

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1905, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.

(Signed)

Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Number of acres previously acknowledged 318.	
Amount.....	\$795.00
Rev. E. A. Allaby..... acre 1	2.50
Mrs. Dow V. Boyer..... " 1	2.50
Rev. T. P. Baker..... " 1	2.50
Mrs. S. A. Fowler..... " 1	2.50
Miss Alice C. Bannister..... " 1	2.50
Miss Myrtle Bannister..... " 1	2.50
Two Islands Sunday School..... " 10	10.00
Mrs. Cann, in memory of her two sons, Sanford and Calvin Cann..... " 2	5.00
Edward Seeley..... " 2	2.20

MACDONALD MONUMENT FUND.

Mrs. Augusta Grant.....	\$1.00
Mrs. R. W. Richardson, Ashland, Me.....	1.00
Mrs. Lillian Tedford, Yarmouth, N. S.....	1.00

Special Notice.

The Posters and Folders to advertise Beulah Camp Meeting are about ready to be sent out. Will all who receive them, please post them up in public places and advertise the coming Camp Meeting the best they can. We expect it to be the best meeting yet held at Beulah. Be sure to make preparations to come and stay all through.

MARRIED.

At the parsonage, St. John, the 16th instant, by Rev M. S. Trafton, Mr. George Luheletter to Miss Pearl Day.

At the home of the bride's father, Burpee Avenue, St. John, on the 21st instant, Mr. James W. Robertson, of North Easton, Mass., to Miss Emily L. Smith, daughter of Ezekiel M. Smith, of St. John.

NOTICE.

Parties desiring to secure rooms at Beulah during the Alliance and Camp Meeting will write me at once.

REV. M. S. TRAFTON,
99 Wright St., St. John.

GOLDEN WEDDING.

Mr. and Mrs. James A. Page, of Caribou, Maine, celebrated their 50th wedding anniversary on the 20th instant. Brother and Sister Page have a family of seven children, all living and were all present at their fiftieth wedding anniversary. They are Mr. S. C. Page, C. W. Page, Mrs. S. Little and Mrs. A. Beacom, of Caribou, Me., Mrs. J. B. Carle, of Spragues Falls, Me., Mrs. Calvin Scovil, Grand Manan and Mrs. S. A. Baker, Hartland, N. B. It was a very pleasant family reunion, and many friends expressed their friendship by their presence and gifts, which were highly appreciated.

A good preacher, preaches good, because he preaches "the word."

It is a sad sight, to see a hungry congregation trying to pick the bone of a dry sermon.

Feed your sheep well, and they will furnish you food, and clothing.

It is a religious lacking in secret power and sincere motives, that is condemned of God and scorned of men.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, April 5th 1905.

Dear Children,—Some time ago I sent a letter to the boys so this will be for the girls. I will tell you of u Nomasonto, or "Sunday." Her mother gave her this name because she was born on that day. You may remember that we first wrote of her in the HIGHWAY about four months ago, when she first came to work for us. However, I will begin at the first of her story, and give it as she told it to me.

When we first began meetings here she came four times to "look on," but her father found it out and beat her, saying that he would not have any christian in his kraal. (Just here I stopped writing to ask her the number of her father's wives; as each wife lives in a separate house of her own.) She could not tell me at once but had to stop and count up. Then she asked her brother, who is here plastering our house, to help her count up her mothers. It took them about five minutes to decide, and this is what they say. Their father had fifteen wives, and nine of them are still alive. So you see that his kraal or village, must have, at least, nine houses. And one of the ambitions of this head man, is, that there shall be no Christian in his village. (In her letter, Mrs. Sanders, tells how he intends to send away his sons that have become Christians. Also in her letter you will find part of u Nomasonto's story.

After her first beating she remained at home for some months. But, one day, as I was visiting among the people I met her in a garden, with two others, watching to keep birds from the grain. I did not know her then, but now as she reminds me of it, I distinctly remember the talk we had. From this time, she says, she wanted to be a Christian, and soon after came twice more to our meetings, but only to get a second hard beating from her father.

She is greatly afraid of her father. These head men, are more like a king in their village, than a father, and they rule their wives and children by fear of the cruel stick they always carry with them. If he leaves home for a few days u Nomasonto says, they all rejoice; but when they see him coming back, all the children are so afraid they run and hide.

The next important event in her life was that a brother, who had been away from home for nine years, came home nicely dressed, able to read, write and talk English a little, and was a Christian. "O, how mad father was!" she said, He told his son, u Solomane, that he would not have any believers living with him. "But father," said u Solomane, "where will your soul go when you die." It will go down with my body," said the enraged old man. But what about the owner of us all, our creator? persisted the son. "There is no God" replied the father, "we were created by the amadhlosi." Now the amadhlosi are little green snakes that no real true heathen native will kill because he believes them to be the spirit of the dead. And when they have a cow killed they always remember their dead grandfathers and grandmothers and hang up a good big piece of meat in the hut, and set close by it a large dish of beer, so that, at night, the green snakes may come and eat. But the truth is, they never do come and eat, so the next morning the meat is taken down and eaten by the people who hung it up.

