

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., JULY 15, 1905.

THE ALLIANCE AND CAMP MEETING.

The Alliance in many points was as good, if not the best ever held at Beulah. The number of delegates present at the beginning of the business sessions was the largest for several years. The expedition in disposing of the business of the Alliance was better than previous years. The harmony which prevailed was an excellent feature of the meeting. The reports of the churches were cheerful and full of faith and encouragement, showing a fair gain in membership, and the contributions for sustaining the various departments of the work were excellent, being in excess of former years.

The Sunday school report shows a good, vigorous work in this department in increased numbers, in conversions, and financially.

The missionary work and contributions exceed all former years, the aggregate amount contributed during the year being fully \$2,500.00. And this department of our work has been given great impetus by the spontaneous and generous liberality of the people in our annual missionary meeting, which exceeded any former meeting, and was supplemented by a collection taken on board the steamer, while the up river people were on their way home. The full amount will be given in the regular report.

Another encouraging feature of the Alliance was that four young men offered themselves for the gospel ministry, and after careful examination as to their call and doctrine, they were recommended to be licensed.

The success of THE HIGHWAY as the denominational organ during the past year was a source of satisfaction and encouragement.

The past year has been a successful one to our little band of holiness people and the future is full of promise, so we have every reason to thank God and take courage.

The Camp Meeting was one of the best we have ever held at Beulah. Brother Hoople has grown much as a preacher since he was with us five years ago. He is a good preacher and worker and will certainly take his place among the leading evangelists. He is sound, safe and helpful. The

greater number of the people who attend Beulah are already in the experience of full salvation, so that the work is largely that of strengthening and building up and enlargement of the experience, as well as of conversion and sanctification. There were good results in every phase of the work. The meetings were full of spiritual life and power and were greatly enjoyed by all present. Every department was well managed and financially successful. We need more rooms and more bedding, as many more would come if they could get accommodations. The attendance was larger than the previous year and every department of the meeting was a grand success, for which we praise God. Our own ministers deserve their share of the credit for the success of the meeting. Their preaching was highly appreciated and was always attended by blessed results. Rev. John Gravinor who is now our senior minister, proved himself an excellent presiding officer. Brother J. F. Bullock contributed largely to the interest of the meetings by prompt, faithful and efficient presiding at the organ. Brother P. J. Trafton led the singing in many of the services; in fact every man found his place and did efficient work. The same can be said of many of the sisters, as they had opportunity. So Beulah Camp Meeting closed for 1905 by a general hand shake while the tabernacle rang as all joined in singing "You Look for me I'll be There," and the benediction by the writer.

BALMORAL FARM.

"Our South African Missionary Farm Fund," is steadily growing. The people did excellently last year, but it is needful for us to continue the good work. We must secure a good title to the farm before we can build permanent buildings to any great value. The wisdom of this is apparent to all. The amount of money needed for this purpose is about \$2,500. One third of the amount is already pledged and \$600 cash already paid in. Every member of the Reformed Baptist body, and every one interested in establishing missionary work on holiness lines should assist in this foundation work. There is no department of the work more important than the purchase of the land upon which to build our station, for it is the short road to make our "mission station" self supporting, and to secure us against loss, by building on leased land. Everything should be in our favor, in raising this money quickly. 1st. Our people are personally acquainted with our missionary. 2nd. It is, or should be, of individual interest to all of our people; 3rd. The amount asked of each person is small. 4th. It is an opportunity to do permanent work for God that will reach to coming generations. 5th. We are receiving immediate results from the work being done there, as conversions are frequently taking place. So we might continue to give reasons why we should invest in this grand soul saving enterprise, but a word to the wise is sufficient. Send your pledges for the amount you will agree to pay by June 1st 1906. The whole amount should be pledged in a very brief period. All pledges and contributions will be acknowledged through the HIGHWAY. Address, S. A. Baker, Hartland, N. B.

THE HIGHWAY.

The Highway had a successful year, the subscriptions were paid so regularly that we were able to meet the current expenses readily which made it very pleasant for the business manager, and satisfactory to our printer, and we hope our subscribers will continue to make our labors easier by paying promptly. The same brethren compose the publishing committee as last year. S. A. Baker was re-elected Editor and Business Manager, and we trust he will continue to have the co-operation of the brethren and sisters in making the Highway a true unwavering advocate of scriptural holiness.

RIVERSIDE CAMP MEETING.

