

MACDONALD MONUMENT FUND.

A number of the friends of our lamented Bro. Macdonald are desirous of erecting a monument over the grave of our deceased brother and knowing that his many friends would like to contribute to such a purpose it has been decided to open a subscription list in the Highway and to put the amount to be subscribed by each at one dollar, so that all may have a chance to give. Bro. W. B. Wiggins has been chosen treasurer of the fund, and you will send the money to him. His address is W. B. Wiggins, Woodstock, N. B., and he will acknowledge your gift in the Highway.

Previously acknowledged, \$32.00
Mrs. T. H. Noble, 1.00

WHERE DWELLEST THOU.

Is it to be understood that some have taken up their abode in the vicinity of the tombs? All we receive from them for publication are obituaries; dated from died. Others again must dwell near the marriage hall; all we receive from them is dated from married. One brother in this issue writes from "Sweeping Victory," he says they are having grand times there; beloved move up from death to victory, then go up the line to the stations of great victory; sweeping victory; and locate at complete victory, then write twice per month for the Highway.

PHOTOGRAPHS.

The Missionary Board has a supply of the photos which sold so well at Beulah last summer. They comprise two groups which are very instructive to all who are interested in our work in South Africa.

The Dumisa group (six pictures on one card).

Mission Station at Dumisa.
Native girls finishing mud floor of church.

Baptismal Pool.
School children bringing corn.

Shelling corn.
Natives stamping clothes (a Boer custom).

The Tabamhlope group (five pictures on one card).

Christmas Feast (showing mud hut home of Sanders family).

Christmas Service (Mrs. Sanders at organ).

Native wedding dance.
Native bride in gorgeous robes.

British police station.

Either of these groups will be mailed, postage prepaid, on receipt of 25c. The profit from the sale goes to the Foreign Mission Fund. Address C. K. Short, St. John.

SONGS OF PRAISE AND SALVATION.

We have just received a hundred "Songs of Praise and Salvation." We will send one free to every new subscriber to THE HIGHWAY, or to any person sending 6 two cent stamps.

S. A. BAKER.

SONG BOOK FREE.

To all new subscribers to THE HIGHWAY we will give free the song book, Songs of Praise and Salvation. Now is the time to secure one. Send all orders to, H. C. ARCHER, Grand Manan, N. B.

"Do men gather grapes of thorns, or figs of thistles?" Matt. 7.—16. If we have thorny or thistley spirits they will surely protrude, and some person will feel them and all present will witness the pricking and scratching.

A man excuses his sin by saying, God's commands break awfully easy."

When the church will put off the world the world will put on the church.—United Presbyterian.

Thousands who now praise John Wesley would have turned him out of the church had they lived in his day.

In slavery days, United States coin with "Liberty" on it was called "A Circulating Lie." So is a false profession of religion.

A holiness opposer spoke against entire sanctification. An infidel said to him: "Do you commit sin?" "Of course I do." "The only difference I see between you and myself is, I don't believe the Bible, and sin; you do believe the Bible, and sin.—Holiness Union Herald

CORRESPONDENCE.

NORWALK, Cal., Feb. 16th, 1904.

