

BALMORAL FARM.

Previously subscribed, . . .	\$1,267.00
F. W. Nevers,	5.00
Mrs. F. W. Nevers,	\$5.00
Clarence Sanders,	2.50
Sandford Sewing Circle, . . .	7.50
Miss Eliza Churchill,	2.50
H. N. Beesley,	1.00

TO PAY TRANSPORTATION ON BOXES SENT OUR MISSIONARIES.

Previously acknowledged, . . .	\$57.35
Miss Jessie Tedlie,	1.00
Willard Hoyt,	1.00
Mrs. Alex. Johnson,	1.00
Mrs. J. M. Hoyt,	1.00
Mrs. M. H. Miller,	1.00

Highway Acknowledgements.

Geo W Wheaton, Dec 1907; S R Short, Sept 1907; Sears Mullen, Sept 1907; Miss S A Thomas, July 1907; F W Nevers, Dec 1907; Mrs D H Nixon, Dec 1907; Mrs Saul McFarland, July 1907; Mrs Wm H Wiggins, May 1906; Mrs Alex Johnson, Jan 1907; W E Everett, Jan 1908; Thos Green, Jan 1908; Mrs John Anderson, Jan 1908; Dr J E Jewett, Dec 1907; G G Gray, Dec 1907; Mrs A S Lamson, Oct 1908; Miss Kate Stevens, Dec 1906; Miss A Seeley, July 1907; A E Whelpley, July 1907; G B Story, Dec 1907; Mrs J R Reid, Dec 1907; Frank Burpee, April 1908; Mrs G A Shipp, Jan 1908; Mrs Isaiah Rodney, May 1907; F. M. Boyd, Jan. 1907; Mrs. Harry Golding, Dec. 1907.

MARRIED.

On December 22nd, at Hillside Farm, Forest City, Maine, by Charles B. Houghton, Esquire, Mr. Clyde E. Ellingwood, of North Head, Grand Manan, N. B., and Miss Laura Crop-ley, of Golden Ridge, York County, N. B. [Gleaner please copy].

At the Vendome Hotel, Woodstock, N. B., December 26th, by the Rev. J. Gravinor, Norman W. Sharp, of Pembroke, and Miss Mary F. Gerow, of Woodstock.

At the residence of the bride's parents, on Wednesday evening, December 12th, 1906, by Rev. Z. B. Grass, Miss Emma Brown to Mr. George Lutes, both of Moncton, N. B.

At the parsonage, St. John, on the 24th instant, by Rev. M. S. Trafton, Mr. Harry A. Cunningham, of St. John, and Miss Tressa C. Scribner, of Kingston, Kings County, were united in marriage.

At Hartland, N. B., December 22nd, 1906, at the residence of Mr. Charles Perkins, brother of the bride, Mr. Ziba Orser and Miss Eva Perkins, all of Hartland, N. B. The ceremony was performed by Rev. H. C. Archer in the presence of a number of the relatives of the contracting parties. The groom's present to the bride was a beautiful fur coat.

TESTIMONY.

Dear Highway,—Please find enclosed my renewal for another year.

This has been a year of victory in my experience, Jesus sweetly keeps and gives me blessed peace. To him be all the glory forever.

MRS. S. MCFARLANE.

BOOK NOTICE.

"Spiritual Giants" is the title of a little book of 53 pages, giving short sketches of the experience of Rev. John Fletcher, Hester Ann Rogers, Rev. E. Payson, Lady Maxwell, Rev. Henry Belden and Rev. Wm. Bramwell, by Rev. A. Sims. It is a rich little book for lovers of Holiness. We have fifteen copies which we will send to the fifteen subscribers, new or old, who send in their subscriptions first in 1907.

AN EXCELLENT ALMANAC.

Belchers Farmers Almanac, published by the McAlpine Publishing Company Ltd., Halifax, N. S., and St. John, N. B., is to hand. It contains 431 pages of information that is useful as a book of reference to everybody, and worth many times the price (25c.) to those requiring information in any line of business in the Maritime Provinces.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, South Africa, Nov. 20th, 1906.

Dear Highway,—Since the rainy season began about two months ago the writer has been busy quite a portion of the time ploughing and working in our gardens.