Don't forget to come to Riverside this year. Let there be a grand rally. Let much prayer be offered for the success of the meetings. A good number of ministers and Evangelists and christian workers from Maine and New Brunswick will be present to push the battle. Bring Song Books "Best of All" the latest one out with you. Come and bring your friends. Come praying and ready for work.

The man who prays at an altar service for the sanctification of others, when he lacks the experience himself, has exceedingly dry shedding. There may be plenty of screech but little progress.

Enlargement of the heart may be fatal to physical life, but the spiritual life increases with enlargement of the heart, but dies of big head. Beware of big head and pig head.

It is a sad sight to see a pastor trying to get his congregation into a deeper experience than he possesses himself.

The kind of Christians the world needs in this day, are those who work, pray, stay and pay.

Ministers and Churches.

Rev. A. L. Bubarr will supply for Moncton and Lutz Mountain churches on the 16th in the absence of Bro. Z. B. Grass. He will return to Beals, Maine, the 21st.

Four young men were recommended to receive license to preach, by the ministers of the Alliance, viz. brothers P. J. Trafton, P. L. Cosman E. W. Lester and M. S. Blaisdell.

Brother E. W. Lester will assist Rev. S. Greenlaw in the pastoral work on the Millville circuit.

All of the ministers of the Alliance were invited as workers at the Riverside Camp meeting August 4-14. The Alliance voted to give them free entertainment for themselves and their wives.

Rev. S. A. Baker, by vote of the Alliance, was appointed to take charge of the services at Riverside Camp Meeting.

Rex H. H. Cosman has been appointed house missionary, by the board, for the 3rd district. Rev. G. B. Macdonald will probably succeed him on the circuit, comprising Port Maitland, Sandford, Brazil Lake, and Cedar Lake N. S.

Licentiate Henry Smith will remain at Beulah Camp Ground until about the first of September, after which he will become pastor of Calais and Pembroke, Maine Churches. Rev. A. W. Morrell will supply the above churches until Brother Smith can take charge.

Waterville church is to be painted and put in readiness for a holiness convention, to take place at as early a date as can be arranged.

Events came in quick succession to Rev. J. F. Keirstead at the Alliance. He was accepted as a missionary to South Africa, was ordained, and married to our other missionary elect Miss Ida Morgan. They will take passage for South Africa probably the last of September.

Brother Oddur Brown who is a student of the "pentecostal collegiate Institute of North Scituate, R. I." Preached at Lower Brighton, and Hartland, in the absence of the pastor.

QUARTERLY MEETING.

The next quarterly meeting of No. 1 district is to be held with the Maple Ridge church near Millville.

Riverside Camp Meeting begins in less than three weeks. Are you going?

BACK FROM BEULAH.

A happy gathering of people stood on Brown's wharf at Camp Beulah awaiting arrival of Steamer Victoria for Fredericton on Monday 10th inst.

About 10 o'clock a. m. the boat left the wharf amid the waving of handkerchiefs and the singing of those beautiful words, "When the roll is called up yonder, etc., it made the occasion long and be remembered by all present.

The trip up the river was a most delightful one, the weather for a sail being perfect and with Perfect love in our hearts, perfect weather, and such splendid accommodations as the "Star Line" affords it passengers, the people were soon settled down to enjoy the beautiful scenery along the shore and talk and sing of the power of God to save.

This company was favoured with the presence of our Evangelist Brother Hoople who proved himself to be a very entertaining guest with his cornet and songs of praise. The time sped quickly by. After a season of songs Brother Hoople suggested that it would seem now like a meeting if we took up a collection, which he proposed. It was taken up in the interest of Foreign Missions to be handed to our Foreign Mission society.

Brother Andrews of Fort Fairfield was appointed to take the offering at which business he proved himself to be an adept. Brother Hoople having some Canadian money which would be at a discount in New York, threw it into the hat very freely as the hat went its trips around and the people sang more songs. The spirit of giving seemed to flood their souls until twenty-dollars rested in the bottom of the hat on top of which Brother Clarence Goodspeed placed a V. to bind the amount down at \$25.00.

The people arose to their feet and sang that old and familiar song "Praise God from whom all blessings flow, etc.,

At 4 o'clock p. m. we sailed through the open draw of the iron bridge and up to the wharf at Fredericton feeling sad that the parting was so near. Brother Hoople took the 5.30 o'clock train for New York and others going to their homes in vicinity of Fredericton.

