THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B., by a Committee of the Alliance.

Rev. S. A. Baker, Editor, and Busines Manage Hartland, N. B.

ASSOCIATE EDITORS:

B. N. Goodspeed, Rev. A. L. Bubarr
Rev. G. B. Macdonald, Rev. H. C. Archer,
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton.

Subscription Price:

PER YEAR, in advance,	$1.00
Ministers, one year	.50
FOUR MONTHS, one trial subscription,	.25
ONE SAMPLE COPY,	.03

For Distribution:

12 copies,	to one address,		.30
25	"	"	.50
	"	"	$1.00
100	"	"	1.50

If you wish your paper discontinued, write us to that effect, But bear in mind that all arrearages must be paid before this can be done.

If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.

Should your paper fail to reach you, let us know at once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Hartland, N.B.

WOODSTOCK, N. B., APRIL 30, 1906.

SILVER WEDDING.

A large number of guests assembled at the parsonage at Hartland on the 26th instant to celebrate the twenty-fifth wedding anniversary of Rev. S. A. and Mrs. Baker, which proved to be a very enjoyable affair. The gifts were beautiful and very much admired. After an excellent lunch was served Deacon S. Hayden Shaw called the company to order and the following address was read:—

ADDRESS

Presented to Our Esteemed Pastor and Wife Rev. and Mrs. S. A. Baker, on the 25th Anniversary of their Marriage.

We the members of your church and congregation, and friends assembled, extend to you our hearty congratulations, and express our great pleasure in greeting you and assisting in the celebration of this auspicious day in your history. The crowning wreath of a quarter of a century of married life. It has been said, life is a silent harp till touched by the finger of love. Jesus himself graced a wedding feast with his presence. His voice sweetly echoes along the centuries, God is love. This may be the reason why heaven has instituted marriage, that one soul may learn to love another, and thus light its torch at the great Flame that illuminates all the world. Dr. Franklin tells us souls properly adjusted are constantly falling in love with each other. Each day reveals some new beauty to admire in the character of the other, and each sorrow binds them closer together. To such hearts marriage is a happy morn, garmented with human virtues, lovely, as if clad in the beauty of a thousand stars. Love is the celestial breathing of the atmosphere of Paradise. Love is the salutation of the angels to the stars. When love has blended and moulded two beings in an angelic and sacred union, they have found the true secret of life. Such unions are made in heaven, and over their happy consumation angelic voices proclaim their approval. It is also true,

The man who weds a loving wife,
Whate'er betide him in this life,
Shall bear up under all;
But he that finds an evil mate,
No good can come within his gate,
His cup is filled with gall.

We have noted with pleasure the golden cord of love binding your united lives to the God of love whose you are, and whom you serve.

In glancing over this quarter of a century amid the varied lights and shadows that have fallen upon your home, (we mourn with you the precious ones gone from your fireside) yet we rejoice and praise God for the victories won, for the souls you each have been instrumental in leading to Jesus, for the valued help given in our denominational work in all its varied departments, such as camp grounds, foreign missionary work, Sabbath schools, etc. We appreciate very much your strong Christian character, and the deep interest you have taken in the extension of Christ's kingdom during your three years stay among us. These twenty-five beautiful years of consecrated service to God mean more than we can express. Again permit us to extend our congratulations, wishing heaven's richest blessing upon you and yours, and as down life's river you glide, whether reaching the golden chimes of fifty or the diamond era of seventy five (as God wills). Trusting that when called we all, with you may be found with the wedding garment on, ready for the marriage supper of the Lamb.

Your in behalf of the company,
A. A. TRACY.

Hartland, April 26th, 1906.

To which Brother Baker responded in his usual happy way.

A number of nice selections were sung by the church choir and duets by Mr. and Mrs. S. C. Page, of Caribou, Maine, and Mrs. A. L. Baird and Miss Dora Thornton, which were very much appreciated by all present. A Bible exercise entitled "Scripture Cake," was rendered, and the company were treated with cake made from the recipe. After a fervent prayer by Brother Baker, and amid many congratulations the company dispersed.

OUR ATTITUDE TOWARD UNION.

NO 3.

At the present writing we feel this will be our final article under this heading.

Now, it may be that some of my readers may have an impression that we as a body of Christians are not, at the present time, very susceptible to the question of organic union. Really, we believe in and preach and teach and endeavor to enforce it by our example the principle of true Christian union: viz., the spiritual oneness and fellowship of all true believers. This is the highest and most sacred of all, "the unity of the Spirit in the bonds of peace." This is far beyond and above all church or organic unions. The latter may be based on certain religious and social and financial considerations, but the spiritual oneness of all believers in Jesus is like John's baptism, it is from heaven, and not of men.

