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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., OCT. 31, 1905.

God can overrule all circumstances. Let us look to Him.

God given fire, is better than devil given starch in the church.

A church thrt is living in the right relationship with God can have a re-

[illegible] as sinners, and yet it is a fact that it is as natural for human beings [illegible] as it is for weeds to grow.

[illegible] all due during the next two months.

Don't forget, "That the laborer is worthy of his hire," do the work, and God will care for your reward.

A minister who is weak on his knees in secret, is likely to be spiritually weak on his feet in his pulpit.

"When I got sanctified wholly." Are you sanctified wholly? If not, why not? Does God require any less of you?

Every church should be the centre of revival interest, and can be if the conditions are met by the individual members.

People on fire with Holy zeal are very pliable, and can get on their knees easily, but when they get cooled off they become very starchy.

If you want a genuine revival,count more on the Lord than you do the evangelist, and when the victory is won give the Lord his share of the glory.

It is a sad state of things, when the subscription list, and collection plate, are the centre of interest to the preacher, or evangelist. God give us the right estimate of the value of souls, to be saved or lost.

When your faith in God weakens, your financial needs magnify, and we find ourselves worrying over the question of our temporal needs, "Trust in the Lord and do good and verily thou shalt be fed."

Don't let the devil fool you, and set you to finding fault with your brethren, the trouble is not with your brethren, but look in the mirror and you will see the fellow who has either weakened in faith, or has broken with God.

A BACKSLIDDEN HEART.

"Thus saith the Lord, cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord." Jer. 17-5.

This text is a faithful warning to all as the temptation that leads to this sad state is indeed common but the order in which it takes place we can find by reading the text up, viz., "whose heart departeth from the Lord," resorts to his own resources, "makes flesh his arm," and depends on man as his source of supply "Trusteth in man."

This is easily seen to refer to persons who have been right with God by the words, "whose heart departeth from the Lord," for the heart could not depart if it had not been in subjection to his will. This state that culminates in God's curse or the awful state spoken of in the 6th verse may come upon a person very gradually so that he scarcely realizes the progress of his spiritual destruction, "For he shall be like the heath in the desert, and shall not see when good cometh, he shall inhabit the parched places in the wilderness, in a salt land and not inhabited." But all the while he may take some sort of part in religious services. He is looking for men to recognize him and expecting men to provide a place for him. He is looking for opportunities for labor, trade, or speculation, to supply his temporal needs, but how barren and fruitless, how unsatisfactory, and how lonely the land where he finds no inhabitants but himself alone, even his wife and children cannot sympathize with him. It is indeed alarming to note the figures used in the word of God to indicate the spiritual condition a neglectful Christian may drift into. There is nothing that is generally called sin, charged against him and yet he is cursed of God. He is said to be like uncultivated ground, overgrown with weeds, blind to real good, dried up in his experience, and has none to sympathize with him or to keep him company. All figures of his spiritual condition.

What an awful picture, and yet he is not in the class we generally call backsliders, for he may hold an office in the church, he may even preach, he may be regularly at the communion table, he may pass the emblems to the communicant, he may exhort others, he may even testify. We cannot call him a hypocrite because we cannot charge him with outwardly sinful deeds. The most we can say of him is that he is not spiritually minded or he is not wholly sanctified, but he may even profess to be a holiness man, but he is very indefinite in his testimony and refers to the blessing as "this thing," and refers to those possessing the blessing as "they," or "you," and never couples himself in by saying "we."

"The backslider in heart shall be filled with his own ways." Pro. 14-14.

SPECIAL SALVATION SERVICES.

Special meetings for the promotion of the kingdom of God will be held in Amherst, N. S., November 3—12. The services will begin Friday evening at 7.30 in Moore's Hall, Station street, and continue daily at 2.30 and 7.30 except Sundays, November 5th and 12th, when the services will be in the opera house.

The services will be in charge of Rev. Dr. C. J. Fowler, a Methodist clergyman of Boston, Mass., assisted by a singer also from Boston. Preachers and workers from surrounding places will be in attendance and will have part in the meetings. These services are interdenominational in character, to which all are invited.

The following address was presented to Rev. I. F. Keirstead and wife at a farewell meeting held at Millville on October 25th:—

FAREWELL,—

In coming before you this evening with the word "Farewell" in prominence before us and the sentiments of "Farewell" in our minds and our hearts, we do not come wholly with the idea it is "Farewell" forever.

