

## THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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## SPECIAL NOTICE.

All correspondence for THE HIGHWAY should  
be sent before the 12th and 25th of each month,  
addressed to the Rev. S. A. Baker, Hartland, N. B.

WOODSTOCK, N. B., FEB. 15, 1906.

Do you believe that "The wicked  
shall be turned into hell, and all the  
nations that forget God?" If so,  
what are you doing for their salva-  
tion?Do you believe that without holi-  
ness no man shall see the Lord? If  
so, have you that experience? Are  
you striving to get others to seek it?Did Jesus commission you to preach  
the gospel? If so why do you wait  
for some person to send for you?  
Did he not say go? Then go, he will  
look after the rest. Read Matt. 6:26.

## ARE WE TONING DOWN.

Holiness churches need to be care-  
ful how they pattern after other  
churches, as they can easily lose their  
distinguishing qualities. We can un-  
consciously get back into the old ruts.  
The less vital power a church has  
the more it will add to its forms.  
When people stop finding fault with  
the holiness church there is good  
reason to look about and find out its  
bearings. Another evidence of ton-  
ing down is when the church avoids  
preachers who are reputed to be  
radical in the holiness work and are  
looking for the fellow least opposed  
by those opposed to holiness. The  
old time seasons of power and victory  
are no longer looked for. A holiness  
church in a community is either stir-  
ring things, or it is certainly waning  
in its power. Beloved let us take  
our spiritual temperature and find  
out whether we are cold, hot, or luke-  
warm.NO LIQUOR BY EXPRESS TO SCOTT ACT  
COUNTY.St. John, Feb. 1. As a result of the  
agitation in the Scott act county of  
Albert against the conveyance of li-  
quor thither from St. John, c. o. d., by  
express companies, the Canadian Ex-  
press Company's manager here today  
notified the dealers here that it would  
not accept liquor consignments for  
Albert. It is said that four or five  
Albert express agents had closed their  
offices rather than handle liquor.  
Good; we hope that the express agents  
in Carleton County will show as much  
force of character, many places along  
the C. P. R. is cursed by this c. o. d.  
whiskey business.—ED.

## WRONG IMPRESSIONS.

An excellent wholly sanctified  
sister who possessed a very sensitive  
conscience, was given a nice cake by  
intimate friend. Shortly after she had  
company for tea, and put the cake on  
the table, her company spoke of the  
excellent quality of the cake, the  
sister blushed a little; but said noth-  
ing, but afterward it came to her  
that she had by her silence, left the  
company to think she made it, and  
it looked to her as equal to telling a  
lie, she felt so badly that she confess-  
ed it, and decided that it ment more  
than some people think to be wholly  
sanctified. It would be for the benef-  
it of the cause of holiness, if some  
evangelists used a little more care in  
reporting their work, even if the re-  
port appears in a paper printed a  
long distance from the place where  
the meeting was held. A recent re-  
port by an evangelist was; that while  
he was preaching in faith, "thirty  
five" persons leaped to their feet, and  
claimed the blessing, this was un-  
doubtedly true that that number did  
rise as having the blessing and really  
had it, but the majority had received  
it many months, and some years be-  
fore they had even heard of that  
particular evangelist, but the impress-  
ion left on those who did not know  
the facts; was; that number got the  
blessing through that sermon preach-  
ed in faith, but a feeling of another  
kind went through those who knew  
the facts.

## PERSONAL.

Brothers L. G. Kimball, Howard  
Cogswell, and James Carr and wife  
drove down from Fort Fairfield on the  
3rd instant and assisted the pas-  
tor in the special meetings at Hart-  
land over Sunday the 4th. Several  
professed conversion, and some were  
reclaimed and others were sanctified  
wholly during their visit, this is proof  
to us that the Holy Spirit will make  
those who submit to him effective in  
the work of the Lord.Brother F. L. Mooers of Woodstock  
and Sister Bertha Griffin of Grand  
Manan attended the Hartland meet-  
ings Sunday the 4th instant.

