodate them; but I fear that it is with them as with many at home who are waiting for a more convenient season.

Last week a man who had come on other business told me a bit of his history. When only a boy he had left his home for work among the white people. There he attended church learning thoroughly the way of salvation through Christ. But after earning the necessary number of cows returned home, married one wife and settled down among his heathen

relatives to live, for the most part, as they do. He drank beer with them, smoked, took snuff, attended the dances, etc., but could not join them in offering meat and beer to the departed dead. But during these years he has not enjoyed peace of mind. A great burden he says, has rested upon his shoulders. The fear of death has constantly haunted him, because his fault before God, as he expressed it is great; for knowing the right way, he has not walked in it, nor has he passed on the wonderful light to his neighbors who still sit in darkness.

I am much burdened for this wretched man. His case seems to me the saddest I know of in this district. He needs our prayers and help, and some day we may see him free from Satan's chains and letting his light shine.

Though so long kept waiting for the land on which to build, yet we know that God is with us, and we doubt not, is leading into just what He has planned. We begin to catch glimpses of His grand purpose for this work. He is soon to do great things for us, and in such a way that all with spiritual vision will see His hand working and give Him the glory.

At present it is our privilege to honor God by a faith that will stand His tests. Remember, "the trial of your faith, being much more precious than of gold that perisheth. And though 'Jesus loved Martha, and her sister, and Lazarus. When He heard therefore that he was sick, He abode two days still in the same place where He was."

Yours in Him,
H. C. SANDERS.

St. John, West, N. B., May 24th, 1904.

Dear Highway,—Your prompt and regular visits to our home are looked for and enjoyed. We have read with pleasure the reports from some of the fields where God has been saving sinners and sanctifying believers. Would God there were many more such reports. Perhaps it would be well to prayerfully inquire, why does not every field report annually some fruit gathered for the Master. There is, of course, the seed time and cultivation's patient hours, but if conditions are faithfully met God will surely give a harvest. Where is even the thirty-fold increase.

Though some weeks have passed since I addressed you the time has not been spent idly. I have been enabled to hold, or participate in 73 meetings, have travelled over 2000 miles, put about 100,000 pages of religious literature into homes and held conversation with nearly 500 persons. The results are left with the Master through whom alone I have been enabled to do the work.

The Alliance and Camp Meeting will soon be upon us. Whether they shall be seasons of great refreshing and give a much needed impetus to the work in hand much will depend on the spirit of faith in which we go up to our annual feast. We need to meet with blessed victory in our own souls, in the spirit of brotherly love and in the energy of God that we may be useful to others. Much waiting before God for his blessing upon the work and upon the workers will most assuredly improve all hearts and hands for service. May God grant us such a Pentecost that our mission of spreading New Testament purity and power may be fully realized.

Yours in His name,
E. A. ALLABY.

AMHERST, N. S. May 16, 1904.

Dear Highway:—There is no Church here to send a report, but praise God, there is a little band of praying people here, who, by the grace of God are trying to lead sanctified lives. We desire the prayers of God's sanctified people everywhere, that we may keep in the way of holiness, and grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We hold two services and Sunday School each Lord's day, and prayer meetings on Tuesday and Friday evenings, and God has honored by opening up three new homes the past two weeks for prayer meeting. We are trying with God's help to sow some good seed and trust that he will give the increase.

We had the pleasure of a visit from Sister Harrup, from Moncton on Sunday the 8th inst., and are anticipating with much pleasure a visit from sister Grass and also Bro. Grass in the near future, and by the way, my dear Brothers and Sisters let us all pray, aye let us be much

in prayer for Bro. Z. B. Grass. He is holding up Jesus over a very large field, which requires his time almost day and night, may God preserve him in health and strength, and abundantly bless him in all his efforts, is the prayer of the saints here in Amherst.

We shall be pleased to entertain any of God's saints at any time, if they will only come and make themselves known to us. You can't miss the place, go to the Bank of Nova Scotia and inquire for Bro. Lock, and you will find him ready to "lock hands with you at all times and give you the grip of the Saints. May God bless all the saints. My testimony, "He restoreth my soul." Praise Him forevermore.

MARK E. PUGSLEY.

SANDFORD, YAR. CO. N. S., May 19th,

1904.