Now, speaking for ourselves, as Reformed Baptists, having been brought out and brought in and raised up for a distinct mission in this country, the spreading of scriptural holiness all over these lands, we sincerely believe that our work on these lines is not yet fully accomplished. We have not as yet gotten under full steam. We have been in the past largely occupied in digging through mountains of prejudice and raising up the valleys of discouragement and bridging the rivers of opposition and erecting outposts, and sending out advance guards all over the country to advertise that we're coming, bringing in great trainloads of full salvation gospel to scatter all over the land.

Why, sir, Beulah and Riverside are the only forts we have got as yet. We must have another soon in Nova Scotia at some central place, and still another, in the years to come, at some convenient place in the great Northwest.

Say, brother, did you think that the blessed truths of full salvation and entire sanctification were only for the Maritime provinces. No sir. It is too big a gospel for any denomination or nation to monopolize. It is world-wide in its scope, and in its divine healing, cleansing, purging and purifying efficacy is unchangeable and everlasting. The truth of sanctification goes on. It has in it the element and power of eternal progression. Great ecclesiastical assemblies have attempted in the past to legislate it away from the hearts of the people and consign it to the realm of forgetfulness, but you see it is not moved by any mandate of conference or assembly. It is here, and here to stay. And today, by the grace of God and the consecration and faithfulness of God's ambassadors, it is knocking hard and loudly at the gate of every evangelical church.

We repeat that our mission throughout this entire country is not yet done. God has not as yet asked us to hand over our divine credentials. And so long as we as a people hold true to our mission and do not backslide from the scriptural idea of holiness, I verily believe that God wants us to keep our credentials, advertize our work and mission and hew away along the line of entire sanctification. So, my brother, not until we backslide from the Bible idea of holiness and become tame and commonplace in our teaching and work, and God withdraws his seal from our ministry,—not until then need we open our minds to unite with any church organization which would relegate the doctrine and experience of sanctification to a secondary place in their thought.

So, the conclusion is, that while we hold ourselves free to unite with others in the definite advocacy of the blessed truth of sanctification, we may have to wait many years yet before any denomination in this country will come up to the place where they will put this doctrine and experience of holiness where we have put it, viz., in the fore front of all our work. Like the great naval commander, Nelson, we have nailed our flag to the mast. We cannot haul it down. It is there to stay. With every Reformed Baptist that is worthy of the name, it is victory along these lines, or going back it is death and stagnation and final disgrace and discomfiture. Union! Yes, every time for God's glory, but union, never, for the praise of men. And so, until further notice from the seat of heaven, we will pursue, with every power of our redeemed being, the mission and glorious work to which our blessed Lord has called us. Amen.

The past year's work of blessed fruitful ministry, in many parts of our home field, as well as abroad, is the most convincing argument to any hesitating soul, that God emphatically puts his seal upon all our labors. To these things let us ever hold.

A. L. BUBAR.

ROOMS AT BEULAH.

The year has rolled around and soon our Alliance and Camp Meeting will be upon us. Persons wishing rooms on Beulah Camp Ground had better apply early for the most desirable rooms will be engaged first. A few are already spoken for—a large number yet to be let. Apply to H. H. Cosman, 36 Peters Street, St. John, N. B., for rooms in Hotel, and to J. H. Coy, Woodstock, N. B., for rooms in Dormitory.

H. H. COSMAN,
J. H. COY.
Rooms Committee.

Ministers and Churches.

Rev. S. A. and Mrs Baker were bountifully remembered by their many friends on the occasion of their 25th wedding anniversary.

The special meetings at Fort Fairfield Me. and Marysville N. B. and Woodstock and Royalton have closed, the results were highly encouraging a large number being converted, or reclaimed, and sanctified wholly.

Rev. G. B. Macdonald has been assisted in special meetings in the different churches on his circuit by Rev. H. H. Cosman with good results in every church.

Rev. S. A. Baker has been requested by a unanimous vote to remain pastor of Hartland and Lower Brighton churches for another year.

The work of building the church at Fort Fairfield, and enlarging the Hartland church will probably begin at an early date, the present building at Hartland is to be moved back, and an addition of 25x35 feet built on.

Several of the brethren are undecided, at this writing about remaining on their present pastorates, but the probability is; there will be but few changes this summer.

We are glad to note that Licenciate E. W. Lester is doing good work on his circuit in Kings County.

Hartland church collection for the emergency fund asked for in the HIGHWAY was $10.85 which was sent to the treasurer. We sincerily hope the churches will respond readily to this appeal.

Less than two months will bring us to the Alliance meeting again. Only a short time to gather up our missionary money and to gather up the results of our year's work.

PERSONALS.

We are sorry to learn that our Missionary treasurer, Brother C. K. Short continues very weak and is confined to his home.