## RECONCILIATION.

We are glad to learn that the divi-  
sion that has existed for a few years,  
between the holiness people, of what  
was, the Wesley Holiness church, of  
Lowell, Mass., is being healed, and  
that these excellent people are likely  
to be banded together again in the  
fight against sin. Rev. A. Hartt and  
Rev. A. B. Briggs are pastors of the  
respective churches.The Woodstock Missionary Society  
had a very successful meeting Tues-  
day evening, February 13th. Sister  
Estey returned missionary from Korea  
gave a very instructive and inspiring  
address on her work in that country.  
Miss Estey is an able speaker and full  
of the spirit of the Master. A good  
musical program was rendered by the  
Male Quartette a Mixed Quartette  
and others. The collection amounted  
to \$16.60.

## GIRLS WHO ABSORB NOVELS.

The young girl, forbidden the saloon  
and cafe, muddles her brains with books  
instead of with drink, writes Jerome K.  
Jerome, in Woman's Home Companion.  
From the twenty to fifty new novels a  
year that she reads it is doubtful if she  
obtains a single new idea, a single thought  
worth remembering. She reads not to  
think, but to save herself the trouble of  
thinking. She reads one after the other,  
a monotonous procession of love stories,  
where impossible young men with nothing  
else to do in life, make impossible love to  
impossibly perfect young women.The joy of seeing one home trans-  
formed by the power of God, more  
than pays for the labours of many  
months, or even years.

## Ministers and Churches.

We received our first letter from  
Brother and Sister Keirstead, written  
after their arrival at Balmoral Farm.  
They reached there on Dec. 25th riding  
on that day 30 miles on a waggon,  
without springs, and after an hour's  
rest, rode 22 miles further on horse  
back, reaching the mission station  
about dark.Woodstock church enjoyed a good  
day on the 11th. Sister Echel Estey,  
returned missionary from Korea,  
spoke on missions on Tuesday evening.  
There was also a special meeting on  
the 15th.Over seventy testified in the 10.30  
a. m. love feast at Hartland on the  
11th instant, the tide of joy ran high  
during the service. This work is  
going deep, and great blessing is com-  
ing to hearts, and homes.Licentiate W. J. Hamilton received  
three members into the Greenbush  
church on the 11th instant.Licentiate H. F. Grass has been  
doing some evangelistic work in Kings  
County, N. B.Licentiate A. F. Tanner reports  
victory at Mercer Settlement.Licentiate P. J. Trafton is assisting  
Rev. G. B. Trafton in special meetings  
at Marysville. He reports a grand day  
on the 11th instant at Fort Fairfield,  
three were wholly sanctified.We are glad to find our ministers  
and licentiates very busy in the  
work of the Lord. We are sorry not  
to be able to accept several invitations  
to assist in special meetings, but very  
glad we can report excellent interest,  
and some victory still in our meet-  
ings.—ED.Rev. G. B. Macdonald will preach  
Sunday, 11th, as follows: Brazil Lake,  
10.30 a. m.; Cedar Lake, 3 p. m.;  
Sandford, 7 p. m. Special meetings  
are being continued at Sandford,  
where the pastor is assisted by Rev.  
B. T. Gaskin.—Yarmouth Light. The  
latest from Brother Macdonald inter-  
est was good at Sandford, and that  
Brother Gaskin was sick.Rev. M. S. Trafton will begin  
special meetings at Norton today, 15th.  
He held a few special meetings in the  
church of which he is pastor recently  
with good results.Rev. H. C. Sanders baptized six  
converts at the Macdonald Memorial  
Mission South Africa the first of the  
new year. See letter in another col-  
umn.Rev. S. Greenlaw is having increase  
of attendance and interest in his ser-  
vices, week night prayer meetings  
are seasons of much blessing. Sister  
Greenlaw's health is not very good.The interest in the Hartland meet-  
ings still continues, the congregations  
are good through the week, and the  
church is packed on Sunday. Brother  
L. G. Kimball assisted the pastor  
again last Sunday, and is expected  
again for Sunday 18th, if the day is  
suitable there will probably be bap-  
tism.

