

PLEDGE

Toward Paying for Balmoral Farm.

On or before June 1st, 1906, I promise to pay to the Treasurer of the Reformed Baptist Missionary Board \$2.50, to pay for one acre of the Missionary Farm, situated near Paulpietersburg, South Africa.
(Signed)

Cut this out and sign it and mail it to the Rev. S. A. Baker, Hartland, N. B.

BALMORAL FARM.

Number of acres previously acknowledged, 488. Amount, \$1220.00.
A Friend, Lawiston, Me., two acres, \$5.00

Highway Acknowledgements.

Mrs Melvin Hovey, Sept. 1907; Mrs Jane Stairs, Dec 1908; Mrs Robert Burgess, July 1907; A Lottimer, Dec 1906; L S Osgood, Sept 1907; Mrs Geo H Porter, March 1907; Miss Lillie M Bell, Sept 1907; Miss Jessie Crosby, July 1907; Mrs R W Richardson, June 1906; Mrs J A Sheg, Oct 1907; Mrs Freeman Fox, Jan 1907; J N Grant, Dec 1906; Timothy S. Wallace, Jan 1907; Mrs M E Pugsley, April 1907; Miss Lizzie Jonah, Sept 1907; Wm Ferris, Oct 1907.

SUDDEN DEATH.

The very sad news reached Rev. J. H. and Mrs. Coy of the sudden death of their son, Frederick, of Saskatoon. It is a very sad blow to Brother Coy and his family being the first break by death that they have suffered, and particularly sad to his young wife to whom he had been married but a few months. He was 32 years of age. The remains will be brought east for interment. The family have the sincere sympathy of all in their sore affliction.

A Methodist pastor in Iowa, not caring to introduce the individual cup in the communion, has devised a new way of avoiding the ordinary use of the common cup. He asks his people to provide themselves with spoons, and as the cup is passed each takes a spoonful. Next—Maritime Baptist.

Not too bad: of two evils he chose neither. He did not wish to deprive his clean members of the privilege of communion. He did not wish to hurt the feelings of his tobacco using members by telling them that the clean folk could not partake from the same cup with them. The next will be a head rest on the back of the pew and the wine dropped into the communicants mouth from a pitcher.

A STORY OF TWO WORDS.

"Oh, if I were lucky enough to call this estate mine, I should be a happy fellow," said a young man.

"And then?" said a friend.

"Why, then I'd pull down the old house and build a palace, have lots of prime fellows about me, keep the best wines and the finest horses and dogs in the country."

"And then?"

"Then I'd hunt and ride and smoke and drink and dance and keep open house and enjoy life gloriously."

"And then?"

"Why, then, I suppose, in the course of nature, I should leave all these pleasant things—and—well, yes, die."

"And then?"

"Oh, bother your 'thens,' I must be off." Many years after the friend was accosted with, "God bless you, I owe my happiness to you by two words spoken in a season—'And then.'"

CORRESPONDENCE.

NORTON, N. B., Sept. 20th, 1906.

Dear Highway,—I have just returned from making a visit to the churches in this district. I spent ten days with the saints at River John, Pictou County, N. S. There is quite an interest in this place, a large field opened for work. I pray that the Lord may send some earnest spiritual man to labour in this section of the country. They are out on the holiness lines, hungering for the truth. They call themselves Holy Disciples. They are waiting for some one to take charge of the work. Amherst and Westchester churches need help. They are doing remarkably well considering the way they have been neglected and left to struggle along alone. The quarterly meeting proved to be a blessing to Westchester church; it came just at a time when they so much needed help. Bro. M. S. Trafton preached four powerful sermons during the sessions which were wonderfully blessed by God to saint and sinner. I visited also my old field, Victoria, New Scotland, and McLaughlin churches, and was pleased to find my previous labours had not been in vain. I find it pays to fight the sin question straight and sow the pure seed of holiness. The Lord may lead me there again later, as they are anxious to have me with them. I pray the Lord may send faithful labourers in the field to win souls for Him. I am still under the precious blood.

A. F. TANNER.

Why not say with Isaiah, brother, "Here am I; send me."—Ed.

ST. JOHN, N. B., Sept. 24.

REV. MR. BAKER.

Dear Bro.,—The time has come around again for me to send the money for another acre in Africa, and I hope it will soon all be paid for. I am glad for the encouraging news from the mission fields. Bless the Lord! my testimony is that Jesus is my abiding Saviour. I'm a child of God, bought with a price "even the precious blood of Jesus." I am proving him to be "a friend that sticketh closer than a brother," and I'm determined "to fight the good fight of faith" and finally receive the crown of life. He saves and sanctifies me now.

ONE WHO LOVES JESUS.

We do not object to this kind of anonymous letters.—[Ed.]

PERSONAL.

Rev. D. Rand Pierce and wife attended the service Sunday evening at Woodstock.

Rev. Mr. Snyder under direction of the "Lord's Day Alliance," gave an address at a mass meeting after the close of the other services Sunday evening in the Methodist church at Woodstock, N. B.

Brother B. N. and Sister Goodspeed came up on the 27th to visit their daughter, Mrs. (Dr.) Jewett. Brother Goodspeed returned on the 29th, Sister Goodspeed remaining.

