

THE KING'S HIGHWAY.

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., AUG. 31, 1906.

It is a wonderful thing to get saved from self. It is quite as wonderful to stay saved.

There can be no victory without a conflict. People who will have victory must not avoid the fight.

"Give to every man that asketh of thee," but don't give too heavily until you prove the applicant worthy.

It is a bad thing if a man deceive us and get our money, but much worse if he draw us aside from the truth and the plain path to heaven.

Some Christians meet no opposition because they oppose nothing but go with every current. Holiness people are strongly opposed because they are opposed to the world, the flesh and the devil.

A man called to be an evangelist may do excellent work as an evangelist but as a leader may be a dead failure. Many men have marred the work they were called to by attempting to be leaders.

It is a bad sign to see a man in too much of a hurry for advancement by his fellow Christians. "Lay hands suddenly on no man, neither be partakers of other men's sins." We should be very careful how we lend our influence to strangers in their collecting schemes, lest we help deceive our brethren.

A man may be successful in spiritual things who is an utter failure in temporal affairs. Sometimes the dissatisfactory way that religious workers do business ruins their influence despite the fact they possess rare gifts. A due regard for business obligations would wonderfully increase their influence for good.

It is said of a prominent member of a certain church who is considerable of a horseman, that he is generally at home at dark preceding a horse race in another village, but in some mysterious way he is transferred to the town of the horse race before daylight on the day of the race. He evidently don't like to be seen going.

RIVERSIDE CAMP MEETING.

Riverside Camp Meeting closed on Sunday evening, 26th August, amid shouts and songs of victory. The tide of holy joy at times ran high, and it looked in the beginning as though the preachers of the evening would have to postpone preaching until 1907. The attendance on both Sundays was large, all things considered. The first Sunday between fifteen hundred and two thousand people were present, and the last Sunday the attendance was estimated at more than two thousand, which was remarkable for the fact that no trains were run, but every available place about the grounds was filled with horses and carriages. The day was delightful, and the people were quiet considering the large number present. The tabernacle was filled at every service with an attentive audience; the preaching was good, and nearly a hundred voices sang songs of full salvation, and shouts of joy and praise were almost continuous throughout the day. The praying bands of Fort Fairfield and Hartland improved every opportunity to do earnest work, until old Riverside rang again and again. Considering the difficulties encountered, causing a postponement of two weeks, and a small pox scare being published all over the country, largely exaggerating the real facts, and considerable opposition from other sources, it was indeed a grand victory spiritually and financially. Every department of the work was well looked after by cheerful volunteers, so that everything went off in beautiful harmony. The visible results were not as large as we would wish, yet a large company of people expressed themselves as having been greatly blessed through the meetings. There were definite conversions, some were reclaimed and others were sanctified wholly. A brother who attended the meetings for the first time, remarked, "that he saw no signs of the Riverside Camp Meeting drying up, as he had heard it reported." We never witnessed such manifestations of holy joy as we did at the closing services of Riverside Camp Meeting for 1905 and 1906.

AGAINST SUNDAY EXCURSIONS.

An official of the B. & A. railroad is reported to have recently said that he was getting tired of Sunday excursions to the Camp Meetings on account of the damage done to the cars by the crowds that go. We sincerely hope this company will decide to discontinue the Sunday excursion, and especially to the Camp Meetings. The last Sunday at "Riverside Camp Meeting" we had no excursion, and we had as large an attendance as we were able to care for, being fully two thousand present, composed of a much quieter class of people than those brought by the excursion trains. If a Camp Meeting is run for the money there is in it the Sunday excursion is essential to its success, but if its greatest purpose is to do definite revival work, generally speaking the Sunday excursion is an injury, as a young thoughtless crowd, bent on pleasure, come, the majority of whom give little attention to the services, but make the day one of pleasure, and detract from the interest of the meetings, and go home worse than when they left.

It requires considerable money to equip a Camp Ground and to pay running expenses, and to carry on the work the financial side is a matter of importance and must have attention. But there is a danger of the financial side becoming the stronger feature of the meeting, in which case the Camp Meeting would become a desecrator of the Sabbath and a hypocritical in-

stitution. Here the need of the spiritual side (the Camp Meeting being kept the strong and all important feature and the financial side kept in its proper place, by making the charges as low as possible and keep buildings and grounds in good condition.