## OTHER DENOMINATIONS.

A revival is in progress at Jackson-  
ville, N. B., in the United Baptist  
church.Rev. G. O. Gates, D. D., pastor of  
the United Baptist church, Germain  
street, St. John, has tendered his  
resignation. He has received a call  
to the pastorate of the Westmount  
Baptist church, Montreal, and expects  
to go in the early spring.People may be naggy, but it takes  
two to make a quarrel."In order to be a Pentecostal Chris-  
tian you must be a Pentecostal giver.  
Under the Old Testament dispensation  
God required a tenth of the income  
to be paid directly into the treasury  
of the church. Do you think it  
reasonable to suppose that he requires  
less under the new?"—Sel.

## SENSATIONAL ATTACK MADE.

Rev. Mr. Trafton's Remarkable Address in  
Union Hall, Feb. 4th.The St. John Sun printed the following  
report of an address by Rev. Myles  
Trafton yesterday afternoon:Rev. Myles Trafton was the speaker at  
Union Hall yesterday afternoon at the  
meeting held by the W. C. T. U.As the subject for his talk Mr. Trafton  
said that there was too often a wrong use  
of right things, but there never could be  
a right use of wrong things. As illustrat-  
ing the first principle he referred to  
women playing golf, baseball, etc. "I  
blush for women," said the speaker,  
"when I read of their playing in the  
bowling alleys. There can never be a  
right use of a wrong thing. What is  
wrong can never be made right no matter  
how moderate the use nor who may coun-  
tenance its use. One of the greatest evils  
of our time is the drink habit. It is not  
only injurious to those who are addicted  
to the habit, but also to their offspring.  
In the United States there are forty  
thousand idiotic children, born of drunk-  
en parents every year. Liquor must be  
getting a hold when a minister of the  
gospel allows its use at a farewell banquet  
tendered him at the Union Club, as was  
the case here only a few weeks ago. God  
hasten the day when this city is rid of  
such places which are nothing better than  
licensed saloons."When a prince or any great person  
comes to this city a Christian place can-  
not be found in which to entertain him,  
but he must be entertained at the home  
of a brewer and sleep under his roof. We  
are living in an age when money is an  
entree into society, and a man can made  
his money in any business legitimate or  
otherwise and then retire and his money  
will get him into society."Continuing, the speaker said, a holder  
of a liquor license could not be a respect-  
able man. He should rather be an ob-  
ject of contempt. "I stood and watched  
the Labor Day parade a few years ago  
and was ashamed for the city to see the  
laboring man. The members of the union  
were all dressed in snow white cloth-  
ing as a mark of their calling, when they  
should have been daubed with mud and  
blood. All hail to the honest laboring  
men in the parade, I like to see them  
walk, but it is a disgrace to them and to  
the city to have the bartenders classed as  
bartenders' union classed with the honest  
honest laborers."Tobacco is the big sister of the drink  
habit. As its consumption increases the  
system becomes more susceptible to dis-  
ease. The habit is most injurious to the  
brain workers. Smoking, while more  
genteel, is more injurious than chewing.  
The most contemptible sight in the world  
outside of a staggering drunken man is a  
man smoking a cigarette. It is a most  
contemptible thing to see a young man  
walking along the street with a young  
lady and blowing smoke into her face.  
The young women could do a great work  
if they could get the young men to prom-  
ise to refrain from using tobacco. A  
young man cannot be serious in his at-  
tentions if he will not give up the use of  
tobacco for the sake of the girl with whom  
he is keeping company."The speaker next dealt with intemper-  
ance in pleasure and made a special refer-  
ence to Sunday yachting. People who  
are closed in six days think they must  
have recreation on the seventh, but they  
must not forget that Sunday is a holiday,  
and not a holiday. "That a club has its  
chaplain, a minister of the gospel will  
not make its Sunday yachting cruises the  
less sinful."In order that we may do the best for  
God, home and native land we must elim-  
inate all these sinful habits and pleasures  
from our lives."—Evening Times."Ye entered not in yourselves, and  
them that were entering in ye hinder-  
ed." (Margin: Forbade) History is  
still repeating itself, the hindering  
and forbidding is still going on, and  
the woe pronounced by our Lord still  
stands unchanged.In their latest annual report, and ex-  
haustive document, the British lunacy  
commissioners, as a result of their research-  
es into the relation of drink and insanity:  
"It cannot be denied that alcohol is a  
brain poison.

