

# THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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Rev. S. A. Baker, Editor, and Business Manager Woodstock, N. B.

ASSOCIATE EDITORS:  
Rev. A. L. Bubar, Rev. H. C. Archer,  
Rev. G. B. MacDonald, Rev. M. S. Trafton,  
Rev. W. B. Higgins, B. A.

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## SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., NOV. 30, 1906.

We wish all our readers a Merry Christmas.

Jesus made himself a blessing in both temporal and spiritual things. Let all who love him do likewise so far as they are able and have opportunity.

There is no season of the year that the children look forward to like the Christmas time. A little extra effort, or a trifling addition in the expense, will add much to their joy at home and in the Sunday school.

## PRAYING BANDS AT BRIGHTON.

As by notice in the last issue of THE HIGHWAY the members of Hartland and Woodstock Praying Bands met with the Reformed Baptist church at Lower Brighton on the 2nd instant. The day was cold and roads rough, but some sixteen of the brethren were present. Brother Archer preached at the morning service but left at the close to attend his other appointments in the afternoon. Brother Harleigh Clark led the meeting taking for his subject 2 Tim. 3rd chapter, first five verses. The bands were fully in accord with one another and all in touch with God. The meeting was one of refreshing coming down from heaven, on both the bands and the congregation. In the evening service Brother Fred Boyd, president of Hartland Band, took the lead of the meeting taking for his lesson Colossians, 3rd chapter. The power and spirit of the master was present and came down our waiting souls to greet. God wonderfully blessed our brother while speaking and the theme was taken up by Brother Ward of the Hartland band and if ever the Holy Spirit put the fire and jump in him it was while speaking on that subject. At the close of the evening service an after service was held in which several came forward for help or that unsaved ones in their homes might be saved. We trust that God met every honest heart and will help them to fight the devil and sin with greater energy than ever before. The Bands expect to meet the pastor at Brighton again before long.

SEC'TY. WOODSTOCK BAND,

## Ministers and Churches.

Fort Fairfield Praying Band was in Perth Sunday 2nd instant.

Rev. H. C. Archer preached at Peel Sunday afternoon 2nd instant.

Rev. G. B. MacDonald supplied for the pastor at St. John on the 2nd instant.

Rev. J. H. Coy is preaching regularly at Green Bush, Meductic and Lower Southampton.

At the Reformed Baptist meeting in Elm hall Thursday morning the collection for the poor amounted to \$16.—Fort Fairfield Review.

The Woodstock Praying Band held a meeting at Bedell Settlement Sunday evening, 9th instant. They had a full house. Several requested prayer.

We are always delighted to hear of the brethren in the ministry being kindly remembered. Beloved don't forget those who are getting along in years in the distribution of your gifts.

About 15 people from Perth came over Thursday night and attended a large and enthusiastic meeting held by the union praying-band in Elm hall. The meeting was not determined upon till the forenoon of the same day.—Fort Fairfield Review.

Rev. P. J. Trafton, pastor of the Reformed Baptist church, had a pleasant surprise Thanksgiving morning in the shape of an elegant fur-lined overcoat (purchased from the Star Clothing Company) from the members of his congregation. At the same time Mrs. Trafton received from the same source a fine black coat, purchased from French Brothers Company. Generous and thoughtful parishioners, like those served by Mr. Trafton, are a comfort and a joy to any pastor.—Fort Fairfield Review.