In the writer's opinion, after years of experience and careful study of the question from the standpoint of success in spiritual things "The Sunday excursion is a decided injury to the Camp Meeting, and we gladly welcome the day when no train or steam boat will stop at our Camp Grounds on the Sabbath day. True, the attendance will be smaller and less money received but greater blessing from heaven. We as a people prefer less money and more from heaven.

THE RETIRING PASTOR.

"He must increase, but I must decrease." There is a wonderful sweetness in these words of John the Baptist. He was giving place to his successor, Jesus Christ, giving up the people's love to another. What a wonderful lesson to retiring pastors, who by faithful service, kindness and sympathy, have rightfully won the love of many true hearted people, but the time comes when a change of pastors seems to be for the best interests of the cause, then a severe testing time comes, and how much of the genuine grace of God the retiring pastor and his wife need; what firmness of purpose to withstand the temptation to encourage the people to still prefer them to the successor. To be willing to decrease in so valuable a thing as the people's affection, and permit another to increase in their love. There is something rich and noble in the unselfish act which can with gentle touch unloose the tender ties which have rightfully been his, and transfer them to another, as expressed by John when he said: "He must increase, but I must decrease."

Brother pastors, are you there?

DON'T BE IN A HURRY.

Be careful about putting money into schemes of religious work that you know nothing about. It is better to get information first than to feel chagrined afterward should you be defrauded. One man arrangements are rarely safe. We frequently get solicitations for money for various missionary and other enterprises that we know nothing about, other than what the applicant says. So we conclude it is best to give to the support of our own missionaries with whom we are personally acquainted, and know to be all right, and if we have more than they need we will send out more missionaries.

"WATCHMAN, WHAT OF THE NIGHT?"

Brethren, what of the coming months? To make a successful year we need begin wise, well planned and diligent work. Don't depend on spasmodic efforts, nor depend on others to accomplish our work for us. Lasting success must have a good foundation, of which there is none so good as the word of God, and important secret prayer, which will soon awaken a spirit of prayer, in the church, and when once the fire is kindled, it will flame up in testimony and songs of praise, and thus the heavenly flame will catch from heart to heart. Let us "look unto the hills from whence cometh our help." Look unto God with strong faith and prayer from hearts filled with the purest motives, having the glory of God and the salvation of men as our object, ready to "endure hardness as good soldiers of Jesus Christ," fully consecrated for both sacrifice and service. Let us be careful to develop every department of our work, fill our ser-

mons with spiritual food, our prayer meetings deeply spiritual, and full of life, our Sunday schools the very best we can make them, our missionary meetings instructive and full of missionary zeal, put heart into whatever we do, do things heartily as unto the Lord. Never go into a meeting full of levity, nor drowsy and dull, nor forgetting that our commission is to definitely preach holiness as a second work of grace, subsequent to regeneration, and instantaneously received at the moment that a person makes a complete consecration, as directed by the Holy Spirit in perfect harmony with the word of God. Use the sword of the Spirit; in the Spirit keep firm, but not hard, keep tender, but don't get soft, have the spirit of toleration, but not the spirit of compromise with anything that the Holy Spirit does not approve. Don't employ evangelists, or other workers, who hold side track views, hold to the essentials of salvation, pardon for the sinner, and cleansing for the justified soul. Believe that God will give victory no matter how difficult the circumstances. Expect victory and we will have it.

THE LOST TRUNK AND BARREL.

It is now learned that the trunk containing about all of Brother Keirstead's clothing, and many useful and needful articles, and a barrel of supplies, and a box, to a value of about \$100.00 was lost in transportation, which has put Brother Keirstead in a very bad plight for clothing. We purpose making up a box of clothing, and other useful articles, to send our missionaries at an early date, and we want all those interested in our "South African Missionary work," to have a chance to contribute articles of clothing, new and good second hand for men, women and children and contributions of cash to purchase two or three more suits of clothes to replace those lost by Brother Keirstead. Let all these things be a "free will offering" and not be taken out of our regular missionary contributions. Let the sisters of the churches call meetings and select one of their number to receive contributions of the above articles and when all is ready, they can be sent to St. John, or Woodstock to be packed and shipped so as to reach the Mission Station by Christmas. Contributions of money for Brother Keirstead can be sent to the Editor of the HIGHWAY who will select and purchase the clothing as soon as sufficient money comes to hand.