Very often we are called to look on the face and form of loved ones and we are brought to say "farewell" and bide God's good time for us to welcome that loved one on the shore of the "Heavenly Home." The "Farewell" we are called to say this night is to loved ones who called by the "Mighty Father" to perform his bidding in lands far remote from ours by the commandment "Go ye into all the world and preach the Gospel." While the sister, who with her husband, is a missionary to the dark and heathen land, takes leave of friends and loved ones, she says "Farewell" with the hope, no doubt, of meeting some of them in the future on the shores of time. While yet with that hope in view she must also go with the almost assured fact that there are some she will not meet again until she meets them on the shores of the "Eternal Home."

While we may look, by times, for a while on the side of the page of the book of our life's work we may not see much but the hardships and the trials and partings with friends, etc. Looking at the matter in the light that God has given us to see things by, that is His own word, we are bound to see the joyful and happy side of the promise "Lo I am with you always."

While we gaze in our imagination over the weary miles of trackless ocean and beyond that the miles of weary travel by land we are bound to form some idea of the hardships, trials, and privations which our sister and husband and our brother as well have got to endure. Yet the prospect is, or should be, before them and us as well that God in his providences is always able to provide and his word declares that "Hills shall be brought low and the crooked ways made straight."

The small missionary band, of which I also am a member, that the sister goes out from and the home that is made lonely by her departure will never we trust cease to remember her in our and their prayers and thoughts many and many times will wander over the billowy ocean and the storm traversed shores and plains of Africa to the place that she has determined to cast her lot with that of her husband and do work for her God.

Think! we who have had the privilege all our lives of listening to the gospel of Christ should blush to know that we still refuse to let the King of Glory come into our lives.

Leaving this now I come to offer the sister and as well our brother the best wishes of this missionary society. I feel safe in saying there is not one of the small band that contribute to the support of the cause with their financial means feel at this time a regret for what they have done and only wish they had done more. I now also in behalf of the same society tender you our best wishes for a safe and happy journey and trust that God in his own good time will bring you to see the desire of your hearts in making you the means under Him of bringing many to Christ their Saviour and in the not very great distant future if it is His will to restore you to your own home land and friends. I say again that all will miss you and I hope that the example of purity which you have always set before the companions of your life may bring forth much fruit for good and the God in whom you have trusted will bring all things to work together for good because you have trusted him and worked worthy of the call with which he has called you. I repeat again in behalf of the society, Farewell, Farewell.

S. A. JONES.

The Steamer Mellville upon which Brother and Sister Keirstead are to sail, will leave Montreal about Wednesday, November 1st they will probably reach their destination in about six weeks. We can but faintly imagine the joy of Brother and Sister Sanders to see them direct from their old home land.

Ministers and Churches.

Licenciate Henry Smith is enjoying increasing interest in his work at Calais and is hopeful of grand victory during the winter months it his health continues good.

Rev. J. H. Coy preached at Lower Brighton, Victoria and Hartland on the 23rd instant.

Licenciate M. S. Blaisdell returned to Wilmore, Ky., to re-enter Asbury College on the 24th inst.

Rev. I. F. and Sister Kierstead left for Montreal on the 27th on their way to South Africa. Brother W. L. Tracy who is a Medical student at McGill college has invited them to be his guests while awaiting the steamer sailing.

Rev. J. H. Coy supplied for Rev. G. B. Trafton on the Marysville circuit on the 29th inst.

Rev. M. S. Trafton and Licenciate P. J. Trafton made a short visit home last week, and returned again to Fort Fairfield where they are holding a successful series of meetings. Rev. G. B. Trafton is engaged with them in the work. Rev. A. H. Trafton is supplying at St. John in the pastors absence. The friends at Fort Fairfield must not think they have all the brethren of that name up there, for we have a large reserve still in New Brunswick.

Rev. I. F. Keirstead supplied for Pastor S. Greenlaw at Millville on the 23rd instant, he also visited Clarkville recently and preached twice. They have had no preaching service in that community for about three years.

Rev. S. Greenlaw visited Royalton recently.

Rev. H. H. Cosman and family have moved to St. John.

Rev. H. H. Cosman supplied for pastor H. C. Archer at Grand Manan on the 23rd inst.

The special meetings are still continued at Lower Brighton. The interest is good.

We hope to arrange for the convention at Waterville, Carleton Co., to be held from November 10—19 if the brethren who are coming to assist can be present at that date.