Dear Highway:—We have just closed a very successful quarterly meeting in this place. While there were not many delegates to represent the churches outside of Nova Scotia, yet we had Bro. Colen Harvey of Seal Cove, G. M., and Sister Archer of North Head, as delegates who we were glad to welcome. Then we had Bro. Archer and Bro. Kierstead, also Bro. A. W. Morrell of Boston, and Bro. Smith of Yarmouth. All of those ministers did faithful work, the preaching was powerful. I expect a full account of the meeting will be reported by the secretary. I am glad to report that some were converted and believers sanctified, and the people encouraged generally. Bro. Kierstead is now assisting us in special meetings at Fort Maitland. The outlook in this place is good. I shall report this work later. Brethren pray for us.

Yours trusting in the cleansing blood,
H. H. C.

DEATH OF MRS. HURD SEELEY.

Mrs. Hurd Seeley, formerly of Fort Fairfield, died at three o'clock Sunday afternoon, May 15th, in Denver, Colorado, whither she had gone with her husband in March, 1902, in search of better health. For several months previous to that time she had been failing, and was advised to try the dry air of Colorado, but for many months past she has been failing until she was so extremely weak that death has long been expected at any time. The last few weeks of her life found her a great sufferer. Mrs. Seeley was Miss Bessie B. Kimball, niece to the Messrs. Frank, Bird and Leverett Kimball, of Fort Fairfield, and was born in Jacksonville, N. B., 28 years ago. Her constitution was not of the best, but her heart was kind and warm, and her loveableness cannot soon be forgotten by her many friends, who may, however, be privileged some day again to meet her. Her exile from home and relatives was a sad one—an exile in a pitiable and vain endeavor to keep her beautiful soul in its crumbling earthly tenement. The remains will be interred in Denver. She leaves behind her husband and a daughter of eight years.—Fort Fairfield Review.

Highway Acknowledgements.

J. N. Grant, Grand View, N. B., Dec 1904; D. V. Boyer, Bristol, N. B., May 1907; Geo. H. Klippel, Robie, Me, Jan 1904; G. W. Richardson, Fort Fairfield, Me, June 1904; P. S. Jones, Moncton, March 1905; Miss Timina Webb, Haverhill, Mass, May 1905; Miss Maude Rideout, Mt Pleasant, N. B., Nov 1904; Arthur Chute, Lower Haynesville, N. B., Dec 1904; Mrs. Allen Nason, Upper Haynesville, N. B., May 1905; L. G. Kimball, Fort Fairfield, Me, Dec 1904; Mrs. M. W. Caldwell, Bristol, N. B., June 1904; Chas. Goodspeed, Penniac, N. B., Dec 1904; Mrs. A. W. Grant, Grand View, N. B., May 1903; Mrs. George R. Burt, Hartland, N. B., Dec 1904; Mrs. Grosvenor Cook, Seal Cove, Dec 1904; Mrs. Jas. Liston, Millville, N. B., April 1903; Miss Lizzie Robinson, Mt Middleton, N. B., March 1905; Clarence W. Rideout, Johannesburg S. A., Feb 1905; H. C. Longfellow, Lambert Lake, Me, April 1905; Mrs. Maggie Mundie, Lambert Lake, Me, July 1905; Alfred Gullison, Lambert Lake, Me, May 1905; Mrs. Walter Sollows, Part Maitland, N. S., Sept 1904; Lewis Churchill, Sandford, N. S., Dec 1904; Thos. Westcott, Short Beach, N. S., Dec 1904; Evangelist A. W. Morall, Upton Mass, May 1905; Mrs. Geo. Micheal, Sandford, N. S., May 1905; Mrs. William Churchill, Sandford, N. S., Dec 1904; Mrs. O. Foote, Yarmouth, N. S., May 1905; Mrs. Jos. Eldridge, Sandford N. S., Dec 1904; Mrs. D. Bowers, Sandford, N. S., May 1905; Hugh Churchill, Yarmouth, N. S., May 1905; Miss Georgie Sherwood, Shannon, N. B., July 1905; E. W. Lester, St. John, N. B., Dec 1904; Mrs. Walter Wilson, Sussex, N. B., May 1905; J. H. McDonald, St. John, N. B., May 1905; S. Cosman, St. John, N. B., Dec 1903; Isaac Titus, St. John, N. B., Dec 1904; Mrs. M. E. Holmes, Hoquian, Wash, May 1905; Mrs. Alonzo Alley, East Jonesport, Me, Feb 1905; Mrs. J. M. Hartley, Seattle, Wash, Dec 1904.