## DIED.

At Lower Hainesville, January 25,  
1906, Samuel F. Chute, aged 42 years  
and 4 months. Funeral service at-  
tended by the writer. S. G.At Westchester, February 4th,  
Susan A., aged 16 years, 11 months,  
youngest daughter of Vinten and  
Amelia Delaney, passed quietly into  
rest after eight days of intense suffer-  
ing of appendicitis, leaving father and  
mother, one brother, Rufus, and two  
sisters, Christina and Barbara, and a  
large circle of relatives and friends to  
mourn their loss. Brother and Sister  
Delaney and family have the sym-  
pathy of the whole community in this  
their sad bereavement. May the  
precious Lord bless them.Sweet bird of earth's wilderness rifted  
and torn,  
Fond eyes have wept o'er thee fond  
hearts still mourn,  
The spoiler hath come with his cold  
withering breath,  
And the loved and the cherished  
lies silent in death,  
She felt not the burden and heat of  
the day,  
She has passed from this earth and  
its sorrows away,  
With the dew of the morning yet  
fresh on her brow,  
Sweet bud of earth's wilderness  
where art thou now,  
And oh do you question with tremu-  
lous breath,  
Why the joy of your household lies  
silent in death,  
Do you mourn round the place of  
your perishing dust,  
Look onward and upward with  
holiest trust.

Z. B. GRASS.

AMHERST, Feb. 7th, 1906.

On January 31st, Muriel R., aged 7  
years, 4 months, second daughter of  
William and Aravilla Cove, passed quiet-  
ly into that haven of rest after months of  
suffering, leaving father, mother, three  
sisters, Florence, Mabel and Myrtle, and  
a number of friends to mourn their loss.  
We pray that the spirit of all comfort  
may comfort Brother and Sister Cove in  
this their sad bereavement.Wherefore should I make my moan  
Now the darling child is dead,  
She to early rest is gone,  
She to paradise is fled,  
I shall go to her but she  
Never shall return to me.God forbids her longer stay,  
God recalls the precious loan,  
He hath taken her away,  
From my bosom to his own,  
Surely what he wills is best,  
Happy in his will I rest.Faith cries out: it is the Lord,  
Let him do what seems him good,  
Be thy holy name adored,  
Take the gift a while bestowed,  
Take the child no longer mine,  
Thine she is forever thine.

F. H. GRASS.

## POWER OF FORGIVENESS AND KINDNESS.

A Quaker had a quarrelsome neigh-  
bor, whose cow often broke into the  
Quaker's well-cultivated garden. One  
morning, having driven the cow from  
his premises to her owner's house, he  
said to him, "Friend T., I have driven  
thy cow home once more; and if I  
find her in my garden again"—"Sup-  
pose you do," his neighbor angrily  
exclaimed, "what will you do?" "Why,"  
said the Quaker, "I'll drive her home  
to thee again, friend T." The cow  
never again troubled the Quaker.—  
Sel.Gov. Folk received a letter from a  
woman who thanked him for closing  
the saloons on Sunday, saying it  
meant bread for her family, where  
they did not have it previously. "One  
such letter from a good woman more  
than compensates for the curses from  
10,000 outlaws," was the Governor's  
assertion.—Missouri paper.The leading general stores of Hart-  
land do not sell tobacco in any form,  
we are glad to find men whose chris-  
tian principles are exemplified in their  
business.