## VISIT TO ST. STEPHEN AND CALAIS.

To fulfil a promise previously made to Brother Smith, my wife and I left Peniac, Thursday, October 25th, and arriving at St. Stephen the same evening, were met by Brother Smith and brought to his home. Brother Smith had secured Moore's Hall, nicely situated on the main business street of St. Stephen, for one month in which to hold meetings; so on Friday evening we began special services. The hall was very comfortable, nicely lighted with gas and provided with a piano. The entrance was not so handy, as it was through an alleyway and at the back part of the building. At no time were the congregations large as holiness is not at all popular in St. Stephen. But the presence of the Lord was manifest in every meeting, and some accepted the truth as it is in Jesus and were saved; and a number of the believers were greatly strengthened in the way of holiness. The meetings continued in the hall for over two weeks, every evening, except Monday and Saturday, and twice on Sunday, as we held meeting and Sunday school every Sunday morning in the Reformed Baptist church in Calais. Mrs. Wiggins presided at the piano and Brother Smith looked after the opening and closing services, and I did all the preaching, in which the Lord graciously helped me, and which I greatly enjoyed. The congregations were very attentive and quiet and we trust that seed was sown which shall bear fruit in future days, to the glory of God. On Sunday evening, November 11th, we began special services in the church in Calais and continued them, four nights in the week and twice on Sundays, until December 2nd, preaching every Sunday afternoon in the hall in St. Stephen. The Lord was present in every meeting, and conviction of the need of salvation that saves and keeps from sin, fastened on the minds and hearts of the people. Several

were saved and the saints were much strengthened. We were received very kindly by the people and shall not soon forget the new friends and old friends of Calais and St. Stephen, and trust that the way may be opened up to have regular preaching in St. Stephen every Sunday afternoon, and even a tent meeting next summer. We greatly enjoyed our home with Brother Smith in Calais, by whom we were very kindly entertained.

Brother and Sister Smith are bravely labouring on amidst many discouragements, but have the consciousness of God's approbation and help, and the church in Calais has been much helped and is being built up under their labors. May the Lord abundantly bless them!

On Tuesday, December 3rd, we left for Peniac to spend the holidays before we go to other fields to which we have been invited. Your co-labourer in the vineyard,

Saved and kept to-date,

W. B. W.

## PRESENTATION.

On Wednesday evening before Thanksgiving, November 28th, three of the young ladies of the church, Misses Dora Kimball, Eska Carr and Eva MacArthur, accompanied by Brother James Carr, came to our home and, on behalf of the church and congregation presented the writer with a beautiful fur-lined overcoat and Mrs. Trafton with a handsome long black coat. We were both surprised and pleased, and our hearts welled up in gratitude to God who has given us a place among such a people. How we felt our unworthiness at receiving such a kindness and we pray God's kindest blessing on all those friends that contributed to our comfort and to all for their "good will" toward us.

P. J. TRAFTON.

## QUARTERLY MEETING.

The Quarterly Meeting of District No. 2 convened at Lutz Mountain the 4th instant. Owing to very stormy weather the attendance was small and it was found almost impossible to continue the meetings. By a unanimous vote of the meeting the business session was held Thursday afternoon following a social service led by Rev. F. H. Grass. There was a good representation of delegates and all were rejoicing in the presence of the Lord. There were three souls seeking salvation in the Wednesday evening service.

Sister Hattie Colwell was elected secretary; Rev. F. H. Grass, president; Jacob Maddison, treasurer; Sister W. B. Maddison, HIGHWAY agent.

At the roll call of ministers Revd's. F. H. Grass, M. S. Trafton and Licentiate A. F. Tanner responded.

At the roll call of churches the following reported:—

St. John reported by letter. The clerk, Miss Susie Case, reported the work encouraging in all departments. Five were baptized during the quarter and six received into the church.

Mercer Settlement. — Delegates present Mrs. Robert Lockhart, Mr. Geo. Robertson, Mrs. Geo. Robertson and Miss Jessie Grass. No written report, but Brother Robertson and Sister Lockhart reported the church in a prosperous condition. They appreciate their pastor F. H. Grass. Brother Grass referred to the parsonage the circuit had purchased and to the kindness shown him. There had been five baptized and six united with the church.

