

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., JULY 31, 1905.

How delightful are the hymns given by the Spirit and sung in the Spirit.

We praise the Lord that he gives men an experience where it can be truly said of them "Is not puffed up."

One of the most successful tricks of the devil is to puff men up and thus rob them of their power with God and man.

The Lord leads people into the membership of the church, but they frequently dress by the devil's fashion plate.

The Holy Spirit furnishes the hymns and music, but the devil destroys much of the effect by the elation of the singer.

Do you believe that "All things work together for good to those who love God?" If so, why do you make such a fuss when things go contrary to your plans?

The Holy Spirit may assign a man his position in the church, but it is the devil that makes him proud of it and also makes him use improper methods in order to retain it.

There is no bitterness in the spirit of the wholly sanctified. There may be in some who were once in the experience. Fruit which is both sweet and bitter, is rarely eaten.

Corrupt communications grieve the Holy Spirit. "Let no corrupt communication proceed out of your mouth." Eph. 4-29. There is great latitude of meaning in this text. Study it.

HABITUAL COMPLAINING.

There is nothing more unpleasant to listen to than complaining let it be in the home, or in the church, or elsewhere, but worst of all when the complainer is a minister of the gospel. It is directly opposite to the spirit of the gospel and its author. A complaining minister is an injury to the cause of Christ wherever he may be, whether he is conscious that he is doing harm or not, the fact is the

same. He utterly destroys his own usefulness, he injures the one of whom he complains, he burdens the Christians who hear him, he makes the unconverted distrust the gospel and those who profess to be Christians, but especially he discounts his own profession in the opinion of his hearers, and brings leanness to his own soul. It matters not who the complainer is, it is wrong. It matters not what occasion may be given us to complain we belittle ourselves in yielding to the temptation. This, like all other bad habits grows very rapidly until it overshadows our whole life and we soon acquire a wide reputation as a chronic complainer and we cannot blame a church for not wanting a complaining pastor, or one who has a complaining wife. We may all do well to read carefully the following:—"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered he threatened not: but committed himself to him that judgeth righteously: who his own self bore our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." 1 Pet. 2-21-24.

AWFUL DECLARATIONS.

"Wherefore God also gave them up to uncleanness through the lusts of their own hearts."

"For this cause God them up to vile affections."

"God gave them over to a reprobate mind." Rom. 1-24-26-28.

Living and yet given up of God. Is the old saying true, "While there is life there is hope" in all cases? Those who persist in sin should take warning of the danger of being given up to their sinful inclination. Man goes rapidly when God ceases to restrain him. When God lets go.

It is a sad thing to hear a man who once had a call to the gospel ministry and has filled that sacred office for years talking of leaving the ministry in part, or altogether, to enter secular work. Strenuous opposition to holiness is quite sure to bring about this result. Does this state of things indicate loss of faith in God, and in Christ, and his glorious gospel? Has the fountain dried up? Has the ministry of the gospel become a question of bread and butter?

FROM SISTER SANDERS.

The Editor has just to hand a deeply interesting letter from Sister Sanders, written June 12th, from which we make the following extract. She says:—"Strange as it may seem, I am glad Ida missed that boat, as now in all probability two will come instead of one, our force will be doubled, less expense to send one married couple than two single people, less expense for us also at this end to transport them both at one time than at two different times, and best of all they they can both study Zulu together and he get Zulu quicker than to tarry a year longer at home. O God has such blessed ways of working. I thought we must have her here before this, but He saw it was better otherwise, and I am glad when I know she has been of such service for Him in the dear homeland. Oh I love the homeland, and every pastor's work is dear to our hearts. It has been sweet to give Ida up to you all, because by doing so you were blessed and helped. Though so far away from the home work we do not by any means forget it."

Come to Riverside Camp Meeting and get help and help others.

Ministers and Churches.

Licentiate Henry Smith reports from Beulah that the meetings held there are well attended and full of interest, weather and surroundings are beautiful indeed. Brother Smith and Rev. M. S. Trafton will exchange on the 30th.

Rev. J. Gravinor preached at Lower Southampton, Sunday, 23rd instant, at 10:30 a. m., and Rev. I. F. Keirstead in the evening.

Rev. G. B. Trafton is to remain on the Marysville and Peniac circuit.

Licentiate F. H. Grass has moved his family from Westchester, N. S., to Amherst N. S., which will be his home address.