Rev. A. Hart has accepted the call of the Pentecostal church at Oxford, N. S.

The latest we have heard from Sister Ralph Seeley who has been suffering from typhoid fever was that she had suffered a relapse. Her daughter Abbie has also got the fever.

DIED.

It is with sorrow and deep sympathy for the bereaved parents we report the untimely death of Dean D. Dunlap, only child of Brother and Sister Dunlap, of Maple Ridge, aged one year and six months, who came to his death by falling, in the well. The funeral was attended by the writer at Millville in the absence of the pastor Rev. S. Greenlaw. The dear friends have the sincere prayers of all those who are acquainted with them in their time of trouble.

G. B. TRAFTON.

Temperance Sunday was a profitable and enjoyable session with the Woodstock Sunday school. Dr. Jewett the temperance superintendent, had an excellent temperance program arranged for the occasion. There was 108 present.

SOUTH AFRICA LETTER.

Extract from a private letter from Sister Sanders written Aug. 21st.

She states that the prospect is now good for obtaining "Balmoral Farm," including the mineral rights, at a small advance on the original price, with mineral rights reserved. In the past the Boer owner has been indifferent about selling, because of a gold reef that crosses a part of the farm. We are not after the farm because of prospects of gold, but because of its central location and that it contains so much tillable land, and so well watered and so healthy. The prospect is that we will need the purchase money very soon. Will all who have subscribed to this fund please send in their subscriptions now so as to be ready as soon as the money is called for, and we will need a large number more acres to be taken. Half the amount has not been subscribed as yet. God has blessed us in the grand work and has a still greater blessing for us if we will cheerfully meet this present need.—Ed.

Sister Saunders says,—We are trying to help the people by encouraging them to plant orange seed and other fruit seed to raise fruit for themselves. They have so little variety on the food lines and this part of the country produces fine fruit of great varieties. Our little orchard is growing and though small yet, we will soon begin to have a little. Mulberry trees grow rapidly and bear fruit early. We have trees only about 4 feet high but bearing fruit this year. Mulberries are black, shaped like blackberries only a little longer and sweet. They are delicious and one tree bears for several months of the year from October to about December plenty of fruit as fast as one lot is ripe others are coming on. When the farm is really R.B. property we expect D. V. to buy some grafted fruit trees and enrich our present small orchard. Also though the timber for the new church is in the yard Dr. Sanders does not want to build till the thing is settled else the old man seeing the property is of more value may add additional shillings per acre for the farm. God knows just how to handle this man and I believe he is working just as fast as he can to accomplish his own purposes in this his glorious work. It needs great patience and waiting, strong faith and much prayer then we shall have the victory.

My reason for writing this is to let you know better how to pray for this part of God's work. For to buy this farm I really believe is a part of His plan for his work here and for His own glory.

Another thing I want to say is, we are all so deeply thankful that during all the long months of native trouble and unrest, while many have had to leave their homes and go into laager we have been at peace and secure, keeping right on with our regular work. Part of the time have kept visiting the kraals etc. This means far more than this letter conveys to you. To leave a home unprotected at such a time means to expose it to be looted or destroyed, it may be. To leave home to board elsewhere means from \$2.50 per day each or more. That takes money to say nothing of the inconvenience if one has to go into laager. Some of these defenced places have been large churches where the people (as many as it can hold) eat, sleep and stay right there. Of course I do not know what board costs there at such places. The above price means hotel fare. Then most of all our absence from our work, think what that means! Our people need to be shepherded continually and built up else they may become discouraged or turn back. There are so many of them situated thus. One girl or young man or woman may be the sole Christian in a kraal of from six to twenty people. Of course they keep right on their heathen practices and the young convert is continually exposed to not only temptations but real trials. Yet, as a rule they keep true amid it all though they may not be allowed to even pray in their hut or the kraal but must go outside away alone by themselves. God's power to keep is marvellously manifested among these people. Let me give you an instance though I do not mean to say this is a typical case. You remember u Lydia, one of our first converts, last week she came to me asking to speak about a certain matter. I said "What is it Lydia?" She said "The people of my home want

me to go with them to help carry pots of beer to another kraal and I want to know what you say about it." I said "What does God's book and your own heart say." She replied "They say it is bad." "Then Lydia I do not need to tell you what to do. You are taught now in the things of God I cannot help you, you must choose for yourself, you know what you ought to do." She replied, "Yes Inkosikas, but I want to take back your words to them for they sent me to know what you say." I said "Tell them I say it is very wrong for them to tempt you to do wrong when they know you are a Christian and to go to a beer drink means you will be tempted by the devil to turn out of the way. Tell them you will carry wood from the forest, or draw water from the river or cook or grind meal or do any other work of the kraal but to carry beer you may not do as that would displease Jesus." So she went to carry the message and soon came back to teach here. I did not need to tell her what to do, she had her mind made up, not to go, before she came here only they wished my opinion. She is now living with her grandmother and uncle and all are very favorable to her and her cousin, Martha, in their serving Jesus which makes it much easier for them. Most cases are very different and the girl or woman who refuses is either compelled to go or severely beaten. However Lydia has a heathen father who may make trouble for her soon when the time comes to marry her off. He will more likely than not, marry her to an old heathen who already has two or more wives. As soon as the present case is settled I have a very interesting story to tell of Elizabetha another of our first xtian girls.