Upper Millstream.—This being a new church recently organized by Rev'ds. F. H. and Z. B. Grass it was moved by Rev. M. S. Trafton seconded by A. F. Tanner that the church be received into the Quarterly Meeting and the delegates welcomed; unanimous by standing vote. Brother Walter Long was present as delegate and reported the church victorious in the midst of difficulties. Brother F. H. Grass is their pastor and visits them

once a month. Five have been baptized. The present membership is fine.

Moncton.—Delegates present Sisters J. Jones and A. Fawcett, Deacon John Good. Sisters Jones and Fawcett reported the church doing well in all the departments and were hopeful.

Lutz Mountain.—There were no delegates appointed, but Deacon Jacob Maddison spoke favourably and felt that a faithful few were holding on for victory.

Amherst.—No delegates. Brother F. H. Grass spoke encouragingly as some had recently moved to Amherst who were in favor of holiness and gave their influence.

Westchester. — Delegate present, Miss Hattie Colwell. A letter was sent by the clerk, Mrs. Minnie Teed, adopted by the church. This letter spoke encouragingly of the work. Brother M. S. Trafton had visited them and gave them much encouragement. Brother F. H. Grass visits them once a month.

Next Quarterly Meeting was invited to Moncton by Mrs. Z. B. Grass. It was moved and seconded that the next Quarterly Meeting be in Moncton early in March at the call of the chair.

Meetings were continued over the Sabbath. Interest good.

HATTIE COLWELL, Secretary.

## TWO ROADS.

'Tis hard to say,  
'Tis hard to know  
Just what to do,  
Just where to go.

The ways of the world  
Are broad and wide;  
They have many a branch,  
And many a side.

You may choose the good,  
You may choose the bad,  
Be always happy  
Or always sad.

The way of the one  
Is straight and narrow,  
And leads to joy,  
Never to sorrow.

The way of the other  
Is broad and wide,  
Beset with temptations,  
On every side.

It leads you on  
And on and on,  
With many a glitter,  
And many a song.

Just where it leads,  
You best can tell,  
Who have been long on the way  
And know full well.

Written for THE HIGHWAY, by M. A. S.

Dear HIGHWAY,—Time has rolled around again for us to report. The meetings in Fredericton continue with a good interest. Some are seeking Holiness; Sister Charles Phue recently entered in and is shining for the Master. Rev. G. B. Trafton still preaches for us. Our meetings are held in the I. O. G. Hall, Queen street, the first and third Monday nights of each month at 8 o'clock. We will be pleased to meet the brethren who happen along. I believe it safe to say we are steadily increasing in numbers, although we look for quality rather than quantity, and are believing for greater victories in the future. Kindly remember us in your prayers for this end personally. I am rejoicing in the Lord for the fullness that gives perfect liberty to do His will.

G. H. HYDE, jr.,  
Sec. Treas.

Dear HIGHWAY,—I thought I would drop a line in regard to our work here in Calais. The Lord has been giving us some precious seasons, surely; He has been manifesting His presence in our midst. We have felt His power with us continually. Great conviction has been in our services, and some are getting hungry. Brother and Sister Wiggins have been with us for five weeks, and God has blessed their labors. Some have taken a step towards Heaven, and I trust will keep on stepping until they come in touch with the One who is able to fit them for it. The saints were blest, and I believe saw their privilege as never before, and we are trusting will continue to launch out until they can touch bottom at all. We mean to keep on the upward march shouting glory.

Yours to the end,

HENRY SMITH.

## Highway Acknowledgements.

David Irvine, Dec 1907; Amos Margison, Dec 1907; S A Jones, Dec 1906; Mrs Albert Fawcett, Dec 1907; Mrs Odbur Sharp, Nov 1907; Mrs Adelia H Gordon, Dec 1908; Joseph H Sparks, June 1907; Minot S Blaisdell, Dec 1907; Mrs M H Miller, Dec 1907; Mrs Joseph L Shaw, Jan 1907; Mrs Amos Knox, Dec 1906; Mrs Charles Knox, April 1907; Mrs John Blaney, Dec 1907; Mrs Wm Tedlie, Dec 1906; Isaac McFarland, June 1907; Capt Willis F Beal, Dec 1907; Capt Charles H Beal, Dec 1907; Mrs Harry Clark, July 1907; James Cosman, July 1907; J G Cox, December, 1906.

