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An Advocate of Scriptural Holiness.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month, addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAR. 15, 1907.

BEULAH CAMP MEETING, 1907, JUNE 30--JULY 8.

A cordial invitation is extended to all to attend this annual feast, where you can enjoy 10 days in delightful christian work and fellowship.

Nature has bestowed a grandure of beauty upon Beulah Camp Ground and its surroundings that cannot be surpassed in this province. The grounds are quite ideal with beautiful graveled walks, bordered with flowers and shrubs and fountains. Among these we must insert the name of Brother J. F. Bullock, for he is inseperable from them, for it is through generosity and skill and care that they exist. The grounds are also provided with suitable buildings as Tabernacle, Dormitories, Hotel and cottages and Sanitary buildings, and is provided with an abundance of ice cold spring water. The grounds are far enough from the sea to escape the fogs, and yet near enough to get the refreshing sea air borne by the winds from the Bay of Fundy.

There are no extortionate prices, railways and steam boats give reduced rates during the meetings. The Hotel is provided with the best to be found in market and farm. Board $3.00 per week, rooms 50 cts per day.

PERSONAL.

Mrs. C. Morris Blaisdell, with little granddaughter, Laura Smith, started Monday evening for Boston to visit her two sons, Minot and Roy, who are in the commission business there under the firm name Blaisdell Brothers.—Ft. Falrfield Review.

Brother and Sister William Cogswell, of Fort Fairfield, attended the quarterly meeting at Hartland.

Deacon S. Hayden Shaw, of Hartland, who has been sick for two or three weeks, we are glad to report, is able to ba out again.

Brother Arthur Chute, of Lower Hainesville, Brother Abner Sharp and wife, of Millville, Brother George Hartley, of Royalton, Brother Henry Hoyt, of Maple Ridge, and Sister L. N. Beckwith,of Royalton, were among those attending the quarterly meeting at Hartland.

Ministers and Churches.

Rev. M. S. Trafton reports good meetings and some victory in the special meeting at Port Maitland, N. S., where he has been assisting his father, Rev. A. H. Trafton. Brother Trafton came home to attend the quarterly meeting at Moncton which began the 12th inst.

The following ministers attended the quarterly meeting at Hartland: Rev'ds J. H. Coy, S. Greenlaw, G. B. MacDonald, P. J. Trafton, H. C. Archer, S. A. Baker, and Licenciate P. L. Cosman.

Rev. Henry Smith has been assisting Rev. G. B. Trafton in special meetings at Marysville for about three weeks, the meetings still continue. Brother Harleigh Clark went to Marysville on the 9th inst to assist in the work.

The next quarterly meeting of No. 1 district has been appointed at Middle Southampton, May 30th, continuing over Sunday, June 2nd.

The special meetings are being continued at Hartland. Rev'ds J. H. Coy and P. J. Trafton remained to assist the Pastor after the close of the quarterly meeting. A good work has been going on from the beginning.

Rev. W. B. and Mrs. Wiggins are still at Beals assisting Rev. H. H. Cosman. They expect to attend the quarterly meetings at North Head, G. M., on the 20th, after which they will probably go to Moncton to assist Rev. Z. B. Grass in special meetings. Other pastors wanting assistance should arrange with them at once. (Ed.)

The Fort Fairfield church will probably be dedicated early in April. Fort Fairfield has abounded in evangelistic work this winter, a large number have been converted. This town has undergone a wonderful change, for which we sincerely thank God.

Woodstock, Fort Fairfield and Hartland, have praying Bands composed of strong young men which are a large factor in the spiritual life of the churches. We suggest that these bands send at least four men each to Beulah Camp Meeting, and the entire Bands to be present at Riverside Camp Meeting and one meeting daily be under their management.

At the annual business meeting of the Woodstock church, a unanimous call was given the present Pastor to remain for another year.

Licenciate P. L. Cosman is assisting Rev. H. C. Archer at Hartland this week and will remain over Sunday.

Sister Snow of Hartland who has been in poor health for a year, died on the 11th inst and was buried at Bridgewater on the 13th. She was a sister to Brothers J. C. and E. M. Smith.

The Fort Fairfield Praying Band held services in the Baptist church at Perth on the 10th inst.

Pastor S. A. Baker will baptise several persons at the close of the Sunday school, Sunday afternoon, and give the hand of fellowship to a number of new members at the evening service.

On Sunday morning 10th inst an offering was taken up at the Woodstock church for the chinese famine fund of $35.10.

Rev. J. H. Coy is at home sick with a cold.

Highway Acknowledgements.

Mrs. E. B. Tingley, Dec. 1907; Mrs. Joshua Crawford, Dec., 1907; Mrs. Eli Shea, July, 1907; Hugh Churchill, May, 1908; Charles True, Oct., 1907; Abner Sharp, Dec., 1907; Mrs. L. N. Beckwith, March, 1908; Handy Nevers, May, 1908; B R. Butt, Dec., 1907; Mrs. Darias Downey, Nov., 1906; J. H. Brown, April, 1907; Henry Hoyt, Dec., 1907; P. S. Jones, March, 1908; Mrs. Annie Christie, Feb. 1906.