I might say here; we have the advantage of the natives here, for before they begin to plant anything they have to call a witch doctor to doctor the land so things will grow nicely. Then they are very fond of sweet potatoes which are easily grown and quite a sure crop because not likely to be destroyed by hail or locusts but they frequently grow very large, indeed, so the heathens have a notion that if they should eat one of those very large ones it would kill them. They seem to have an idea that there is something supernatural about its growth. Hence many of the people do not plant them at all.

We are blessed in having a team to plough with which none of the natives have since their cattle have been taken away. Their gardens far the most part are put in with the hoe.

Our horses work nicely together and have saved us at least seventy dollars in getting our gardens in. We have now five acres or more planted in corn, sweet potatoes, peanuts, peas, beans, pumpkins, watermelon, izinglubo and amabeca. The gardens are looking quite well so far though the locusts and hail have visited us and done some damage. Small seeds here have many enemies. Immediately after planting they must be covered over with grass to keep the scorching sun from drying up the seed so they can't sprout. Then the white ants will sometimes come up to eat the grass and will devour everything before the seed has time to get up. When one has fought these difficulties successfully, bugs or worms to say nothing of locusts or hail are liable to kill the tender plants.

This reminds us that there is also a spiritual garden being planted here by the great Master gardener. This also has many enemies. Not only the superstitions, unbelief, love of sin and indifference of the natives themselves but some of the white men who own the farms they live on, do all they can to keep many from believing who desire to. Only last Sunday a girl told me she wanted to believe but her white man objected. But our God is able to overcome all these difficulties and make the wrath of man to praise Him. Therefore we are looking to Him and not at the hinderances.

Our winter gardens here are watered by artificial irrigation. Peas, carrots, beets, turnips etc., can be grown after the rainy season is over by running water on the garden. So we have been making preparations for a new garden of that kind next winter. The water will have to be taken nearly forty rods to reach the garden but we hope to have an abundant supply when we get it there. We are quite green at this business but we remember that the garden of the Lord is being watched over by an eye which never fails in wisdom and the promise is that "He will water it every moment."

Please continue to pray much for us that showers of blessings may fall upon this dark land.

Yours in the masters service,
I. F. KIERSTED.

HARTLAND, Dec. 5th, 1906.

Dear Editor,—Please find two dollars one for the HIGHWAY and one for the transportation on missionary boxes. Thank God for the HIGHWAY and all other blessings. My testimony is that I am saved to the uttermost for which I truly thank God.

MRS. M. H. MILLER.

Sister Miller is among our oldest members and is still zealous of good works. Ed.

NORTH HEAD, N. B., Dec. 24th, 1906.

Dear, Highway,—We thought that a few lines from this portion of the earth might be in order.

Our Sunday schools at North Head and Seal Cove are arranging for Christmas entertainments. We hope they will be successful.

Our Thank-offerings at both churches for our missionaries were very good. The societies will send in their money soon.

The church at Seal Cove are preparing for their quarterly the 9th. We are ex-

pecting a good company. We have arranged for W. B. Wiggins and wife to assist us in our work at Seal Cove, commencing during quarterly.

We wish to acknowledge the very thoughtful kindness of a number of our members at North Head and Seal Cove in securing for their pastor a splendid winter driving coat and sleigh robe to match, besides a small purse of money. It was a perfect surprise to us when they gathered at the home of Mrs. S. Thomas on the evening of the 19th, and after some pleasant conversation, Mr. E. Redmond on behalf of the two churches made us the present. The sisters who interested the churches in the matter were Mrs. Stephen Thomas, Mrs. E. Jordan and Mrs. C. B. Harvey. We appreciate very much these reminders of our churches' thoughtfulness of their pastor's needs.

We are glad to see the brethren and sisters of both churches so united in the work. We pray God's richest blessing upon all these dear people.

A. L. BUBAR.

PAULPIETERSBURG, Natal, Nov. 12, 1906.

Dear Children,—Did you know that these little black boys and girls that live here never kiss their mothers? Their mothers kiss them as often perhaps as yours do you but the child is never allowed to return this token of love. If a baby feels love bubbling up in its heart and it tries to express itself in this natural way, it is pushed and perhaps slapped. Why? Because its superstitious mother believes that either she or her child would die.

