

THE KING'S HIGHWAY.

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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Rev. S. A. Baker, Editor, and Business Manager
Hartland, N. B.

ASSOCIATE EDITORS:

B. N. Goodspeed, Rev. A. L. Bubarr
Rev. G. B. Macdonald, Rev. H. C. Archer,
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., APR. 29, 1905

The questions Are you going to "The Alliance" and "Camp Meetings" will soon be in order again.

Don't forget to pray daily for a great blessing to come to us in the coming annual meeting and Beulah and Riverside Camp Meetings.

There is no reason why we should not enjoy greater victories this season than ever before. Greater faith will bring greater blessings. Let us ask and receive.

We hope all of our readers were able to keep sweet over the abundance of overdue Sunday school notes which filled several columns of our last issue.

We are always willing to ask the people to pray for the Lord to send forth workers, but please don't ask us to write chain letters, we would rather give the postage money to missions.

BAD COMPANY.

A certain brother, who is now a holiness preacher, was a strong opposer of the preaching of entire sanctification as a second work of grace, and on one occasion publicly spoke strongly against it in a holiness convention. When the service closed several men gathered about him and commended him for the position he took. But when he took in consideration who and what they were morally he found out he was in bad company and said "My Lord where am I, and what am I doing?" He went home and spent an awful night of weeping and prayer and finally gave himself up and got the blessing and continues until this present time preaching a second definite work of grace that cleanseth men from all sin and fills them with the Holy Ghost.

Brother! if you are opposing this great spiritual grace look about you and see if you are not in bad company, and if you do not want to spend eternity with that kind of people you would do well to follow the above brother's example.

CHANGING THE PASTOR.

This is sometimes a difficult problem and to make it easy on the pastor's

side as pastors we should live in that attitude suggested by Paul in Romans 12-1, "a living sacrifice" always ready to be offered on the altar of service. We should hold our pastorates much as we hold this world when we are living in communion with God, (which should be always) with a loose grip, so it will not be hard for us to let go. It is quite impossible for any pastor to please everybody, and in the writer's opinion it is always best to try and please only one, and that is God, and then we will please all in the church who truly know and serve God. Pastors and people should have only one object in view, viz., the best interests of the cause of God, in which case if the pastor feels that he has done his work on a circuit or in a church, he should sever his connection regardless of the ties of friendship with himself or family, and of financial, or social, or other temporal interests. And so also with the cool headed spiritually minded in the church, they should never allow any consideration to keep or send away a pastor than the best interests of the cause of God after prayerful consideration.

In many instances a pastor should consider it a compliment for some persons in the church to want a change of pastors, for if he is a spiritual man he keeps the looking glass (God's word) constantly before them and they see themselves so much that they get tired of themselves and decide that it would be easier to change pastors than to give up to the Holy Spirit and be changed. If pastor and people are living in the will of God and endeavouring to know the will of the Holy Spirit with every selfish interest dead and buried they will not have much difficulty in settling these questions. There are times when a pastor leaves too soon, and there are times when a pastor stays with a church too long for the best interest of both, in fact both suffer loss. The church needs the different gifts that God has given in the ministry and every church should have the benefit of these gifts, which may be done by exchanges among the pastors, or by wise changes of pastors after they have served the church, and a change is for the best interest of both. "Do nothing through strife or vain glory."

MRS. HENRY COX.

THE HIGHWAY has sustained a loss from among its faithful readers in the death of Sister Cox, of Canning, N. S., who passed away from this life on March 29th. Sister Cox had been in poor health for some months from heart trouble. She enjoyed the fullness of the blessing and has gone to be forever with him whom she loved with all her heart. The funeral services were conducted by Rev. G. M. Wilson, Free Baptist, assisted by Rev. T. A. Wilson, Ph. D., Methodist.

BEULAH CAMP MEETING.

The Camp Meeting at Beulah will begin this year June 29th and continues to July 9th. We hope all are planning to come. Particulars later.

PRAYER BRIEFS.

It is said of Billy Bray, the saintly Cornish miner, who, being asked, while he was dining at a friend's table, "How long should I pray at a time to keep my soul healthy?" made this suggestive reply:

"Do's see that there piece of brass?" while pointing to a polished ornament on the chimney piece. "If ye give that five minutes' rub every now and then, you'll keep 'im bright, but if you let 'im go a long time without it you will have a long rub to get 'im bright again."

Ministers and Churches.