MARRIED.

At the residence of the officiating minister, Rev. P. J. Trafton, Fort Fairfield, Me., Stephen Chalmers Nichols of Fort Fairfield to Mary Anne Pelky of Four Falls, N. B., Feby. 27th, 1907.

At their newly furnished apartments, Presque Isle St., Fort Fairfield, Me., by Rev. P. J. Trafton, Manuel Joseph Kirkpatrick of Fairmont, Me., to Amabelle Goldie Hayes of Stevensville, Me., March 6th, 1907.

At the residence of the officiating minister Rev. P. J. Trafton, March 12th, 1907, Sterling Frank Hersey to Martha Helene Dyer, both of Fort Fairfield, Me.

DIED.

Hartland, March 5, Bessie, the youngest daughter of Allen Clark, who keeps a hotel here, died on last Wednesday, after much suffering. She was 15 years old, and had been a life-long invalid, although pneumonia was the immediate cause of her death.

On Saturday morning, March 2, Moses P. Orser died at his daughter's residence in Hartland. He was 73 years old and was the son of Moses Orser and the grandson of the first settler in Hartland. Deceased leaves one brother, Albert Orser, and three daughters, Mrs. D. E. Morgan, Mrs. S. H. White, and Mrs. C. W. Hurst, all of Hartland. He was for years a minister of the Primitive Baptist church and was well known throughout the country.

At Maple Ridge, on March 3rd, of hasty consumption, Bessie, beloved wife of Ernest Appleby, aged 20 years. Mrs. Appleby was the daughter of Mrs. Barbara Blaney and had only been married two months. Her end was peace. She professed religion in revival meetings held some years ago on Maple Ridge by Rev. G. B. Macdonald and united with the R. B. church of that place, of which she remained a member till death. May God sustain the sorrowing ones.

It is with the feeling of deepest regret that we record the death of Iva M. Jones, which occured Feb. 25, aged fifteen years and four months. Only surviving child of Bro. and Sister Rufus Jones of Millville. Bro. and Sister Jones had been residing at Oldtown, Maine, for the last five years. They returned to Millville last Autumn accompanied by their daughter Iva who made many friends here. She was a lovely girl. Early in the winter measles became epidemic—Iva took the measles and other deceases set in which caused her death after nine weeks of severe suffering which was borne with patience and Christian fortitude. She died fully trusting in Jesus her Saviour. The sad news cast a gloom over the whole community. The funeral was largely attended by a sorrowing congregation. The bereaved parents have the prayer and sympathy of the whole community.

S. GREENLAW.

THE GIFT OF THE HOLY SPIRIT.

Matt. 12, 45, 46.

The gift of the Holy Ghost is a pearl of great price. The man in the parable sold all out to get it. We may feel the influence of the spirit at times, yet not have the gift of the Holy Ghost. It cost the early disciples something, so it will us. It means full consecration, wholly abandoned to God, all sold out, nothing of self. Christ all and in all. No looking to the world to help us enjoy ourselves, our enjoyment will be in God. Every avenue of our being filled with the triune God. No room or desire for things that are not pleasing to the Lord.

Hallelujah! I believe,
And the Spirit I receive,
For the promises of God are ever sure.

R. P. P.

QUARTERLY MEETING.

The 41st Quarterly Meeting of district No. 1 met with the Reformed Baptist church at Hartland, N. B., Thursday March 7th at 7.30 p. m. Preaching by Rev. J. H Coy.

Friday 3 p. m. social service and election of officers.

President—Rev. H. C. Archer.
Secretary—Rev. P. J. Trafton.
Treasurer—Bro. Frank Clark.
Highway Agent — Rev. G. B. MacDonald.

Devotionul Committee — Bro's. H. Nevers, A. Sharp, and Rev. H. C. Archer.

By law Committee—Rev's. J. H. Coy, G. B. McDonald, H. C. Archer.

7.30 p. m., preaching by Rev. P. J. Trafton. At the close there were three at the altar.

Saturday 10.30 a. m., preaching by Lic. P. L. Cosman. This was a profitable service.

2.30 p. m., this was the regular business seesion. The roll call showed the following ministers and delegates in attendance:—Rev's. J. H. Coy, H. C. Archer. S. A. Baker, S. Greenlaw, G. B. MacDonald, P. J. Trafton and Lic. P. L. Cosman. Delegates, Woodstock, Geo. Arnold, Chipman Phillips; Hartland, H. Nevers, Z. Orser, F. Clark, Sister S. H. Shaw; Royalton, Sisters F. Beckwith, C. Jones and Bro. Geo. Hartley; Victoria, Bro. and Sister H. Cox; Lower Brighton, Bro. and Sister Geo. Tedlie, Sister Sarah Tedlie; Millville, Bro. and Sister A. Sharp, Hazel Vesey; Maple Ridge, Bro. Henry Hoyt; Lower Hainesville, Bro. A. Chute; Fort Fairfield, Sister F. T. Kimball.