Now I must write only this and then close. THE HIGHWAY makes me say such strange things, here is another mistake. In the issue of July 16, I am writing of our new church and (surely I wrote it rightly) "Now we have a little church of 21 members, the first Paulpietersburg church in Africa." This is what the paper says and that simply means nothing. What I meant to say was "The first Reformed Baptist church in Africa." This is true, the first is not as there was a small one in Paulpietersburg village before we came here.

We both rejoice to learn of the contemplated change in making the HIGHWAY a weekly. Dr. Sanders and I want you to ask the treasurer to give you five dollars, on our account, to help bring this about. I really don't know what the Lord has in store for you in this new undertaking but one promise is "My grace is sufficient for thee" and he surely will give you all this and more. The Lord bless you abundantly.

Sincerely yours in Him,

E. SANDERS.

HOLINESS MEETING AT MACTNAQUAC.

On the 14th Sept. a party of holiness people drove up to Mactnaquac to hold a meeting at the home of Mrs. Duncan Currie and her son, Mr. Glazier Currie, in acceptance of a kind and pressing invitation from them and some of their neighbours to do so. Mactnaquac is situated on the St. John river, a distance of about 17 miles drive up river from Fredericton via the highway bridge and St. Marys. Besides a driver for one team, the party was composed of fifteen persons, from Marysville, Gibson and vicinity, Upper Maugerville and Fredericton. They left Fredericton and Marysville respectively in two teams, between 2 and 2.30 p. m., and arrived at Mactnaquac about 5 p. m. A most excellent supper was provided at the home of Mrs. Duncan Currie and her son, by them and some of their neighbours, and ladies of the party driving up, and it was partaken of by about fifty persons present. The supper was followed by a holiness meeting at which about seventy-five people were present. The service commenced about 7.30 p. m., with a season of praise and prayer, after which Rev. G. B. Trafton, of Marysville, preached a holiness sermon from John 17:17 as his text. A season of praise and testimony followed, quite

a number taking part in testimony, and an earnest invitation was also given to any present who were desirous of their soul's salvation or sanctification to improve the opportunity. Among those present and taking part in the service in prayer and testimony, was the local United Baptist minister, Rev. Mr. Field. There was an excellent feeling in the meeting; the Holy Spirit, we believe, was present in power, and we came away from that service feeling that God had been in our midst and that a lasting impression for good had been made, the results of which eternity alone will reveal. The singing was fine, the prayers and testimonies excellent, among them some straight and strong holiness testimonies, and altogether it was a grand service, and one which we believe will long be remembered with pleasure by those present. Miss Mary Minue, of Marysville, presided at the organ, and played the instrument in an excellent manner. Of their own accord, the people of Mactnaquac took up an offering at the service for Bro. Trafton. The meeting broke up about 10.30 p. m., the party from Fredericton, Gibson, Marysville, etc., arriving back at St. Marys and Fredericton about 2 a. m. next morning. A warm invitation was extended to the holiness people by Mrs. McKeen to come up to Kingarth on the opposite side of the river from Mactnaquac, and hold a holiness meeting at her home. A number of us hope to be able to avail ourselves of her kind invitation in the near future, (D.V.) Mrs. Duncan Currie, Mrs. McKeen and her son, Stanford, all got the blessing of entire sanctification at services held in the Reformed Baptist church at Marysville, under the ministry of Rev. G. B. Trafton, and Mr. and Mrs. Sandford McKeen were received into church fellowship by Bro. Trafton in the R. B. church at Marysville on the 16th September, Mrs. Sandford McKeen also seeking and claiming to have received entire sanctification in a service held that same day.

Yours in the cause of holiness.

H. M. LOTTIMER.

Fredericton, Sept. 21st, 1906.

FOR KING'S HIGHWAY.

1st John 3rd chap.

Behold what marvelous love;
Bestowed on us by God;
We are chosen by His grace
To reign with Him above.

Now his sons are we
In virtue of His blood.
And as yet we cannot see
The fulfilment of His love.

But, when our Lord shall come,
And in His glory shine,
We shall see Him as He is;
In majesty divine.

Then such a hope as this
Should lead us day by day,
To purify our life as His,
In constant prayer and praise.

A. F. TANNER, Norton.

It is not well for a man to profess cream and live skimmed milk.

"Take a few moments, even in the busy hours, to wait on God."

"The whole secret of a Christian life is waiting upon God in a secret place."

"Prayer will prevail, when we prepare the way for it."—Sol.

"Beware of seeming providences when you are out of God's will."—Sol.

Little five year old Herbie evidently thinks the "United Baptists" are in the dark, he calls them "The benighted baptists."

Don't forget your renewals for THE HIGHWAY.

Get the articles ready you wish to send in the box to our missionaries. We want to send it as early as possible.

Please send in your subscriptions for Balmoral Farm we may need the money any day.