

THE KING'S HIGHWAY, An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

All letters containing money, addressed to H. C. Archer, North Head, Grand Manan, N. B.

WOODSTOCK, N. B., MAY 16, 1904.

Begin to plan for Beulah and Riverside Camp Meetings.

God has provided several more missionaries for us to send to South Africa. Does our faith say amen?

If we leave the Master's work to provide for ourselves, we must not be surprised, nor grieved, if he does not provide for us.

There is no man more miserable than the man who feels he is called to preach the gospel but lacks the faith and courage to go and do it.

Every time we have moved forward in faith, God has met us with success. There is no danger of failure if our faith is firm in God to help us.

We must not neglect our home missionary work, our weak churches must be assisted in getting pastoral care; and there are many fields all about us that rarely hear a holiness sermon.

God will give us the means when we move up with full assurance of faith to the privilege he has given us. Let no man say we are not able, but let every one say we can and the victory will come.

SLAVERY.

There are many forms of slavery. Jesus said "He that committeth sin is the servant of sin." It is a sad thing to be a slave to a bad master. In our pastoral work we have found several women who were veritable slaves to opium and morphine, and there was grave uncertainty about salvation in their cases. One case was of a woman dreadfully afflicted with cancer, which had advanced so far, that she was in momentary danger of going into eternity. In our first visit to her she appeared to be in the most delightful state of mind that we ever witnessed in one who was in momentary expectation of entering eternity. Such expressions of delightful expectancy almost made us feel that we had met one belonging to the glorified state. A few days after-

ward we called again, and we were pained to find her low spirited and despondent and fretful, no amount of encouragement or prayer could produce a single ray of light, or joy, or hope. We left her wondering what had produced so great a change. But upon inquiry we learned that she was a slave. She evidenced a glowing experience while under the influence of the drug, but as it wore off, it left her in a corresponding gloom and darkness.

In another case we visited a woman and prayed and laboured with her for months to get her to exercise faith to obtain salvation, and in spite of every effort put forth, we failed to see satisfactory evidence of the light breaking into her soul, but after her death it was discovered that she was bound in awful slavery, and by her cunning had indulged her awful craving without the knowledge of those who cared for her.

When once these dreadful habits are formed they breed deception and falsehood, and the one thought in the mind, and the one purpose of the heart, is to obtain that for which the poor slave craves. We may throw about them the mantle of our charity, but there lingers a sad and dissatisfactory feeling in our heart. Alcohol, morphine, opium, tobacco and sin are awful forms of slavery.

The lion of Judah can break every chain, And give us the victory again and again.

WANT TO BE ON THE SAFE SIDE.

Some people never take a stand until they can fully determine that they will be with the majority, not that they would be in favor of wrong, but they think it the best policy, until they are sure it will be to their interest to identify themselves in a public way.

We were once in a county in which there was a vote being taken on the temperance question, a certain minister in one of the towns had been so tame in his position on the question that some had criticized him, but he remained quiet until the returns came in and showed the temperance people had won by a large majority then he burst forth like a volcano and fairly buried the liquor business with the hot lava of his denunciations, but it fell on the most of the audience with an empty rattle for they saw his attempt to save himself in case the majority was on the other side. Reputation is more to such men than principle.

We have known many ministers and laymen too, who were brought to see clearly their privilege of having the blessing of entire sanctification, but when they saw it meant crucifixion and persecution and a final farewell to popularity they decided to save their own lives and "they lost it."

True heroism is manifested by standing for the right when it costs us something to do it.

THE PARK RESTAURANT.

The churches in St. John are resisting the opening of the restaurant at the park on Sunday. We sincerely hope that they will succeed in keeping it closed, as it would have a very bad effect if allowed to sell on Sunday. In the debate on the question Mr. W. Frank Hatheway stated "that it had come to his knowledge that a Sunday restaurant was a feature at Beulah Camp." All of our people know that there is nothing sold at our camp hotels on Sunday except the three regular meals, at meal time.

In our opinion the park at St. John as a Sunday resort, keeps hundreds of young people from attending Sunday school and other church services on Sunday, and the only way to

counteract the evil is for Christian workers to go there every fine Sunday and hold services. Perhaps the management will fit up a pulpit and seating in some desirable place for that purpose.

SOME WOMEN.

We have known some women and heard of others professing sanctification who quite willingly agree that their husbands should go from home for months, or even years, to engage in business, and yet make it exceedingly unpleasant if their husbands wish to go out on Sunday to engage in the work of salvation. While we know that self-denial must be exercised in either case, yet in view of their profession, it has been a problem we cannot solve, why they will part with kisses and tears, if he goes on business, but for the work of the gospel an unpleasantness that beclouds the whole day. Something wrong.

MORE REMOVALS.