Kisses among this people are always given by the twos, one on either cheek; but the one kissed never kisses back. This looks so strange to us. A woman, for instance, meets a near relative of hers with a small child. She will greet her friend by a hand shake, then pulls the little child to her and gives it a loud smack on its right cheek with the right corner of her mouth, and another on its left cheek with the left side of her mouth.

After a boy has reached the age of ten years, he has had most likely the last kiss he will ever receive. Why? I don't know, but it is their custom to kiss only the little fellows. At the age of seven or eight the boy gets a kiss only once in a while, when he happens to be badly hurt. Then his mother or grandmother will give him a pair to comfort him. Should he be away from home a long time, six months or more, he may receive a kiss of welcome when he gets home, if he is not more than nine years old. And now, to this date the nine year old boy has never given a kiss. Somewhere between twelve or eighteen he will begin by kissing his little baby brothers and sisters. And from this time on he does not cease to kiss the very small children who are his relatives and friends.

A grown girl he never kisses until he finds one who promises to be his wife, and she, of course, never kisses him. He does not kiss her for long though. She gets her last one from him as soon as they are married, or within the first year of married life. This almost completes this kissing history of the boy, who has now become a man. When he is very old, however, he will kiss young women and even married ones who are of near kin. I did not tell you though, that the boy as a baby does not get a kiss from his father until he is about six months old. In fact, until this time he is hidden, all but his face, whenever his father or uncles come around.

And now for the girl. Well, she is treated exactly as the boy until the boy has got to be about seven. But from this age the girl does not lose all her kisses as did her little brother. Even when she is full grown she may receive a kiss of welcome when she has been a long time away from home. But this comes only from grandmother or grandfather. The little girls, you may remember, are the nurses, and from the age of about seven run about with a baby brother or sister tied on their back with a goat skin. Of course they love their little charge, and for this reason, I am told, begin to kiss the babies years before a boy of their age has given his first pair of kisses.

The Zulu custom of hand shaking, too, is so very different from ours—but I must not tire you by a long letter.

Ever your friend,
H. C. SANDERS.

Praying Bands are a success. Talking Bands are a dead failure.

DIED.

At their home in Moncton, N. B., on Monday evening, December 3rd, after a lingering illness of consumption, Sadie, aged twenty years, daughter of Mr. and Mrs. Stephen Tuck.

Deceased became converted under the preaching of the writer about two years ago and shortly afterwards was baptized. About a year ago she was taken suddenly ill which resulted in consumption. Although she was a constant sufferer yet she kept around the house till about two weeks before her death. One would always feel refreshed and blessed after calling upon her when they would see how patiently she bore her suffering and was so given up to God's will ready to go whenever He called her. She never tired of telling of the deep settling peace in her soul, especially since she was sanctified about a month before her death. After that, though very weak and unable to say but a few words at a time, she spent that time very profitably in entreating the unsaved to make their peace with God, and especially her brothers and sisters to meet her in Heaven. Deceased died in the triumphs of faith leaving to mourn their loss, father, mother, four sisters and two brothers besides a large circle of friends. But we fully realize our loss is her eternal gain. Funeral was attended by the writer.

Z. B. GRASS.

Died at Peniac, York Co., of heart disease, Dec. 16th, Adelaide, beloved wife of Mr. George Walker, aged 69 years and 4 months, leaving a kind husband, four daughters, one son and two sisters to mourn their loss. Our deceased sister was in failing health for a number of years, and at times suffered very much, which she endured very patiently, "as seeing Him who is invisible." Everything was done for her that kind hearts and willing hands could do; especially would we make mention of her daughter Sadie who had the particular care of home and mother. Sister Walker died triumphantly. At her request the funeral was attended by the writer in the Methodist church at Peniac, assisted by Revs. Messrs Thomas and Brewer, Methodist, and W. B. Wiggins, Ref. Baptist, in the presence of a large congregation of neighbors and friends assembled to pay the last tribute of respect to our deceased sister. We extend to the bereaved family our sympathy and prayers.

G. B. TRAFTON.

Dear Brothers and Sisters in the Lord: I want to glorify my Lord and Saviour by testifying to the power there is in Jesus blood to save and keep, praise His name. Oh I am so glad the comforter has come, and by his abiding presence I am being wonderfully blessed in my soul. He gives me a fixed determination to go with him all the way.

Dear Father keep me looking up to thee, And have all thy will done in me.

