

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., AUG. 15, 1904.

RIVERSIDE CAMP MEETING.

Rev. Aura Smith, wife and three children arrived at Riverside on Friday morning 5th inst. The first meeting was held at 7.30 p. m., after singing several hymns a season of prayer was led by Rev. J. N. Noble. Sister Smith sang a solo entitled "The Name of Jesus" which warmed all hearts. Rev. Aura Smith read the second chapter of Acts, which he took for his subject. He said, They met by the command of Jesus, both men and women, "They were all with one accord in one place," he emphasized the word "suddenly" and drew strong, logical, and very helpful lessons the emblems illustrating the power of the Holy Spirit. Wind, fire, water, it was a timely and helpful service.

Saturday 10 a. m., was a prayer, praise, and testimony meeting, led by Rev. S. A. Baker, who read acts 4:23 to 33 it was a time of much blessing continuing up to 12 a. m.

2.30 p. m. opened by several hymns and prayers, and a solo "Where Shall We Go," by Sister Smith. Rev. Aura Smith was in charge gave a bible reading on believing prayer that added much territory to be taken within the limits of faith.

7.00 p. m. song service; 7.30 solo, Sister Smith. Rev. Aura Smith took for his text Mark 16:16 "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." There was no uncertain sound in the message, the line drawn was straight, and all were located, there was no neutral ground.

Sunday was a good day at Riverside Camp Meeting there was 3000 people present, who were very orderly for so large a crowd. It was estimated that there was 500 horses and carriages in and about the grounds, the new barn which accommodates 52 horses was quickly filled and more stalls. The tabernacle was filled at every preaching service by an attentive company of people, and several were at the altar at every service, most of whom claimed to get victory through the precious blood. The services began at 6 a. m. with a meeting for prayer. At 9 a. m. there was a love feast, which was a season of the Spirit's presence with power, led by Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton preached at 10.30, it was a season of blessing concluding with a rich altar service. A children's meeting was conducted by Mrs. (Rev.) Aura Smith at 1 p. m. Rev. Aura Smith preached at 2.30 p. m., from 1 Thess 5:23-24, and at 7.30 from Amos 4:12 both sermons were strong and logical presentations of gospel direct to the hearts and consciences of the people which brought forth visible results

as many came to the altar and were helped at both services. There were rich services of song led by Sister Smith preceding each preaching service. Sister Smith possesses a strong well trained musical voice, and sings solos very effectively, and she is an all round good worker and we have no hesitancy in saying that Rev. Aura Smith and wife are the kind of workers that would be helpful to any pastor or church that wants good practical and scriptural help.

Brother J. F. Bullock presided at the organ and in his quiet way gave impetus to the services.

We had good weather, good preaching; good music and singing, good testimonies, good cases of salvation, good food at the hotel, and good results financially, and good order, so all round it was a real good day.

Monday, 10.00 a. m.—Rev. A. H. Trafton preached from John 17-17, "Thy word is truth." Several were at the altar.

2.30 p. m.—Rev. J. N. Noble preached from Gal. 5-7, "Ye did run well; who did hinder you that ye should not obey the truth?" At the altar service which followed two or three entered into beulah rejoicing.

7.30 p. m.—Rev. Aura Smith took for his text Mark 10:21, "One thing thou lackest." It was a good, practical and forceful sermon, illustrated by many incidents coming under his personal observation. A number were at the altar and found pardon or purity of heart.

Tuesday, 9.30 a. m.—Mrs. C. C. Clark led a testimony meeting. She read Judges 6:11 to 40, from which she drew many good and helpful thoughts, followed by a large number of testimonies.

10.30 a. m.—Rev. Aura Smith gave a bible reading, subject, "Purified for service," beginning with John 15:2. He said the text spoke of three classes of branches, viz., no fruit, some fruit, more fruit. 2 Tim. 2:19 to 21, The lowest standard of grace taught in the bible is to depart from evil. Titus 2:14, "Zealous of good works." Zec. 13:1, "The opened fountain." In speaking of the double cure he said that "Rock of Ages" was not written by a Methodist, but by a Calvinist. Heb. 13:12 and Eph. 5:25, "He died that he might sanctify the people," (the church.) Examples, Job 11:4, 2 Kings 20:3. "The same blessing to all," Acts 15:9.

2.30 p. m.—Rev. W. B. Wiggins preached from Matt. 6:33, "Seek first the kingdom of God, and his righteousness; and all these things shall be added unto you." The order of things in this world has been inverted. God is endeavouring to rectify man's mistakes. He sends out his servants for this purpose. The text is one of God's rectifications of man's ideas.