All money will be acknowledged through the HIGHWAY.

We hope the pastors will bring this before the people, and we may receive a general and hearty response. Our missionaries can use tons of good second hand clothing to good advantage.

BAD PRACTICE.

One of the worst practices of some of the gospel ministry is that of frequently in public and private complaining of poverty. This thing is a reflection on Jesus Christ, reveals a bad defect in the man's faith, and degrades the ministry. "The workman is worthy of his hire," and if he attends to God's business, God will care for him.

A most disgusting thing on this line is for a preacher to slick down some man of means in a public meeting and then come around for his reward. The fellow who receives the taffy sees through the slicker; if he is an honest man, he rather admires the fellow who rubs him against the grain.

NEW CAMP GROUND.

The Methodists of St. John District are considering the question of establishing a Camp Ground on the St. John River.

Ministers and Churches.

The following ministers attended Riverside Camp Meeting: Revs. J. Gravinor, W. B. Wiggins, B. A., B. Colpitts, S. A. Baker, H. C. Archer, M. S. Trafton, Henry Smith, P. J. Trafton, Licentiate M. S. Blaisdell. Of the other denominations: Revs. Z. M. Miller, J. N. Noble, C. A. Bell, Mr. Phillips and Mr. Wheeler, Free Baptists; Revs. A. Hartt and D. Rand Pierce and wife, Pentecostal. Evangelist O'Donnell, the blind evangelist of South America, spent several days attending the services.

Special revival meetings are being talked of at Meductic, Calais, and Middle Southampton, to be held in the near future.

The cellar and foundation of the Fort Fairfield church are nearing completion. The work is to be pushed so as to have the church ready for use as soon as possible. Brother Howard Cogswell will superintend the work of building.

Rev. W. B. Wiggins and S. A. Baker will (D. V) visit Meductic, and Green Bush on Monday September 3rd, and hold a service at Green Bush in the evening at 8 o'clock.

Rev. H. H. Cosman has now assumed his duties as pastor at Beals Maine. The quarterly meeting is to be held at Beals beginning September 12th. The Editor of the "HIGHWAY," expects to attend this meeting.

The quarterly meeting appointed to meet with the Royaltown church will be held early in October after the pastor elect, Licentiate P. L. Cosman gets settled on the pastorate.

There are a few churches that live in the revival element, and see almost continuous revival spring, summer, fall, and winter. The Fort Fairfield church is among these select churches. Three persons were forward as seekers for pardon on Tuesday evening last. Praise the Lord for a people that can build their church and have revival while they are doing it. They are "all of one accord," when the above state of things exist.

Rev. W. B. and Mrs. Wiggins are spending a few days in Woodstock, where churches wishing their help in revival work can correspond with them. Don't wait for a more convenient season begin now.

LITTLETON CAMP MEETING.

From the Bangor Daily Commercial of August 21st.

"Sunday ended the Methodist camp meeting at Littleton, while the Riverside meeting goes on for one Sunday more. It is generally thought that the meeting at Littleton has been disappointing to its friends both in attendance, excepting Sundays, and in good accomplished. Mr. Gale, the evangelist, who labored so successfully at Caribou and Presque Isle, last winter and who had in all the towns so many friends and admirers, was engaged, and it was no doubt, expected much good would be done. Judging from what is learned both Mr. Gale and the society's friends are disappointed in revival results. The attendance was small upon week days but large on Sunday."

Conditions have much to do with the success or failure of an evangelist anywhere, but especially at a Camp Meeting a small and changing congregation during the week, people staying to only part of a service then leaving a lot of restless children playing about and half heartedness of the ministers his only human helpers, and on Sunday from two to four thousands pleasure seekers to work among is enough to give an angel chills, say nothing of a human being even if he is a popular evangelist.

Now that the pastors are getting settled on their pastorates, our missionary should be taken up as early as possible.

Some churches and individuals dry up in their spiritual experience because they give so little. Cut down giving and you will dry up in your soul.