We have heard indirectly that Rev. H. H. Cosman and his son Licentiate P. L. Cosman, of Nova Scotia, and Rev. Z. B. Grass, of Moncton, expect to attend Riverside Camp Meeting.

Rev. H. C. Archer expects to arrive at Riverside Camp Ground about August 7th.

Rev. W. B. and Mrs. Wiggins have enjoyed a pleasant visit at Peniac since Beulah Camp Meeting and will go to Riverside Camp Meeting this week.

Licentiate W. J. Hamilton and family of Amherst, N. S., arrived in Woodstock the 27th instant on their way to Green Bush, York County, N. R., where they will make their home. Brother H. takes charge of the Meductic circuit this year including Meductic, Green Bush, Central and Lower Southampton churches.

THE HOLY BITTER.

Dr. Adam Clark said in his comment on Eph. 4-31, "It is astonishing that any who profess the Christian name should indulge bitterness of spirit. Those who are conscious, who are unmerciful to the failings of others, who have fixed a certain standard by which they measure all persons, in all circumstances, and unchristian every one that does not come up to this standard, these have the bitterness against which the apostle speaks. In the last century there was a compound medicine made up from a variety of drastic acid drugs and ardent spirits, which was called Heira Piera, the holy bitter. This medicine was administered in a multitude of cases, where it did immense evil; and perhaps in scarcely any case did it do good. It has ever appeared to me to furnish a proper epithet for the disposition mentioned above, the holy bitter; for the religiously censorious act under the pretense of superior sanctity. I have known such persons to do much evil in Christian society; but never knew an instance of them doing any good."

Beloved don't say this picture resembles A. B. or C. but ask ourselves the question on our knees before God, Am I consoling, unmerciful and bitter in my spirit?

SECOND HAND CLOTHING.

We wrote Brother and Sister Sanders some time ago regarding clothing for the natives, in replying Sister Sanders writes:—"I wish to talk with you a little about what you said regarding second hand clothing. We can use a cart load to good profit, providing it is good. I mean by this good enough to last three months. Men's shirts, pants, coats, vests, old overcoats, ties, etc., women's dress skirts, (but not other underclothing) men's hats and caps, (but no shoes) also children's clothing if good. These poor people need clothing and we try and help them all we can, especially the Christians. The past few years famine, locusts, and cattle sickness has impoverished them to a certain extent. Could you see the joy that a garment causes it would do you good I am sure."

What we think of doing before Brother and Sister Keirstead sail for Africa is to gather up a good large case of clothing as above and send it to Brother and Sister Sanders. So brethren and sisters just look about you and lay aside those out of "style" dresses and those laid aside garments (in which is good wear) included in those named and notify us by letter and we will direct you where to send them to be packed for shipment. This clothing will be exchanged with the natives for vegetables, fruit and wood, etc., as they appreciate it better if they pay something for it and it will also help our missionaries in current expenses. We will expect a ready and liberal response to this appeal.

S. A. BAKER.

P. S.—This opens a place for ministers long coats that are not good enough to wear, but too good to throw away.

PERSONAL.

Sister Mabel Shaw, who has been in Alberta during the past year, has returned home, for which we are very glad as we appreciate our steadfast young people.

Brother and Sister Joseph Bullock and Brother J. F. Bullock will attend Riverside Camp Meeting again this season. Several others may come from St. John.

We are glad to learn that Sister Katie McLeod, so well known to many of our readers, is visiting her parents at Newcastle, N. B.

Our Missionary Treasurer, Brother C. K. Short and wife are undergoing deep affliction in the painful and serious sickness of their son Charley, pray for them.

"They shall still bring forth fruit in old age." Psa. 92-14.

This saying is true of our aged Sister M. H. Miller of Hartland who is now 84 years old. She has just finished two log-cabin quilts, one for Brother and Sister Sanders in Africa, and the other she presented to the Alliance for "Riverside Camp Ground." This makes ten quilts that Sister Miller has made and given in connection with the church and denominational work. Sister Miller enjoys good health and delights in doing what she can in practical ways for the advancement of the cause of Christ.

The order of services at Riverside Camp Meeting will be about as follows.