Shortly after the home-coming of her brother u Nomasonto was called to work for the umfundu teacher. Let me say here to the people who have given towards buying Balmoral, that u Nomasonto is only one of three of the children of this man who lives on our farm, who have professed religion while working for us, and had we not rented the farm, we would not have had the authority to call them to work, where they have attended the services against the wish of their father. So if three souls or even one is saved by renting this farm the money will have been well invested.

Her father informed u Nomasonto that she was called to work here, but cautioned her that she must not believe. "No indeed, I will not," she answered him, but at the same time she said, "I danced in my heart for joy that now I could attend the meetings and get saved. At once, she began to pray and seek the Lord, but it was about two months before she came out clear and dared to face an angry father who might, for what she knew,

even kill her.

But now her heart is changed. Her ambition is to follow Jesus. She has learned, what she did not know four months ago, that Christ forsook His home on high, suffered and died to save us. And she is willing to leave all and follow Him even though it be through suffering and death. She has learned too, that as after the pain and death of Christ, came His glorious resurrection and ascension, so "whoever will lose his life for my sake shall find it." For the Son of Man shall come in the glory of His father with His angels; and then He shall reward every man according to his works.

Your friend in Jesus,

HERBERT SANDERS.

MONCTON, N. B. May 24th, 1905.

Dear Highway,—We are still at the work of pressing the battle against sin, and the devil. We are having glad and joyous victory in our souls as we declare the blessed news of full salvation.

Sunday, May 14th seven candidates went forward in the ordinance of Baptism at Humphrey's pond situated about two miles from the city. The day was beautiful, a large crowd attended and God gave us wonderful victory. After the Baptism I went to Lutz Mountain and poured the truth in there, then came back to the city for the evening, where God gave us victory again. Oh! how thankful we should be.

Last Sunday was a day of wonderful power and great blessing to us all. There was a large crowd attended both in the forenoon and evening. They all listened attentively to the words spoken from the desk for there seemed to be a deep interest manifested upon the part of the young, and in fact upon all. In the evening we gave a special service for Missions. The church was crowded to the door. God helped me his servant to pour in the truth. It was productive of good for the people responded liberally to a plea made for the Missionary cause in which the sum of \$31.53 was raised. So God is giving all along the line.

Yours in the blood.

Z. B. GRASS.

BULDANA, Berar, India, April 15th, 1905.

Dear Highway,—Just a word from this division of God's victorious army. I have just been reading a number of the Highway which was sent me by my mother and it really encouraged my soul. The clean, holiness papers are not fully appreciated by those at home, but when they come to those in a heathen land where a soul feeding sermon is never heard in English and camp meetings are simply in the memory, every word has an added sweetness.

I am pleased to note the prominence given to missionary work in the hearts of the Reformed Baptist people. The subscription list of Balmoral Farm and reports of missionary meetings show an interest which must encourage the hearts of Brother and Sister Sanders, but how imperfectly do we meet the demand for missionary labour. We think we do all we can, that if we were to exert ourselves any more we would not be doing justice to our families, etc. but if all the people who think that way were to be suddenly transferred to the field of real missionary activity and engage in the work for a time, they would go home with different opinions to pray and give as they are thought it was impossible to give. May the Lord help us to do more in the future than in the past.

The Pentecostal Mission in India is enjoying the blessing of the Lord. No serious illness has come to any of us even though we are in a country where everything is entirely new, and fever, cholera, plague and leprosy abound. We feel very thankful to our Heavenly Father for this tender care.

A new farm has been purchased and a good stone building nearly completed on it. Two new mission stations have been opened since we came last August, one at Chikhli fourteen miles from headquarters, and another Mulhapur twenty eight miles distant. It became necessary to close the letter for a time on account of a serious outbreak of plague in the town but that has now subsided and the missionaries have returned. Even while surrounded by heathens and heathenish customs we are more than conquerors through Him who hath lead us. When in your closet before the Lord, don't forget the needs of

your fellow soldiers in the Indian division of God's great army.

Your brother in Christ,
LEIGHTON L. TRACY

PAULPIETERSBURG, Natal,
April 21, 1905.

Dear Young People,—I have a special request to ask of you this morning and it is that you write me a letter. In this letter you are to write tell if you are a Christian or not, and if you are, tell how you found the Saviour, or tell how you like to follow Jesus. And if you are not a Christian, you may tell if you expect to be—and of course you do, I believe all young people do intend to get saved at some time. You may tell how old you are, how many brothers and sisters you have, and if you attend day school, or Sunday school, and how you like the church services and especially the missionary meetings. Then don't forget that you may ask all the questions you like about our Mission work, or about this county or its people, the Zulus, and the like.