The reports from the churches both written and verbal were very encouraging.

Committee on bylaw reported and their report adopted.

7.30 p. m., preaching by Rev. S. Greenlaw. A very helpful sermon and a good meeting.

Sabbath morning the services commenced at 9 a. m. Social service led by the members of the praying band. 10.30 preaching Rev. J. H. Coy, close of this service the Lord's supper was administered. 2.30 preaching Rev. P. J. Trafton followed by testimony service and closed with an altar service. 7 p. m. song service followed by preaching by Rev. G. B. MacDonald and closed with an altar service. The spirit was present in all the services, in power and a number were helped. Everyone voted it a very profitable Quarterly Meeting. The people of Hartland were very kind in their treatment of all.

P. J. TRAFTON, Sec'ty.

THE MISSIONARY EMERGENCY FUND

Is a pressing need. We need "Two Hundred and Fifty Dollars," immediately, so that it will reach our missionaries before May 1st, being the amount of the annual rent of "Balmoral Farm," which must be paid in advance. This amount will be paid back to our missionaries during the year in rentals from the natives who occupy portions of the farm, and will be deposited in the bank for future emergencies.

Beloved, let there be a quick and general response to this appeal. We will acknowledge all amounts in THE HIGHWAY.

Address, REV. S. A. BAKER, Woodstock, N. B.

Previously acknowledged,	$39.00
Charles True.	2.00
Hugh Churchill	5.00
Mrs. Fred L. Hartt	1.00
Mrs. Geo. H. Hartley	1.00
Mrs. N. S. Boyer	100
Mrs. Wm. Tedlie	4.00
E. M. Smith.	5.00
Mrs. R. M. Dow	2 00
Mrs. F. H. Hale,	5.00
Oliver Trites,	5.00

LITTLE THINGS.

A man in Tolland, Conn., found a very small potato in one of his pockets when he came in from his work.

"Here," he said laughingly to a boy twelve years old who lived with him "plant that and you shall have all you can raise from it till you are of age.

The bright boy cut the potato into as many pieces as there were "eyes" in it and planted it. In the autumn he dug and laid by the increase of it and planted in the following spring. Next year he planted the larger crop gathered the previous autumn. The potatoes grew healthy and did well, and his four years' harvest amounted to 400 bushels. The farmer asked to be released from his bargain, for he saw the boy's planting would cover all his land.

And yet it is quite common to desspise "the day of small things."

PERFECT LOVE.

1 Cor. 13.

Tho' we should give our substance
To feed the worthy poor,
And have not love made perfect,
'Twill not make heaven sure.

The perfect love of Jesus
Now casts away all fear;
It strengthens faith at midnight
And makes the pathway clear

The perfect love of Jesus
Is everything to me;
It envies not another,
Nor strives his faults to see.

The perfect love of Jesus
Counts others better far
Than Self, with all his morals,
And will their burdens bear.

The perfect love of Jesus
Rejoiceth not in sin:
It beareth all thing meekly,
And seeketh souls to win.

The perfect love of Jesus
Believeth all His word;
Endureth persecution,
Itself is never stirred.

The perfect love of Jesus
Doth hope for everything;
It tells the truth completely,
And has no venomed sting.

The perfect love of Jesus
Is kind to everyone;
It suffers long with patience,
'Tis heaven on earth begun.

The perfect love of Jesus
Dwells not in every heart
That claims to have the blessing;
It dwells from sin apart.

When perfect love hath conquered,
Our hearts are filled with grace;
We understand each other,
And see then, face to face.

With human knowledge vanished,
And human wisdom flown,
We'll not be kept from knowing
As also we are known.

Abiding now within us
Is Faith, our constant shield;
Bright Hope will give us courage,
And Love, our weapons wield.

Thus dead to our surroundings,
Immersed in Jesus' blood,
Our lives do not concern us:—
They're hid with Christ in God.

So on we'll move untrammeled
Until our work is o'er.
And then we'll be with Jesus
To reign for evermore.

—ARTHUR F. INGLER.

THE GRAND OLD STORY OF THE CROSS.

O, let me go and tell the story,
The good old story of the cross,
How Jesus left His throne in glory,
And come to seek and save the lost.

O, let me tell the wondrous story
Of the Saviour's love and grace,
Who did leave His throne in glory,
To come and take the sinners' place.

O, I must tell the old, old story,
Why Jesus came to die,
How He left His throne in glory,
For to rescue you and I.

I will tell the sweet old story,
Of the Saviour's precious blood,
How it pardons guilty sinners
And reconciles them unto God.

I now can tell the blessed story,
Of the Holy Spirit's power;
How it fits the saints for glory,
Sanctifies and keeps them pure.

I may not fully tell the story
Of the Saviour's love and grace,
But shall understand more clearly
When I see Him face to face.

A. F. TANNER,
Norton, N. B.

QUARTERLY MEETING.

The Grand Manan and Maine quarterly meeting will convene with the church at North Head, Grand Manan on March 20th. We trust all the churches in the district will be represented either by delegates or letter or both.

H. H. Cosman.