Dear Highway.—I thought perhaps a few lines from me might be of interest to my many friends in the east; I have enjoyed your visits very much and the many helpful, soul stirring things written in your pages have been eagerly devoured by me. I am spending the winter at the home of my son in law, who is keeping a general store at this place. Norwalk is a small town of perhaps 200 inhabitants, situated on the line of S. P. R. R., 17 20 miles south of Los Angeles and in the midst of an extensive country of ranches and vineyards where grapes are grown for the distillery, which is carried on to a very large extent in this country, converting the good things of God into liquid damnation to replenish the wallets of a few at the cost of the souls of the sons of men. The temperance forces are well organized here, and many of the places in this state are under local option and have temperance voters enough to close the saloon. This town and a large part more of Southern California is voted dry and being looked after keenly by the temperance force, which is gaining ground in the state and are determined to fight this withering curse to the death. May God speed the day. This part of the State has been suffering severely by drouth, having had only about one inch of rain as they measure it here since last winter, whereas ordinarily, they would have had about eleven inches by this time, causing depression in business and much uneasiness amongst the ranchers. But I think the drouth is broken as it is coming down copiously whilst I write. There is a vast amount of crime and skepticism amongst the common people, disregard for the sabbath which is used by very many as a day of sport and recreation. Bowling Allies are run all day Sunday, and ball games are planned and appointed for different places. All R. R. trains run on schedule time same as on other days and if any are skeptical in regard to the time being here when, "Evil men and seducers shall wax worse and worse" they have only to read the morning papers to be convinced; when I came here I was told that this was a hot-bed of skepticism and scoffers at the Christian religion. As I improved in health and got out amongst the people and at their churches, I did not wonder much at the church having no influence over the world as I found so many of the profound followers of Christ using the weed, and being active members of some secret order that took much of their time and means to support. There are three churches here viz, the Congregational, the Methodist and Seventh Day Advent. I have attended the Methodist church up to two Sundays past. The pastor appears to be a good living man but is not into the experience of Sanctification. He believes in growing up to it. There are a few straight Holiness people in the church, or rather who attend service with the Methodist people but do not belong to them. At the two last manger meetings on Wednesday nights a few leading members were called upon to pray and the Sunday School lesson was studied and not a single testimony by members of the church although liberty was given. The writer and two dear sisters got in testimonies to the power of God to save, possibly one of the sisters may be a member of the church. Feb. 7th I spent at Los Angeles, attended the First Methodist church and listened to an able discourse on the "Love of God" from the Rev. Mark Guy Pierce of London, there I learned of the church of "the Nazarene" and attended that in the afternoon and found a people full of the Holy Ghost fire and God wonderfully broke me up until I was free as a bird. Last Sabbath I took the morning train at 8.15 and went back to the same church and returned on 5.10 in the evening, got the Sunday School morning service and afternoon Holiness meeting. This is a very large church, will seat about one thousand and was about all full in the morning and hundreds appeared to join in the services which were deeply spiritual; souls sanctified or converted in each meeting. The people are very demonstrative and some of them indulged in the liveliest skipping and leaping for joy that I ever witnessed while the amens seemed to come from a hundred voices. The pastor is spoken of as deeply spiritual and his face shone with a halo of glory. I shall no doubt go there again. I am

improved very much in my bodily health and my soul is expanding. I am seeking to know more of God and improving every feasible opportunity for the strengthening of my spiritual being and God is wonderfully keep me. Praise His dear name. I am expecting (D. V.) to return in the spring and hope to meet the dear brethren at Beulah and also at Riverside. The grace of our Lord Jesus Christ be with you all. Amen.

J. C. SMITH.

MILLVILLE, N. B., Feb. 22nd, 1904.

Dear Highway:—I wish to acknowledge with grateful thanks my appreciation to the members of the Reformed Baptist Church at Woodstock for presenting me with a beautiful writing desk for Africa.

Also wish to express my gratitude to the ladies of that Church for their great kindness in doing so much of my sewing, and other expressions of love.

I can only thank the dear Lord for the exceeding kindness of these friends.

Your's in His service,

IDA M. MORGAN.

WOODSTOCK, Feb. 12th, 1904.

Dear Highway:—No doubt some of your readers especially those whom I have visited and labored among during the fall and winter months might be anxious to know what has become of me.

Well, I left Woodstock the first of January, did not take a snow plow, and am as a result, a little behind time. It is rumored that the North Pole has shifted and is located somewhere between Grand Falls and the upper part of Aroostook, but I will not dispute the question. If it is much colder than it has been during January and February I don't wonder that they never could locate Franklin. I have travelled the country by team from fifteen miles above Carleton to Woodstock and never in my time have I passed over such bad roads. I have concluded my work under the Aroostook Holiness Association, having labored five months and a half. I have visited and taught from house to house and have been cordially received. Many have been reclaimed, a number converted, and several sanctified, and a grand welcome remains for a good man full of the Holy Ghost who may feel to follow my steps. I would not have you think that all the battles are fought and all are favorable to Holiness as taught in the word of God. Not by any means. While talking with a divine he said it was sad to have our meetings so given out that the people would think there was a difference. Say a Baptist meeting, a Methodist meeting and a Holiness meeting all in the town of Fort Fairfield. Are we not all holiness? Surely we are. My reply was and is, we may accept it as a theory but do not accept it as an experience, a definite second work of the Holy Ghost subsequent to regeneration. I find many who are ready to build with these bricks but deny the process of making.