We are sorry for our people to move away especially when they are going to localities where there are no holiness interests. In this case Sister S. J. Brown and Jennie and Gladys go to join Brother Brown at Island Falls, Me., where he is engaged in business. Quite a number of friends gathered at their home on the evening of the 11th and spent a pleasant social time and presented Sister Brown and Jenny, each with a nice leather grip, and wished them success and much joy in their new home.

THE ALCOHOL IN "PATENT MEDICINES."

The following percentages of alcohol in the "patent medicines" named are given by the Massachusetts State Board Analyst, in the published document No 34:

	Per cent of alcohol (by volume)
Lydia Pinkham's Vegetable Compound	20.6
Paine's Celery Compound	21.
Dr. Williams' Vegetable Jaundice Bitters	13.5
Whiskol "a non-intoxicating stimulant"	28.2
Golden's Liquid Beef Tonic	26.5
for treatment of alcohol habit	26.5
Ayer's Sarsaparilla	26.2
Thayer's Compound Extract of Sarsaparilla	21.5
Hood's Sarsaparilla	13.8
Allen's Sarsaparilla	13.5
Dana's Sarsaparilla	13.5
Brown's Sarsaparilla	13.5
Peruna	13.5
Vinol, Wine of Cod-Liver Oil	18.8
Dr. Peters's Kuriko	14.
Carter's Physical Extract	22.
Hooker's Wigwam Tonic	20.7
Hoodland's German Tonic	29.3
Howe's Arabian Tonic, "not a rum drink"	13.2
Jackson's Golden Seal Tonic	19.6
Mennen's Peptonized Beef Tonic	16.5
Parker's Tonic, "purely vegetable"	41.6
Schenck's Sea-weed Tonic, "entirely harmless"	19.5
Baxter's Mandrake Bitters	16.5
Boker's Stomach Bitters	42.6
Burdock Blood Bitters	25.2
Greene's Nervura	17.2
Hartshorn Bitters	22.2
Hoodland's German Bitters "entirely vegetable"	25.6
Hop Bitters	12.
Hostetter's Stomach Bitters	44.3
Kaufman's Sulphur Bitters, "contains no alcohol" (as a matter of fact it contains 20.5 per cent. of alcohol and no sulphur)	20.5
Puritana	22.
Richardson's Concentrated Sherry Wine Bitters	47.5
Warner's Safe Tonic Bitters	35.7
Warren's Bilious Bitters	21.5
Faith Whitcomb's Nerve Bitters	20.3

In connection with this list, think of beer, which contains only from two to five per cent. of alcohol, while some of these "bitters" contain ten times as much, making them stronger than whiskey, far stronger than sherry or port, with claret and champagne way behind.

We clip the above from an article in the May number of the Ladies Home Journal under the title of the "Patent Medicine" Curse, by Mr. Edward Bok, which is worthy of our serious consideration. The writer among other things says:—"A mother who would hold up her hands in holy horror at the thought of her child drinking a glass of beer, which contains from two to five per cent. of alcohol, gives to that child with her own hands a patent medicine that contains from seventeen to forty-four per cent. of alcohol—to say nothing of opium and cocaine!"

We have seen some of the medicines in the above list sold and drunk as a substitute for whiskey. And we have

no doubt there are instances where people use patent medicines who would not admit "even to themselves" that they are indulging an appetite for alcoholic drink. Whiskey in the form of patent medicine is a case of the devil transforming himself into an angel of light.

It is a beautiful thing to have salvation so complete that we want no substitutes for any of the old habits and that will enable us to "abstain from all appearance of evil." People who are saved from alcoholism will not take it under any name. Those who are truly saved from the tobacco appetite will not chew cloves, confectionery, or even a stick as a substitute. "Let no man deceive you." Don't deceive yourself.

WAXED, FAT, AND KICKED.

But Jeshurun waxed fat, and kicked; thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation. Den. 32—15.

METHODISTS DANCE. SOMETHING NEW AT BOSTON UNIVERSITY.

Boston, April 23—A new era was inaugurated into the social life of Boston University last evening by the addition of dancing to the list of college festivities. This was the first college dance ever held by the students of the university with faculty sanction.

The new feature of the formerly strict Methodist college is a result of the general policy of liberality which characterizes the official actions since the election of President Williams E. Huntington. All attempts to hold such an event, which is the feature of the college year at other universities, were strictly frowned upon under the administration of Dr. Warren, but the present freedom in matters of amusements has proven very popular with the student body.

Howe hall, New Century building, where the promenade was held, was thronged from early evening until after midnight by guests representing nearly every college in New England. Floral decorations and bunting, mingled with the junior colors purple and gold, gave a beautiful setting to the scene.

From 8 to 9 the reception was held. From 9 to 10 the promenade; from 10 until 1, dancing, with a collation at 11.30. St. John Daily Telegraph.

IT LOCATES PEOPLE.