Brother George Palmer of Victoria continues in a very poor state of health. Also our aged Brother Gideon Shaw of Somerville.

Deacon E. Cosman and Dr. E. N. Davis have moved into their large house rececently purchased on Elliott Row, St. John.

Rev. G. N. Ballentine is now located in Modesto, Cal.

Eld. F. A. Baker, brother of the editor of the Highway, is stationed at Santa Cruz, Cal. Another brother and family live at Oakdale, Cal.

Brother Edwin S. Baker and wife, and mother, (Mrs. Wm. Everett) live in Passadena, Cal.

Brother LeBaron L. Moore has located in Vancouver B. C.

BEULAH.

The editor visited Beulah Camp Ground on the 24th and found things generally in good order except the Dormitory. In this building several doors had been forced open and the roof is in very bad condition and needs immediate attention. There was evidence also of an attempt to get into the Hotel which had failed We are planning to build a large Dormitory on the beach below the Camp Ground to contain 32 rooms to be ready for use by the middle of June. The rooms will be let for the summer.

The "Old Story" In Song

Is the title of a new song book of 231 selections and original hymns, Edited by Arther S. Magann, Wm. J. Kirkpatrick and H. L. Gelmour, and published by The Praise Publishing Co., 502 Perry Building, 16th and Chestnut Streets, Philadelphia, Pa.

Price full cloth 25 cents, Evangelistic Edition 15 cents. If you wish a sample copy enclose the price and send to the publishers.

QUARTERLY MEETING.

The Quarterly Meeting of the Third District convened with the church at Sandford, Yar. Co., N. S., on Wednesday evening April 4th, 1906 at 7.30 o'clock. The first service was a social one led by the president, H. C. Archer.

Thursday at 7 p. m. was the first business session. The meeting being opened with prayer, Bro. G. B. McDonald was elected secretary pro tem. The minutes of last meeting were then read and approved.

The roll being called the following ministers and delegates were found to be present:—

Ministers—Rev'ds. G. B McDonald, H. H. Cosman and H. C. Archer.

Delegates—Port Maitland, Bro. Lewis Tedford and wife, Bro. Josiah Tedford and wife.

Brazil Lake—Sister R. Cann.

Cedar Lake—Sister Hurlburt.

The following officers were then elected for coming quarter:—

G. B. McDonald, President.
H. C. Archer, Secretary.
Bro. Ralph Rodney, Treasurer.
H. H. Cosman, Highway Agent.

The following were then appointed a devotional committe:—Bros. G. B McDonald, Edgar Landers and Howard Thurston.

The meeting then adjourned to meet again on Saturday.

Following the business meeting at 8 o'clock Bro. H. C. Archer preached.

Friday 2.30 p. m. social service; 7.30 p. m. preaching by Bro. H. H. Cosman.

Saturday 7.30 p. m. preaching by Bro. H. C. Archer, followed by a short business session, at which encouraging reports were read from the churches at North Head and Seal Cove, Grand Manan, Calais and Beals Me. The churches in Nova Scotia being reported by the delegates present.

Short addresses were then given by Bros. McDonald, Cosman and Archer, reviewing the good work which had been done by the churches during the quarter.

An invitation being received from Beals church to meet with them for next meeting was accepted. Meeting then closed with prayer.

Sunday services as follows:—10 a. m., Love feast; 11 a. m. preaching by H. C. Archer; 2.30 p. m. preaching by H. H. Cosman; 7.30 preaching by G. B. McDonald. The services were all well attend and were seasons of much blessing to all. H. C. ARCHER, Secretary.

NOW I LAY ME.

There is a touching story told of a little girl who was to undergo an operation. The physician said to her as he was about to place her upon the operating table, "Before we can make you well, we must put you to sleep." The little girl looked up and, smiling, said, "O, if you are going to put me to sleep, I must say my prayers first." Then she knelt down beside the table table and said:—

"Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep.
If I should die before I wake,
I pray Thee, Lord, my soul to take"

The surgeon said afterwards that he prayed that night for the first time for thirty years. This little girl was about her Father's business, as Christ was when He was listening and asking questions. No one is so small but he can attend to the business of prayer. Thank God that there are little prayers, little burdens, little words, deeds, and songs adapted to little children, for shall they not lead us (Isa. 11:6)?—Record of Christian Work.

TEMPTATION.

Dr. Adam Clarke in his comments on the temptation of our Saviour says 1st no man, however holy, is exempted from temptation, for God manifested in the flesh was tempted by the devil. Secondly, that the best way to foil the adversary is by the sword of the spirit, which is the word of God. Thirdly, that to be tempted even to the greatest abominations, (while the person resists) is not sin, for Christ was tempted to worship the devil.

Fourthy, that there is no temptation which is from its own nature, or favouring circumstance irresistable.