In looking over our notes for Ministers and Churches we find an unusual item of four ministers of the same name, viz. Evangelist P. J. Trafton is assisting Rev. G. B. Trafton at Marysville, Rev. M. S. Trafton was present at the Pentecostal yearly meeting recently held at Malden, Mass., and Rev. A. H. Trafton is home resting after the winter evangelistic work in the 2nd district.

Between fifty and sixty of the members of the church, Sunday school, and congregation at Hartland, gathered at the pastors home on the evening of the 24th instant and enjoyed a very pleasant time in commemoration of a birth day that took place in the town of Woodstock N. B. on April 24th 1853 in a building which stood on the place now occupied by Connell's brick block on Main St. (we were there but we do not remember the occasion.) But the result was as generally occurs on such occasions the pastor, and, his wife, and son, got the proceeds, which were presented by the chairman Brother E. J. Branscomb, in cash and goods to the amount of \$42.45. We feel very grateful to our friends for these kind remembrances, and hope it may serve as a suggestion to all the churches to remember their pastors in like manner.

We are sorry to state that Sister Morgan missed her chance on steamer "Italian Prince," for South Africa. She did not think she was notified in time for her luggage to reach New York and she did not wish to leave it behind. It was a good chance as there were several ladies going. Probably another steamer will be going soon.

With a Town Council pledged to stand by Inspector, Rev. B. Colpitts, Woodstock should enjoy a fairly dry season, so far as rum selling is concerned.

Rev. G. B. Macdonald is assisting Rev. H. H. Cosman in Nova Scotia, but we have not learned at what place.

Our last letter from Dr. Sanders was dated March 21st, and stated that while he was writing, he was suffering from what he feared was the beginning of an attack of Malaria. All should constantly remember Brother Sanders and family in prayer.

North Head church has invited Rev. H. C. Archer to remain pastor for another year. When we last heard from him he had not decided about remaining. Brother Archer is a worker as well as a good preacher.

The Calais church has given Rev. J. H. Coy an invitation to remain pastor for another year. He has not fully decided whether he will remain or not.

Rev. A. H. Trafton is at home for a rest after several months evangelistic work in Kings and Westmorland Counties and in Nova Scotia.

Evangelist P. J. Trafton is assisting Rev. G. B. Trafton in special work on his circuit at present.

Rev. W. B. Wiggins is holding special meetings at Woodstock. The interest is good.

Deacon C. B. Harvey and daughter, of Seal Cove, Grand Manan, spent the Easter holidays at Hartland. They were the guests of the editor and his family.

There was baptism at the Lower Southampton Ref. Baptist church last Sunday, where Rev'ds. W. J. Hamilton and A. Stairs have been holding meetings the last three weeks in that church.—Press.

Rev. Henry Smith has returned home from Boston after spending several months in that vicinity.

Rev. G. B. Macdonald expects to return the first of May from Nova Scotia and will preach at Blaine Maine May 14th, and continue to supply there for a while.

The holiness meetings are held regularly at Fredericton, Brother P. J. Trafton led the meeting on the evening of the 17th a good interest was manifested.

Rev. M. S. Trafton baptized two persons and received five into the membership of the church at St. John recently.

A public missionary meeting will

be held on Sunday evening 30th instant at Millville. Sister Morgan will assist pastor S. Greenlaw. We are glad to hear that the interest is good in that church.

The latest from Rev. H. H. Cosman states that Rev. G. B. Macdonald assisted him in meetings at Brazil Lake, and Port Maitland, and at that writing was engaged in meetings at Sandford, interest good.

SUNDAY SCHOOL LESSON FOR MAY 7.

The vine and the branches. John 15, 1-12.

There is uncertainty where they were when Jesus spoke the truth of this lesson to his disciples. The great truth of the first eight verses are the true vine, the branches, and the purpose of God in the branch. The truths are illustrated either from a vineyard or an arbour grape vine.

"I am the true vine." Unitarianism goes down before Christ's teaching. There is no one else can take the place of Jesus and nothing else can take the place of christianity. We obtain divine life when we are made branches of the true vine. We then must not allow anything to break the connection else we die. Jesus says every branch in him that beareth fruit God the father purges that it may bring forth much fruit.