The Quarterly Meeting of 1st District will be held at Lower Brighton on December 7th and continue over Sunday.

FAREWELL MISSIONARY MEETING.

A good congregation gathered at the church at Woodstock on the evening of the 26th to say farewell to Brother and Sister Keirstead. The meeting was opened by singing "How Firm A Foundation" Mrs. F. L. Moore presided, and read the 96 psalm. Prayer, by Mrs. W. B. Wiggins, Trio, by Rev. W. B. and Mrs. Wiggins, and F. L. Moore. Address by pastor. Solo by a little girl. Address, Mrs. I. F. Keirstead, Solo, Miss Cala Trafton. Address Rev. I. F. Keirstead, Solo, F. L. Moore. Address, Rev. B. M. Colpitts. Singing. "Riches In Glory." Address, Rev. S. A. Baker. Benediction, Rev. J. H. Coy. A good collection was taken. All joined in wishing them a pleasant and safe passage, and grand success in the masters work in that dark and far off land.

PERSONAL.

Mr. and Mrs. Joseph Bullock and Mr. J. F. Bullock, of St. John, will attend the meetings to be conducted by Rev. Dr. C. J. Fowler at Amherst, N. S., November 3—12.

Mrs. D. Rand Pierce is enjoying a visit from her father, Mr. B. A. Everett of Fredericton, N. B.—Beulah Christian.

Mrs. Wm. Everett of Burnt Land Brook will make her home with her son E. S. Baker, Passadena, California. She leaves Hartland on the 31st instant.

THE RELIGIOUS INTELLIGENCER EXPLAINS

Says it was a reporter's mistake.

In its report of the proceedings of the Association of United Baptists, one of the daily papers said:

Rev. A. J. Prosser and Rev. Dr. Manning were appointed a delegation to the meeting of the Reformed Baptists to press union on them.

The reporters did admirably in chronicling the work of the Association, but in this instance a mistake was made. No such action was taken. The brethren mentioned were appointed delegates to the Nova Scotia Free Baptist Conference. The HIGHWAY, organ of the Reformed Baptists, having made editoral comment on the incorret report, will, of course, inform its readers of the error.

CHILD NAMED.

The golden anniversary of Rev. J. Gravinor and wife which was so happily celebrated at their home at Grand View will be an interesting event to one small guest—as the infant daughter of Mr. and Mrs. Wendell Phillips of Green Bush was at that function named Annie Snow in honor of Mrs. Gravinor whose maiden name was Sarah Ann Snow.

Holman McMullin, and a man named William's two Boundary Line rumsellers were captured by Uncle Sam's officers, and have been sentenced to a year and a day imprisonment each. Thanks, come and get some more.

ON THE MOUNT.

ISAAC R. EMBREE.

We're camping out in Beulah land,
On hills of light and love;
We're drinking from the fountain,
Down leaping from above.

CHORUS.

O glory hallelujah;
"We're in the way to stay,"
Till caught away to glory,
Some golden summer day.

Our hearts are filled with laughter,
We sing and shout and pray;
And serve our blessed Master
"In the old-fashioned way."

We're fasting on His bounties,
The old corn and the oil,
Which make the countenance to shine,
The heart to leap the while.

The skies are bending o'er us,
The showers of grace descend;
The way grows bright and brighter,
While drawing near the end.

We've all upon the altar,
The Spirit seals the Word;
And answers back from heaven
That we are all the Lord's.

Westfield, Pa.—Sel.

It has been found that out of every hundred alcoholics attacked by pneumonia, seventy die, while out of every one hundred non-alcohoics so attacked only twenty-three die.

Mr. John Burns, the English labor leader, says: Throughout the centuries the drink shop his been the antechamber to the workhouse, the chapel of ease to the asylum, the recruiting station for the hospital, the rendezvous for the gambler, the gathering round for the jail.

To those who are worn with travel the quicksand is the most dangerous. Woe to him who in old age has only the bogs of rationalism to flounder in!

It is while you are patiently toiling at the little tasks of life that the meaning and shape of the great whole of life dawns upon you. It is while you are resisting little temptations that you are growing stronger.—Phillips Brooks.

Earth's noblest, divinest achievement is to start songs in the world's wintry air, to sing into its weary hearts something of heaven's music.

To the child of God there is something exceedingly delightful in approaching a command that seems to be nuturally impossible, because he realizes that it is for the Lord to make possible that which he commands.