You will notice that I have asked that you write to me, but I don't mean to be selfish. So if you write to Mrs. Sanders it will be all right. Or to Miss Morgan, after she comes, as I will be able to read the letters, I suppose.

Then, if Bro. Baker, our good editor, is willing, we may send one of your letters once in a while to him that he may print it in the HIGHWAY where all the young people can read it, and also our answer to it. But we must not take up too much space in the HIGHWAY, so we will send answers to most of your letters to your own address.

Write plainly on the envelope Paulpietersburg, Natal, South Africa, and a two cent stamp will bring it to us. Now don't wait too long, who will send us the first letter?

Ever your friend in Jesus,

H. C. SANDERS.

P. S.—If your letter is long, please use thin paper, as we so often get over weight letters, on all of which we pay four cents, or if they come from U. S. A. we must pay ten cents before we can have the letters to read.

H. C. S.

DIED.

At Millville, May 24th, the son of Mr. and Mrs. Charles Hoyt, aged 9 months. Brother and Sister Hoyt have the sympathy of the entire community in the loss of their only son.

S. GREENLAW.

The death of William Burrton on the evening of Thursday, May 11, removes from our community one of the pioneers of this town a citizen always held in the highest respect for honor and integrity. The sympathy of a large circle of friends is extended to the members of this family. Impressive services were held over the remains at the Free Baptist church on Saturday afternoon. A large number were present to pay a tribute of respect to one always held in esteem. Rev. G. M. Park officiated.—Presque Isle Independent.

The deceased was the youngest brother of Mr. G. R. Burrton of Hartland.

RIVERSIDE CAMP GROUND.

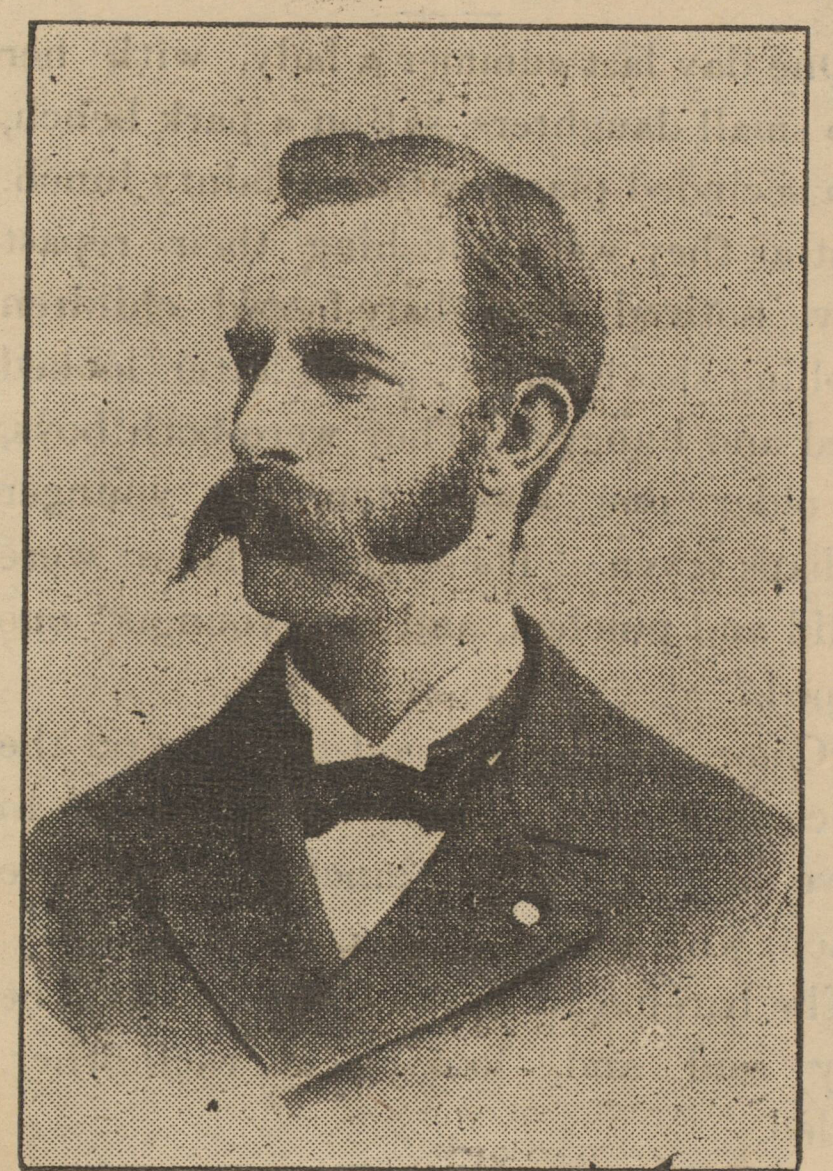
We spent a few days at "Riverside Camp Ground" recently. Everything is in good order, one cottage has been enlarged and a new one is being finished; one family was moving in on the 25th inst. Other parties are enquiring for cottages to rent.