Regeneration or unity with the living vine is a necessity for fruit and this makes possible our cleansing that we may bring forth more fruit. It is impossible here if we are honest not to see that cleansing is only for the one who is already in living, fruit bearing connection with Jesus. The regenerate life that does not bear fruit for God simply becomes a dead branch. It may be fostered in the church and put into heaven by the preacher at the funeral service, but Jesus declares that long ago God had cut it off. The one chapter ought to be a cure for all half heartedness among professed christians.

Great possibilities in prayer before the abiding soul. God leaves himself open for approach and request, to every abiding one, with a pledge to answer every legitimate and honest request. God's purpose in us evidently is much fruit and for this he had made possible our purging, cleansing or sanctification. A real justification maintained will certainly lead to holiness.

The great truth in the remaining four verses is love. Love obtained, love continued, love in action, love indwelt and indwelling. Jesus own love to us is our potion of love to others.

M. S. TRAFTON.

SUNDAY SCHOOL LESSON FOR MAY 14.

Jesus prays for his followers. John 17:15-26. Presuming that Jesus lingered in the room with his disciples after the teaching of Chapt. 14 and taught them the truths of Chapt. 15-17. We would see them now kneeling in prayer before they depart.

This is truly "The Lord's Prayer," we simply give a brief outline of the truths embraced.

The subject matter of the prayer is the sanctification of his disciples and his church of the future. Sanctification is not for death but for life, verse 15, kept from evil. The subjects for sanctification are not worldly nor worldly minded professors, verse 16 and verse 9. God's truth written and embodied in Christ are the means of our sanctification, verse 17.

Our mission in the world is similar to that of Jesus. We are to suffer with him to win the world, he went further, died to save it, verse 18.

Compare Epes. 5, 26-27, under the old dispensation the altar was sanctified that the offering might be holy,

so the christians altar, Jesus, was sanctified that we might be.

Sanctification was not for the disciples only but for all who should believe in future year, verse 20.

Jesus great thought for his church in holiness is, their unity and convincing power to the world. Pentecost in Acts was the great seal of the divinity of Jesus. It was manifested through the disciples who received the Holy Ghost.

Jesus had in mind not only holiness on earth but a home with him in heaven, verse 24. Let us endeavour to be with him.

M. S. TRAFTON.

DIED.

At his residence, Hartland, N. B., on the 26th instant, of pneumonia, Joseph A. Nevers, aged 39 years. He leaves a wife, two daughters, and three brothers, and many relatives and friends to mourn their loss. Brother Nevers was converted at the early age of about twelve years, but after a time got into a backslidden state, in which he remained according to his own testimony for 23 years. During the revival at Hartland he was deeply convicted and after a hard struggle he came into the full liberty and victory of full salvation, to which he gave clear and definite testimony with his face beaming with holy joy. On Thursday evening the 13th instant he was present at our prayer meeting and while giving his testimony he turned to the young men in the audience with whom he worked and said "Boys, if Joe Nevers dies tonight he is a saved man, I am saved from all sin, including all my old habits. I never was so happy in all my life. I tell you boys it's the best way to live, it's great, better not put it off long as I have, you had better come along." He gave a similar testimony in the Baptist prayer meeting the next evening, and that night was taken with pneumonia and notwithstanding the constant efforts of doctors and a skillful nurse he passed away leaving an unmistakable testimony in the memory of many people that he was a saved man.

The funeral of the late Joseph A. Nevers took place in the Reformed Baptist church at Hartland on the 28th instant at 2 p. m. The services were conducted by the pastor assisted by Rev'ds. A. H. Hayward, Baptist, C. T. Phillips, Free Baptist, and C. Orser, Primitive Baptist.

MARRIED.

At the residence of Mr. John Mitchell, by the Rev. G. B. Trafton, April 26th, Herbert R. Norseworthy, of Caribou, Maine, and Miss Martie Mitchell, of Gibson, York County.

At the Aberdeen Hotel, Woodstock, N. B., April 29th, 1905, by Rev. W. B. Wiggins, A. B., Mr. Joseph Cody to Miss Lottie L. London, both of Houlton, Me.

FACTS DISTINCTIVE OF CHRISTIANITY.

The finest writers are Christians.
The most eloquent orators are Christians.
The happiest people are Christians.
The sweetest poets are Christians.
The best-contented people are Christians.
The model soldiers are Christians.
The greatest scholars are Christians.
The most successful statesmen are Christians.
The highest civilization is Christian.
The discoverers of undisputed facts of the highest importance are Christians.
The most orderly society is Christian.
The judge on the bench that has the most respect is Christian.
The man that influences other men most is Christian.