The delegates for the North that stopped in the city over night met with the Brethren of City Holiness Mission in Fredericton. Among those present were Brothers Blaisdale, Higgins, Andrews and Kimball of Fort Fairfield, and brethren and sisters along the line of railway from St. Mary's to Woodstock and Hartland.

The meeting under the charge of of Brothers Greenlaw and Gravenor was one of power for God.

One sister sought and obtained pardon for her sins; one brother got the blessed knowledge so in his soul and another Brother we trust will be enabled to see out and get the pearl of greatest price.

The day thus closing proved to be one of power and great blessing to all that sailed from Beulah.

Yours Saved Sanctified and Kept.
S. H. CLARK,

MARRIED.

On the 8th inst, in the presence of a large congregation, in the tabernacle at Beulah Camp Ground, by Rev. S. A. Baker assisted by Revs S. Greenlaw and and Evangelist W. Howard Hoople. Rev. I. F. Keirstead, and Miss Ida M. Morgan. Brother and Sister Keirstead having been accepted as missionaries to South Africa, it seemed to be quite fitting that their marriage should take place at the annual missionary meeting, in the presence of the delegates from the churches that are sending them as their representatives to that far off land. They will sail for Africa to join Dr. Sanders and wife in a few weeks.

"DON'T DODGE."

Words used by Evangelist Seeds, in Berryman's Hall, St. John, N. B. Strange expression, well, he used it, Used it, in the Master's name, Does it matter one iota, In what way the message came?

Wide unfurled, he held God's standard, Over every form and creed, Where the strength of sin aboundeth, Christ will save, and great the need.

Save from sin, and not in sinning, Earthly standard wide unfurled, Waving as the gospel message, Over a sin stricken world.

Strong expressions, some objected, Sin as sin, was brought to light, Why should modesty grow callous? When it knows the truth is right.

Local papers—tell the story— Sin as sin is daily news, And the theatre proclaimeth, Truths the preachers may not use,

Lest they shock the ears of hearers, Who have heard the same elsewhere, Perhaps because, 'twas merley fiction, Never seemed to heed or care.

May I ask a simple question, Is he serving "God" or man? If the former, then be careful— On whose words you place a bann.

Lest the Holy Spirit grieving, When He's spoken through His own, Leaves you to face all life's struggles, And the bridge of death alone.

Christ's atonement saves the sinner, God's own power keeps him true, And the comforter indwelling, Guides and tells him what to do.

This the gospel message spoken, First, salvation, second, "power," "From on High" to hearts descending, Guiding, keeping every hour.

In the depths of sin's strong whirlpools, In life's storms though fierce and wild, And in sorrows, midnight hours, God will guard and keep His child.

Free from sin, amidst the whirlpools, Safe though storms are fierce and wild, Sorrow's hours brings His comfort, Only when your are His child.

What if audience, quickly scatter? Speak His message firm and true, As the "Holy Spirit" guideth, With results, you're nought to do.

What if churches strongly differ? God's own word abideth true, Preach the gospel as it's written, What are men's ideas to you?

Let God's "Word" uphold His standard Overlook all forms and creeds, 'Tis the hearts of men Christ longs for, 'Tis the lives of men He needs.

Saved from what? if not from sinning? For the "sting of death is sin," May I ask, another question, Where does victory come in?

After death has claimed its victim? (Note the present tense, is used,) "Giveth Us" St. Paul has written, Is it left for us to choose?

Victory over death is future, When death itself, shall cease to be, If the "sting of death" remaineth, Where is present victory?

What is Truth? was Pilates question, We may ask, the same today, If the teaching, is not scriptural, Then explain, as best you may,

What salvation really meaneth? Why, the name of "Jesus" given? Can it be, when life is over, He will save from sin in Heaven?

Revelation, tells us plainly Sin—can never enter in, Yet the name of "Jesus" meaneth, "Saves His people from their sins."

God's Word does uphold His standard Over lives, and forms and creed, Where the strength of sin abideth, Christ is waiting, great the need.

Of present, free, and full salvation, Need of sanctifying power, "From on High" to hearts descending, Guiding, teaching, every hour.

God so loved the father speaketh, "Calvary's Love" His dying "Son," If I go away said Jesus, Then the "comforter" will come.

Trinity of "love" agreeing, "Father," "Holy Spirit" "Son" Hear the truth of freedom ringing In the universal "come."

G.

"To God be all the glory," we frequently write or say, but we need exercise great care if we do not take a large portion of it. If God honours us with a little success it is so natural for us to "put on a little extra swagger. May the Lord give us grace to keep low at his feet.