COTTAGE AT BEULAH.

Mrs. R. K. Jones cottage at Beulah is to let for the season. Apply to the editor of the "HIGHWAY."

Only one more issue of THE HIGHWAY before the meeting of the Alliance.

The editor and his family expect to go to "Beulah Camp Ground" about the 19th of June and requests those who have neglected to renew their subscriptions to please send in their money now before the yearly report is made out.



REV. W. H. HOOPLE, NEW YORK,
Evangelist for Beulah this year.

NOTICE.

Travelling Arrangements re Reformed Baptist Alliance and Camp Meeting at Beulah, N. B., June 27th to July 10th.

By C. P. R.—Delegates, and all others, will purchase from ticket agent at the nearest station, their first-class one-way ticket to destination, and obtain with each ticket a Standard Certificate signed by the agent. These Certificates presented by the delegates to the Secretary at the Camp Ground and properly signed by him will entitle the delegates to RETURN TICKET FREE; provided when returning the Certificates are surrendered to the ticket agent within three days after close of Camp Meeting.

The above arrangement is from all points north and East of Vanceboro to St. John via St. Marys or McAdam, also from St. Stephen to St. John, and includes June 23rd to July 13th.

By I. C. R.—Purchase from your ticket agent at starting point, your first-class one-way ticket to destination and with your ticket get a Standard Certificate signed by the agent. These Certificates when signed also by the Secretary of Alliance at Camp Ground and surrendered to the agent at St. John will entitle you to a RETURN TICKET FREE. We hope that all along this line, both children and adults, will avail themselves of this special arrangement, which includes June 23rd to July 13th.

By D. A. R.—Purchase from your ticket agent at starting point, your first-class one-way ticket to destination and obtain with your ticket a Standard Certificate signed by the ticket agent. These Certificates when also signed by the Secretary at Camp Ground and surrendered to the agent at St. John, or to the purser on board Steamer of D. A. R. Company, will be honored with RETURN TICKET FREE. Time, up to and including July 13th.

P. S.—With all the above companies be sure and obtain with each first-class one-way ticket, your STANDARD CERTIFICATE for return, signed by the ticket agent. Don't forget to ask for them.

STAR LINE S. S. COMPANY.—Fredericton to Beulah \$1.00, with Standard Certificate signed by the purser and countersigned by the Secretary of Alliance for RETURN FREE. St. John to Beulah return ticket 25 cents. From other points equal rates in proportion to distance. Time, up to, and including July 13th.

STEAMERS "HAMPSHIRE" and "ELAINE."—St. John to Beulah 25 cents return ticket, during time of meeting. Other points equal rates.

GRAND MANAN S. S. COMPANY.—From Grand Manan to St. John and return \$1.00. Be sure to get certificate of attendance from Secretary of Alliance to present to Purser on boat with ticket when returning. From Eastport, one half fare return. Arrangement good for return the week Camp Meeting closes.

SPRINGFIELD S. S. COMPANY.—Same as last year one fair round trip.

P. S.—Our Alliance opens this year June 27th and Camp Meeting closes July 10th. We have secured the above reduced rates on RAILWAYS from June 23rd to July 13th and on the STEAMERS from June 26th to July 13th. Certificates must be surrendered to Railway Companies and to the Star Line S. S. Company WITHIN THREE DAYS after close of Camp Meeting.

Don't forget when buying your first-class one-way tickets on railways to ask for your Standard Certificate. The agents of the C. P. R. and I. C. R. and D. A. R. and Star Line S. S. Company are instructed to give them to you. Bring them with you to the Alliance and Camp Meeting and hand them in EARLY to the Secretary. If you observe the above conditions it will oblige the Secretary and you will be the gainer.

A. L. BUBAR, Recording Secretary,
Beals, Maine, May 20th 1905;

Highway Acknowledgements.

J. C. Bent, May 1904; Mrs. Thos. Brawn, Feb. 1906; Maud Rideout, Nov. 1905; D. R. Sawyer, June 1905; Rev. T. P. Baker, April 1906; Roland D. Hartt, Dec. 1905; Mrs. P. F. Sloat, Dec. 1905; Early Steeves, Dec. 1905; Joseph H. Sparks, June 1906; Mrs. A. W. Grant, May 1904; Ira Palmer, Dec. 1905; Leighton Tracy, June 1906; Mrs. Joseph Sproule, June 1906; Mrs. J. E. Gray, July 1905.

Dry sermons are generally the result of laziness, starved people, will sometimes starve preachers.