I. The commandment "seek" first the kingdom of God, that is, salvation. We cannot "see the kingdom of God," says Jesus, unless we are "born of God." Then, regeneration brings us into the kingdom of God. To obtain this, we must seek it with all our heart until we find. Here many fall and yet are into the church, but dissatisfied. They have not sought aright and until they found. 2nd. We are to seek "God's righteousness"—which is sanctification—the second blessing. To obtain this we must go to the right source, and seek in the right way. We must make an entire consecration, and pray and believe. Many fail to obtain because they fail in their seeking. We must seek importunately—seek until you find.

II. The promise, all things needful shall be added, which I have proved to be true.

A grand altar service followed. 7.30 p. m.—Rev. Aura Smith preached from John 1:29, "Behold the lamb of God that taketh away the sin of the world." He gave several illustrations to distinguish between sin and

sins. He said that the first Baptist was a holy man. The whole sermon was to the point, strong, practical and effectual.

Wednesday, 9.00 a. m.—Rev. Henry Smith, of Yarmouth, N. S., gave an excellent opening address from Psalms 92:14, "They shall still bring forth fruit in old age; they shall be fat and flourishing." He said in justification you are planted in the house (or kingdom) of the Lord. Verse 13. In sanctification you are rooted and grounded in love. He distinguished between being planted, rooted and grounded. Of bearing fruit in old age he said that the older the tree, the larger and sweeter the fruit.

10.30 a. m.—Rev. S. A. Baker preached from 1 Peter, 1:22, "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned faith of the brethren, see that ye love one another with a pure heart fervently." He said doubtless these were the same people who were converted on the day of Pentecost. They were good people "elect" and sanctified. Verse 2. A kept people. Verse 5. But still they had trials. Verses 6-7. Purity is spoken of here as in Acts 15:9 in the past tense. We purify our souls by appropriating God's provisions for that purpose. It is done by believing and obeying the truth, faith and action. The point reached is illustrated by the effect viz, unfeigned love, real, genuine, sincere, pure love. What is better on earth than a friend who will not betray your confidence. Jesus made love the test of discipleship. All Christians need the exhortation of this text. Our text plainly declares purity as an experience for this life. Tells how it is obtained and its effect, and the need of an intensified love. Every advance step of true christian experience intensifies our love to God and toward each other, all other steps are to be suspected.

Every day at 1 p. m. Mrs. (Rev.) Aura Smith conducted a childrens meeting and many little hearts were given to the Saviour. "Suffer the little children to come to me and forbid them not for of such is the kingdom of heaven."

2.30 p. m.—Rev. Aura Smith preached from 1 Thess 4:3. He said these people were Pauls own converts, and they had never backslidden and yet he prayed "right and exceedingly that he might see them face to face, and right perfect that which was lacking in their faith, 1 Thess 3-2 and that they might be sanctified wholly. There were eight who got brightly saved at the altar service which followed.

7.30 p. m.—Rev. Aura Smith preached from Joshua 24:15, "And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve" He said Joshua was one of the strong characters of the bible. He was a man of faith, and courage. It takes genuine courage to get religion, more courage than to face the cannon in war. Many are lost for the want of it.

Brother J. F. Bullock added much to the success of the Camp Meetings by his punctual and regular attention as organist, and his skill not only in the profession, but in throwing in the right hymn at the right time. All appreciate his help so freely and faithfully given.

The Camp Meeting closed Sunday night with full altars seeking salvation, and the people lingered long after the service closed singing and praising God. Hundreds testified to rich definite blessing.

We will continue the notes of Riverside Camp Meeting in next issue.

Riverside Camp Meeting has been a grand success from start to finish.

RIVERSIDE NOTIS AND CHANGES.

Brethren Bird and L. G. Kimball have bought the Hacket cottage and were present with their families during the meeting.

Brethren J. C. Smith and J. H. Seeley deserve much credit for their management in building a good commodious barn at a very reasonable expenditure.

Rev. W. B. Wiggins and Dr. Jewett purchased Wm. H. Stickney's cottage.

Brother and Sister J. H. Seeley managed the hotel in a first class manner, assisted by a good staff, plenty of good food, well cooked and well served.

ECHOES FROM THE CAMP GROUND.

A brother said "one thing he noticed about holiness people, as soon as they got sanctified they ceased to cry when giving testimony, people in the wilderness eating onions and garlies got them in their eyes. God gave him so much joy in his heart since he was sanctified wholly that he had no use for the onions and garlies of Egypt.