I long to see the day when men will be honest, a day when every vessel will sail under its own colors. There are men who have fought, bled and died true to God and the experience given them to be perpetuated by us and we cannot say Goody, Goody. Sure we must fight if we would win. Increase our courage, Lord! Why did not the man of God come down from the building of the wall, because the work was great.

No compromise, thank God, in the heart of every true man. This principle remains. Let us man our own ships while we sail other seas, be as the British flag acknowledged by all as British.

I do not believe in a galvanized Holiness nor a white-washed to get a membership. Quality instead of numbers ought to be our aim. I pray God that I may never baptize another man unless he is truly converted, having a hunger implanted for holiness and willing to confess it.

Your's in love.

A. H. TRAFTON.

BEALS, Me., Feb. 24, 1904.

Dear Highway:—We are glad to report victory here. We are in the midst of a glorious sweeping revival. God is in our midst. Union services between the Advent and Reformed Baptist churches are held every night, and God's Holy Spirit is being poured out upon us in a most wonderful manner. Every day at noon there is a time of intercession with God for the pouring out of His Spirit up-

on the people and for the salvation of the unsaved, and God has marvellously answered our united cry. Glory to His blessed name forever. Over a score of souls have been saved, reclaimed, and there have been some very clear and definite cases of sanctification. Whole families have been converted. The meetings every day are taking on greater power and God is giving us a great victory.

Brethren, every one of you pray for us, that God may hold us steady in our faith. The pastor and people of the Advent Church are united with us, and now we have Evangelist E. A. Allaby to assist us for a while.

Praise God forever and forever.

A. L. BUBAR.

FORT FAIRFIELD, Feb. 24th.

Dear Highway:—We have moved from Blaine and settled in Ft. Fairfield as you will see by the heading. Will you please change the address of our paper, so it will come here.

Mr. Clark and Mr. Charlton have gone into the paint business here.

Since coming here I have spoken for the little band of Holiness people that gather in Elm Hall in the afternoons and the audience and interest are good. In the mornings for the last three Sundays we have gone to the Barnes school house. The services are refreshing to my soul. I am praising the Lord for renewed health, salvation, and the privilege of working for the Lord again.

Your's in His service,

MAMIE G. CLARK.

NORTH HEAD, N. B., Feb. 15th, 1904.

Dear Highway:—We are still engaged in special meetings here. Although not seeing so much accomplished as we would like, yet we know that much good has been done. The church strengthened, some wanderers reclaimed, and deep conviction resting upon the unsaved, yet, so far no one has yielded. Bro. M. S. Traf-ton was with us a few days last week and helped us much, preaching the truth in its fullness. At Serl Cove the brethren are standing true, and going forward day by day. Brethren pray for us here, as we push the battle and believe for victory.

Your's saved and kept.

H. C. ARCHER.

Highway Acknowledgements.

Mrs. C. J. Johnson, St. John, Feb. 1905; Winslow McLeod, Penobscot, Jan. 1905; Miss Sadie Ketchum, Bridgewater, Me., Jan. 1904; Miss N. Thompson, Intervale, N. H. Feb. 1904; Mrs. S. MacDonald, Lowell, Mass, March 1902; Mrs. A. W. Phillips, Bristol, Jan. 1905; Mrs. Geo. McLaughlin, Hartland, Feb. 1903; Wm. J. Jones, Gordonsville, Car. Co. Feb. 1905; Mrs. Thos. Brawn, Millville, Feb. 1905; Asa Kinney, St. John, March, 1904; Mrs. G. B. Storey, St. John, Dec. 1904; Mrs. S. Cody, St. John, Dec. 1904; Thos. Estey, Waterville, N. B. Dec. 1904; David Bolster, Easton, Me, Dec. 1903; Mrs. Allen Kinney, Fort Fairfield, Dec. 1904; Mrs. Jane Guptill, Bucks Harbor, March 1905; Loren Wilson, Seal Cove, Jan. 1905; J. H. Brown, Cranbrook, B. C. April 1904; C. P. Phillips, Woodstock, Dec. 1904; Mrs. S. Lunn, Lowell, Mass, June 1905.