The great mass of professed Christians cannot definitely locate themselves spiritually. Clear, genuine, definite holiness preaching very accurately locates all who hear, and that is one of the chief reasons why many do not like it. Simon Magus passed all night until Peter and John came down from Jerusalem and taught the second blessing, he did better than many in this day, for he acknowledged he lacked the Holy Spirit. We once asked a deacon who was strongly opposed to the preaching of entire sanctification as a second work of grace, for a candid opinion. Do you think that the preaching of entire sanctification through this country has been injurious or beneficial? He replied "I can only speak for myself; it has done me more good than anything I have ever heard, because it searched me and showed me just where I was." It is better to find our true state here and correct it, than to wait until the judgment to find our mistake when it is too late.

FORTY-EIGHT DRUNKS.

The city of Lowell, Mass., has again licensed saloons. As an item of the results the police arrested forty-eight persons for drunkenness Saturday night and Sunday last.

TWIN DEVILS.

We are in receipt of a four page paper 10x12 inches, with the above caption, it is full of short, pithy notes and sayings against rum and tobacco. It is good.

TERMS:—1 copy, 1 cent, from carriers and others. By mail, 1 copy, 2 cents; 5 copies, 5 cents; 12 copies, 10 cents; each additional dozen, 9 cents; 100 copies, 70 cents; 500 copies, and over, by express, not prepaid, 2 for 1 cent

REV. A. W. ORWIG,
265 Woodland Ave., Cleveland, O.

Ministers and Churches.

Rev. M. S. Trafton has been appointed Secretary treasurer of the local executive of the Lords Day Alliance at St. John in place of Rev. J. W. Kirby who resigned.

Rev. A. L. Bubar baptized six persons on the 1st inst. and received seven into the church, at Beals, Me.

Rev. Z. B. Grass is holding special meetings at Lutz Mountain with good results.

Rev. J. A. Woodworth and family have moved to Middle Simonds.

A few special meetings were held at Victoria Corner by the pastor recently. Special meetings were begun at Lower Brighton on the 8th inst. The Praying Band from Woodstock church, conducted the afternoon and evening services.

Revds. Mr. Carpenter and J. Perry, (Free Baptist ministers) are in feeble health, they are both about 84 years old.

Rev. Wm. Howard Hoople, has been engaged by the association of Pentecostal churches as their field evangelist, to open new fields, and organize new churches.

Rev. J. B. Ganong, Baptist, is to succeed Rev. A. Lucas as Field Secretary of the N. B., Sunday-School Association.

The announcement that the Rev. Mark Guy Pearce of London, Eng., has been secured to lecture in Woodstock next month in connection with his Maritime tour, should prove of more than ordinary interest to all, especially to those who are informed as to the men of our times. The opportunity of hearing the world renowned author lecturer and orator will be literally the opportunity of a life time as the great London preacher will probably not be able to visit the Dominion again.—Dispatch.

Rev. Thos P. Baker, son of Mr. and Mrs. Sanford C. Baker of Oakdale, was returned to Conway, N. H., for the seventh year by the Maine Conference of the Methodist Episcopal Church.—Oakdale Graphic.

MARRIED.

At the Brunswick House, Woodstock, N. B., May 11th by Rev. W. B. Wiggins, A. B., Mr. George Frederick to Miss Maggie Kaley, both of Woodstock.

On Wednesday May 4th, at Butte, Mont., Austin H. Hartley and Miss Bessie Emery were united in marriage. After the ceremony they went to their home at Missoula. Both Mr. and Mrs. Hartley are Woodstock people, Mr. Hartley being the son of the late Rev. George T. Hartley and Mrs. Hartley the daughter of Johnston Emery. Their many friend here wish them a long and happy married life.—Dispatch.

CHURCH REPORT BLANKS.

We will send the blanks for the church reports, and the blanks for Missionary reports, this week. The missionary reports will be returned to Mrs. S. A. Baker, Hartland, N. B., who will act as corresponding secretary in the absence of Mrs. Hale, and the church reports will be returned to me as soon as they are filled out, to enable me to prepare the report for Alliance.

S. A. BAKER, Cor. Secretary.

Mission Fund.

HOME MISSIONS.

Tithe Giver.....\$5.00

FOREIGN MISSIONS.

Tithe Giver.....\$5.00

C. K. SHORT, Treasurer,
St. John.

NOTICE.

We are glad to state to those who have been asking for them that another lot of the photos of the Sanders family has been received. Have also on hand the "Tabamhlope," and "Dumisa," groups, both interesting and instructive pictures of mission life in South Africa. Either of the above mailed on receipt of 25 cents.

C. K. SHORT, St. John, N. B.

SONGS OF PRAISE AND SALVATION.

We have just received a hundred "Songs of Praise and Salvation." We will send one free to every new subscriber to THE HIGHWAY, or to any person sending 6 two cent stamps.

S. A. BAKER.