Your brother in Christ,

F. L. BEESLEY.

Grey's Mills, Dec. 23rd, 1906.

Dear Highway,—I want to praise my Lord and Saviour for the power of the precious blood to cleanse from sin and his keeping power. I am so glad the Comforter has come with his abiding presence. Enclosed please find one dollar for "Balmoral Farm Fund." We have a weekly prayer meeting and an evergreen Sunday School. Praise the Lord for His work here.

Yours in Christ,

H. N. BEESLEY,

Greys Mills.

DR. ADAM CLARK SAYS.

Let no man deceive you. Either by asserting that you cannot be saved from sin in this life, or that sin will do you no harm, and cannot alter your state, if you are adopted into the family of God for sin cannot annul this adoption.

Hear God ye deceivers. He that doeth righteousness is righteous according to his state, nature, and extent of his moral powers.

STUDENTS' VOLUNTEER MOVEMENT.

A mass meeting was held in the Methodist church Sunday evening, 30th inst, at the close of the regular service. Stirring addresses were made by Messrs Hayward, Machum and Sharp on "The Students' Missionary Movement." A good impression was made on the large audience present.

HOLINESS BAPTISTS.

In our issue of Nov. 30 we made a note of the Holiness Baptists of Arkansas. Since which we have received the following communication in which we learn of another Holiness Baptist Association of about twenty churches in the State of Georgia.—Ed.

TEXARKANA, Ark., Tex.

To the readers of The King's Highway:—

We send greetings in the name of Jesus. Our fourth annual convention of churches of Holiness Baptists in Arkansas was held October 5-7. It was the greatest meeting in the history of the movement. So perfectly is the unity of the spirit maintained that so far in the annual meetings there has never been an issue sprung nor a negative vote cast. The Lord gave us two missionaries at that meeting and one since, Brother Calvin and Sister Dora Rice and Miss Ida McDaniel. They all sailed for the Republic of Mexico on December 4th. Praise the Lord. Sister Rice is a powerful preacher of the gospel, and while we feel loath to give them up, we rejoice to endorse and commend them to the field to which they have been divinely called.

We attended an association of Holiness Baptist churches in the State of Georgia, November 1-4. This is a movement of about twenty churches. This was their thirteenth annual session. They are a people that know the Lord and are loyal to His word. It never has been our pleasure to mix with a people that can pull more power from the skies than those Georgia holiness Baptists. They endorsed our missionaries and will help us in their support. At this meeting we met Brother R. R. Singleton, of Greenville, South Carolina, who is the leader in a movement of four churches over there of the same kind. He is a powerful preacher of the word. The three movements will jointly undertake foreign mission work and the publication of a little paper.

We are praying that the Lord may open the way for us to attend next annual meeting of the Reformed Baptists of Canada. Amen!

W. J. WALTHALL.

QUARTERLY MEETING.

The Quarterly Meeting of the Third District, embracing the churches in Maine and Grand Manan, will convene (D. V.) with the church at Seal Cove, Grand Manan, on Wednesday, January 9th, 1907, at 7.30 o'clock. All the ministers in this District are expected to attend, with delegates from each church and also a letter. Homes will be provided for all.

REV. A. L. BUBAR, Sec'y.

North Head, Dec. 24, 1906.

MARY K. BALLENTINE.

Mrs. Mary K. Ballentine, wife of Rev. G. N. Ballentine, past to her great reward at Modesto, Cal., Nov. 20, 1906.

She was born in Nova Scotia in 1850. Early in life she was converted and joined the Baptist church. She was liberally educated, and possessed rare gifts in prayer and exhortation. When her husband was absent she often filled his pulpit very acceptably. She leaves a husband and a son. Rev. Harlan Ballentine, the son, is now pastor of the Baptist church in Sycamore, Ill.

Pastor Ballentine and his wife were called to Modesto July 1, 1905. As a church we feel the shock very keenly and we extend to our pastor inexpressible sympathy.

The funeral was largely attended and Rev. Robert Whitaker preached the sermon. His thoughts were very comforting to all present. Rev. W. C. Pratt and Rev. W. H. Dooward, members of the Modesto church, and Rev. J. M. Helsley, of Ceres, spoke words of loving tribute. W. H. D.—Pacific Baptist.

BEULAH CAMP GROUND FUND.

Mrs. Anthony Sollows, \$1.00