TESTIMONY.

I am saved, sanctified, and kept by the power of God through faith in the Lord Jesus Christ.

Durant, I. T., Feb. 13th 1904.

SISTER R. SEELEY.

A heathen in Burma happened to obtain a copy of the Psalms, left behind by a traveller who stopped at his house. For twenty years the man worshipped the God revealed in the Psalms, using the fifty-first Psalm as his daily prayer. Then a missionary appeared on the scene and gave him a copy of the New Testament. The story of salvation through Jesus Christ brought great joy to his heart, and he said: "For twenty years I walked by starlight; now I see the sun." This is but another illustration of the old Pauline idea that the law, or the Old Testament generally, is a school-master to lead men to Christ.

OUR CAMP MEETINGS.

Beulah Alliance meeting begins June 30th to July 4th. Camp meeting July 5—12.

Riverside, Aug. 9—16.

Subject to correction.

DIED.

At North Head, Grand Manan, N. B. on February 7th after a lingering illness of cancer, Mary J., beloved wife of Thomas Redmond age 55 years; leaving a husband, three daughters and one son to mourn their loss. Sister R. was a member of the Reformed Baptist church, and was a person of much talent and deep devotion, and one who enjoyed the experience of holiness. During her late illness it was our privilege to call often and see her and always found her rejoicing in her Savior and waiting for the end to come, when she might go home. Her end was peace. The funeral services were conducted by the writer assisted by Rev. Dr. Hunter (Episcopal)

H. C. A.

At Southampton, February 17th 1904, George H. Fox, aged 86 years and 4 months, leaving a widow aged 83 years, and five sons, three daughters, a number of grand and great grand children and a numerous connection outside of this circle. Bro. Fox professed faith in the redeemer a good many years ago and united with the Free Baptist church that used to worship in Calder House (so called) and for a number of years was a zealous worker in the cause; later years he was deprived of that privilege through infirmities of the body, but in spite of the head winds and cross tides he lived to a good old age, lived to be highly respected, and of him it may be said that he was a man of good report among the people, and while the family feel a loss and will miss him they are comforted by the assurance that their loss is his gain, and sorrow not as those that have no hope. Funeral services by the writer at the Reformed Baptist church, Lower Southampton.

J. GRAVINOR.

At Lower Southampton, February 12th, 1904, Fanny, relict of the late Solomon McFarland, aged 76 years, leaving to mourn their loss, two sons, Frank, at home, Solomón, of Hartland, and three daughter, Mrs. Wm. Trail, of Nackawick, Mrs. McFarland, of Houlton, and Amelia at home, together with two sisters and other relatives. Sister McFarland professed faith in Christ about fifty years ago and was baptized by the late Elder Tupper, living until her death a consistent christian life, through the last fifteen years of which she passed through much suffering physically, borne with christian resignation and great patience, in her case it may be truly said that patience had her perfect work.

A large congregation of her neighbours and friends by whom she was highly esteemed assembled at the Reformed Baptist church to express their sympathy with the bereaved family over which the sorrow cloud has hung low for the past sixteen months in which time the aged parents and a promising young man have been removed by death. The funeral services were conducted by the writer, after which the body was buried beside that of her late husband to await the resurrection of the just.

J. GRAVINOR.

At Grand View, York Co., February 11th, 1904, Barry, infant son of Mr. and Mrs. James Hall. Suffer little children, and forbid them not, to come unto me, for such is the kingdom of heaven. Matthew 19 14.

J. G.

NOTICE TO SUBSCRIBERS.

Please send all requests for change of address, and all business in connection with THE HIGHWAY to Rev. H. C. Archer, Grand Manan, N. B. If sent to the Editor it costs extra postage to remail it.