6 a. m.—General Prayer Meeting.
9 a. m.—Song and Testimony Meeting.
10 a. m.—Preaching.
1 p. m.—Young People's Meeting.
1 p. m.—Women's Meeting W. C. T. U. Cottage.
1 p. m.—Laymen's Meeting, in the grove.
1 p. m.—Ministers' Prayer Meeting at the Ministers' cottage.
2 p. m.—Song and Testimony Meeting.
2.45 p. m.—Preaching.
7 p. m.—Half Hour Praise Service.
7.30 p. m.—Preaching.
The bell will be rung for every service except 6 a. m.

THE WATERVILLE CHURCH.

The membership of this church has been depleted by removals and death, until but one remains, but the building is good, and should be kept in repair, as we purpose holding holiness conventions in it as we may have opportunity. We have some money on hand toward painting it, but not enough.

The friends who feel an interest in helping preserve the property will please send contributions for this purpose to the editor of THE HIGHWAY.

BEDDING CONTRIBUTED.

We are under obligations to Sister S. Hayden Shaw and Sister H. H. Miller for contributions of bedding for Riverside Camp Ground.

Rev. S. A. Baker and family will go D. V. to Riverside Camp Ground on the 31st inst. to remain until Aug. 15th. Please address all correspondence up to Aug. 12th to Robinson, Aroostook Co., Maine.

A HAPPY FAREWELL.

Moncton, N. B., July 18th 1905.

A very pleasant "Farewell Meeting" was held this evening at the Reformed Baptist church when Bro. G. B. Price and wife were given by the church a hearty "Farewell" and "God bless you" on the eve of their departure to Vancouver, B. C.

The meeting began with a song service, and reading Scripture by the pastor Bro. Z. B. Grass, followed by a number of earnest prayers. Appropriate remarks were made by the pastor and the writer, and then the meeting opened for testimonies. A large number were present, and a good many warm melting testimonies were given. The meeting was thus called to a pause and Bro. and Sister Price were invited forward and the church gathered round them in a double circle and joined hands with them and with one another, while the clerk of the church, Bro. A. G. Good, read a very expressive and appropriate address, which was very feelingly replied to by Brother and Sister Price. The members of the church then gathered round them and gave them a true hearty handshake and final good-bye, while the writer and his wife sang amid shouts of "Hallelujah," that glory song "You may look for me, for I'll be there."

It seemed to us more of a "Glory, Hallelujah Meeting" than a Farewell. It was indeed good to be there. It was also my birthday and I enjoyed it blessedly. Bro. and Sister Price carries with them the prayers and best wishes of a host of people. May we hear from them often.

A. L. BUBAR.

SUDDENLY CALLED HOME.

At her home in Hartland, N. B., of heart failure, on July 29th, Lucetia, wife of Alfred Thornton, aged 67 years and 5 months, leaving a husband, seven daughters and three sons and a large circle of relatives and friends to sincerely mourn her sudden death, for we can safely say that Sister Thornton was generally loved. Sister Thornton was born at Queensbury, York County, N. B., on February 25th, 1838, and was married to Brother Thornton December 25th, 1855. She was converted in 1857 and wholly sanctified in 1885. She has written her own eulogy on the lives of all who knew her during the twenty years of her sanctified life, which is far better than all that can be written. It would be difficult to say too much of the beautiful life she lived, the influence of which will remain for many years yet to come. The funeral took place on Monday afternoon, Rev. S. A. Baker officiating.

OBITUARY.

At Middle Simonds, June 22nd, 1905, Mrs. Lydia A. Shaw of cancer, aged 72 years. The subject of this notice was the widow of the late Amos Shaw to whom she was married 43 years ago. Three sons were born unto them of whom two survive her (Auburn and David.) She was a most devoted wife and affectionate mother. She lived for her family and discharged her duty faithfully patiently and lovingly.

Sister Shaw was converted early in life and ever after endeavoured to walk with God. The last months of her life were filled with extreme suffering and pain which she bore without murmur or complaint. She found comfort in the promises of her God and rested in the hope of speedy deliverance from the grave and the power of death, bright vision of immortal youth and a sinless clime and company filled her with cheer in the darkest hours. She leaves beside her sons two sisters and a numerous circle of friends to mourn their loss. Funeral service by Eld. J. A. Woodworth.

RIVERSIDE CAMP MEETING.

There is likely to be a larger attendance at Riverside than usual during the first week and over Sunday, as the Littleton Camp Meeting is advertised to begin a week later.

That is a good day in which you make someone happy. It is astonishing how little it takes to make one happy. Feel that the day is wasted in which you have not succeeded in this.—T. De Witt Tal mago.

Only a revival of true prayer will bring a general revival.