## MARRIED.

At the residence of Mr. Wilmot Benson, Seal Cove, N. B., November 24th, 1906, by the Rev. A. L. Bubar, Mr. Eugene M. Ingersoll to Miss N. Minerva Benson, all of Seal Cove.

December 1st.—At the Reformed Baptist Parsonage, Orange Hall, Woodstock, N. B., by Rev. S. A. Baker, Mr. Geo. E. Snowman and Miss Albena Hersey, both of Caribou, Maine.

December 1st.—At the Reformed Baptist Parsonage, Orange Hall, Woodstock, N. B., by Rev. S. A. Baker, Mr. Murchie E. Wright and Miss Katherine M. Ritchie, both of Canterbury Station, N. B.

## DIED.

At the home of her daughter, Mrs. Adelia H. Gordon, Leeds, Maine, on August 17th last, after two days sickness Mrs. Samuel Hartt, relict of the late Samuel Hartt.

At North Head, Grand Manan, on November 20th, of rheumatic complications, Mr. George Orrf, aged 70 years, leaving a sorrowful widow and a large number of relatives. Service was held at his home, and a large congregation of friends followed his remains to the cemetery. He died in hope. We extend our sincerest sympathy to the widow and family in their bereavement. A. L. B.

## WOODSTOCK MISSIONARY SOCIETY.

The Woodstock Missionary Society met on the evening of the 7th instant in its regular monthly meeting. Opened by singing "Keep the Music Ringing," reading 24th Psalm by President; prayer by Brothers Coy, Arnold and Sister Colpitts; solo, Jessie McDougall; Brother F. L. Mooers then entertained the audience with some views by magic lantern assisted by members of the society explaining the views in question; at the close of the views Brother George Arnold sang a solo "I'll go With Him all the Way," a recitation by Mrs. Colpitts class of boys entitled "When I am a Man," was very nicely rendered; the junior quartette Ellis True, Frank Watson, Garfield Baker and Zenro Clark sang splendidly "Speed Away." Paying of dues and thank offering amounted to \$19.41. Closed by singing "I Will Go." Benediction by pastor.

S. H. CLARK, Reporter.

## NACKAWICK, N. B.

Dear Highway,—Please give me a small place in your columns for my testimony. I am saved now by the precious blood of Jesus, in answer to prayers. Please find enclosed my renewal for the HIGHWAY, as I find it very helpful to me in my lonely hours as I am confined to my home, most of the time to my bed. I am deprived of the privilege of meetings and Sunday school, where used to feed on heavenly manna, and drink of the fountain, and get renewed in the spirit and could shout glory! glory! Amen, but praise the dear Lord for Christian friends who come and comfort me and the best of all is Jesus, and his dear word says, he will never leave nor forsake me when I think I am getting near the crossing. I am only waiting to hear "that small still voice" say to me come up higher. Oh praise his dear name! I have some loved ones over there waiting for me on the other shore. Oh Glory! what a meeting it will be, when we meet never to part again. I am yours humble at the feet of Jesus.

ISAAC MCFARLAND.

The hoary head is a crown of glory, if it be found in the way of righteousness." Pro. 16-31. God bless our aged brother.—Ed.

## PERSONAL.

The Wolfville 'Acadian' reports the death recently, at Modesto, California, of Mrs. Ballentine, wife of Rev. George N. Ballentine, formerly of Nova Scotia. Mrs. Ballentine's maiden name was Rounsefell; she was a native of Wolfville, N. S.

THE HIGHWAY and all its readers who are acquainted with Brother Ballentine sympathize with him in his affliction.