DIED.

At Robie, August 9th, of consumption, Charles Varney, aged 17 years. He had a clear witness of his salvation full and free.

At Tracys Mills on the 7th instant infant son of Brother and Sister Estey Hartley, aged three months.

The HIGHWAY needs many new subscribers, the payment of all arrears, the renewals of all subscribers who have not already renewed their subscriptions.

We have just received 100 "Songs of Joy and Salvation" and will give one free to every new subscriber paying one year subscription in advance. We will send the HIGHWAY four months for 25 cents.

"The HIGHWAY" also needs every pastor, missionary and evangelist, in our connection, and every friend to holiness, and every member of our churches to help in circulating it, and to write for it, and to subscribe for it, and thus unitedly spread the light of full salvation. You can reach thousands through this medium.

Sister Ida Morgan will spend the week following the Camp Meeting at Robie, and Sunday 21st at Royaltown. She is greatly improved in health and now expects to go to Africa early in the fall.

Rev. M. S. Trafton and Rev. H. C. Archer left for their respective fields of labour on the 12th from the Camp Meeting.

YOUTH AND CRIME.

"In the fourteen years that I have been chaplain of the Provincial Reformatory for Boys, I have never known one boy to be sent to it who came from a home where the home life and discipline were what they ought to be." This is unequivocal and expert testimony as to the value of good home training. It comes from one of our own senior ministers, the Rev. S. Card, whose duties during that extended period have led him into close and constant connection with the class of juvenile offenders.—Wesleyan Methodist.

Our Lord has written the promise of the resurrection, not in books alone, but in every leaf in springtime.—Martin Luther.

"I do not know that martyrdom will prove any harder than that discipline which renders us quick to forgive, which can look upon the success of a rival with loving pleasure, which can maintain a guileless integrity in the minute transactions of life."—George Brown.

WANTS TO BE LET ALONE.

A young man in conversation recently remarked, "I will support the church that will let me alone. I don't want to be stirred up." In so saying he unconsciously expressed an almost general feeling. We don't want to be stirred up, hence we will go to churches which will let us sleep on, is the practical expression of multitudes. In this is a temptation to a large class of the ministry who study to catch the crowd—so they please the crowd by letting them drift on and on in carnal security, being absorbed in business and pleasure and the cares of the world. Brethren, will we continue to stir the people up so that they may see and feel their need of salvation? or shall we yield to this temptation to please them and let them meet the awful consequences of neglect, and meet God in an unprepared condition? Will the ministry be clear of their blood, who do not stir them up? The command is, "cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression and the house of Jacob their sins." Isa. 58-1.

JUICY TESTIMONIES.

The juice of a testimony does not always flow from the eyes, but you can tell that it is juicy. Many dear people are dumb in a meeting until their feelings are wrought up, until tears start. It reminds one of pouring water into a pump to start the water from below, but when the "well is in us springing up unto eternal life" there is no pumping to do but there is always a pressure on, looking for a chance to give vent to the pressure within. Some seem to need a safety valve, these people are always at the testimony meeting and give vent to their feelings.

Some people's testimonies make you laugh for joy, some make you weep for joy, some make you shout for joy, some make you leap for joy and occasionally there is one that makes you feel crawly all over.

QUARTERLY MEETING.

The Quarterly Meeting of the Reformed Baptist churches of the Third District, embracing Maine, Nova Scotia (Sandford pastorate) and Grand Manan, will convene (D. V.) with the church at Beals, Maine, on Thursday September 1st, 1904, at 7 o'clock p. m. All the ministers are expected to be present, together with delegates, if possible, from each church. Don't forget to send a letter from each church. Homes will be provided for all who come.

A. L. BUBAR, pastor.

WANTS IT AS LONG AS SHE LIVES.

We are very sorry to hear that Sister Cox, of Canning, N. S., is in very poor health, and in sending her renewal says that this is probably her last renewal, but says she wants "THE HIGHWAY" as long as she lives. We pray that the dear Lord will be her comforter and exceeding joy in this time of physical weakness.—Ed.

ECHOES FROM RIVERSIDE.

Don't pity yourself. We think those who oppose us give us a hard time, but you must remember that they have a good deal harder time to stand us, we are more of a trial to them than they are to us, for they have not this great grace to aid them.

MRS. AURA SMITH.

I AM WILLING.

To receive what thou givest.
To lack what thou withholdest,
To relinquish what thou takest,
To be what thou requirest,
To do what thou commandest.

Sel.